TOURNAMENT FACT-SHEET – 2016



**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA BOYS & GIRLS U-12** |
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| NAME OF THE STATE ASSOCIATION | **U.P. STATE TENNIS ASSOCIATION** |
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| HONY. SECRETARY OF ASSOCIATION | **MR. C.P KACKAR** |
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| ADDRESS OF ASSOCIATION | **4, PARK ROAD, LUCKNOW** |
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| TOURNAMENT WEEK | **WEEK: 14th November 2016** |
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| THE ENTRY IS TO By SENT BY EMAIL | **Mr Sudeep Kumar(Phone: 9013133222)**  **ghaziabadtennisassociation@gmail.com**  **Mr Aamir (Phone: 9654968959)** |  |
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|  | **Ingraham Tennis Academy**  **Ingraham School, Hapur Chungi**  **Ghaziabad** |  |
| **ADDRESS OF THE VENUE** |  |  |
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| TOURNAMENT DIRECTOR | **Mr SN Yadav**  **Dr Faiz Ahmed** |  |
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| TOURNAMENT REFEREE | **Vibha Choudhary** |  |
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**Tournament Fact Sheet**

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| **CATEGORY** | | | **Talent Series ( 3 days )** | |
| AGE GROUPS | | **Under – 12 Singles BOYS & GIRLS** | |
| **ENTRY DEADLINE** | **6th November 2016** | **WITHDRAWAL DEADLINE** | **13th November 2016** |
| **AITA Registration Card**  **NOTE** | | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.**  **As per the AITA new rules the Talent and Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, Saturday & Sunday matches will be played and if required matches may be played on Monday or any day till Friday)** | |

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|  |  | **RULES / REGULATIONS** | | |  |  |  |
| **ENTRY** |  | **Entry to be sent by email** | | |  |  |  |
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|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2004 are eligible for participation in U/12** | | | | |  |
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| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  |  |  |  |
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|  |  | **TS Boys & Girls** | **Rs. 400/-** |  |  |  |  |
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| **N0TE** |  | **MATCH’S TO BE HELD FROM 19th NOV 2016 TO 21st NOV 2016.**  **ALL ENTRIES DIRECTLY IN THE MAIN DRAW**  **SIGN IN 18th NOVEMBER 2016 ON FRIDAY BETWEEN 12-2 PM** | | | | |  |
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| NAME OF THE VENUE | | **Ingraham Tennis Academy** | | |
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| ADDRESS OF VENUE |  |  |  | |
|  |  | **Ingraham Tennis Academy**  **Ingraham School, Hapur Chungi**  **Ghaziabad** | | |
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|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  |  |
|  | **+919013133222** |  |  | **ghaziabadtennisassociation@gmail.com** |
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| COURT SURFACE | **CLAY** | BALLS |  | **Wilson** |
|  |  |  |  |  |
| NO. OF COURTS | **3** | FLOODLIT |  | **No** |
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