**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | ELITE DEVELOPERS– MENS 50K TENNIS TOURNAMENT |
| NAME OF THE STATE ASSOCIATION | KERALA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | THOMAS PAUL |
| ADDRESS OF ASSOCIATION | 15 , JUDE VILLA , CHANDRANAGAR  PALAKKAD - 678007 |
|  |  |
| TOURNAMENT WEEK | 6TH TO 11TH APRIL - 2015 |

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| THE ENTRY IS TO BE SENT | | THE TOURNAMENT DIRECTOR, THE TRICHUR TENNIS TRUST. | |
| ADDRESS | | *C/O TRICHUR TENNIS TRUST & KINATTINGAL SPORTS ACADEMY,GURUVAYUR ROAD ,PUNKUNNAAM POST, PUZHAKKAL ,THRISSUR -680002* | |
|  | |  | |
|  | |  | |
| TELEPHONE  MOBILE | 0487 – 2382036  +918129460033 | FAX | 0487 – 2382036 |
|  |  | EMAIL | [***trichurtennistrust123@gmail.com***](mailto:trichurtennistrust123@gmail.com)  ***raj1963@gmail.com*** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ✓ ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING | 3THAPRIL  12pm -2 pm | | MAIN DRAW | 5TH NOVEMBER  12 pm -2 pm | |
| MAIN DRAW SIZE | | Singles | 32 | | Doubles | 16 | |
| QUALIFYING DRAW SIZE | | Singles | Open | | Doubles | NA | |
| DATES FOR SINGLES | | QUALIFYING | 4TH & 5 TH  APRIL | | MAIN DRAW | 6TH NOVEMBER  ONWARDS | |
| DATES FOR DOUBLES | | QUALIFYING | N/A | | MAIN DRAW | 11TH NOVEMBER | |
| ENTRY DEADLINE | 16TH MARCHTILL 5 PM | | | WITHDRAWAL DEADLINE | | | 29TH MARCH TILL 5 PM | |

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| NAME OF THE VENUE | | *Trichur Tennis Trust & Kinattingal Sports Academy* | | |
| ADDRESS OF VENUE | | *Trichur Tennis Trust & Kinattingal Sports Academy,  Puzhakkal,Punkunnam.  (Guruvayur Road), Thrissur- 680002* | | |
|  | |  | | |
| TELEPHONE  MOBILE | 0487 - 2382036  +918129460033 | | FAX | 0487 – 2382036 | |
|  |  | | EMAIL | [***trichurtennistrust123@gmail.com***](mailto:trichurtennistrust123@gmail.com) | |
| COURT SURFACE | CLAY  AND SYNTHETIC | | BALLS | AITA APPROVED | |
| NO. OF COURTS | 4 | | FLOODLIT | 4 | |

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| TOURNAMENT DIRECTOR  TOURNAMENT CO-ORDINATOR  TOURNAMENT REFEREE | | T.P RAJARAM – 9895257583  MARTIN.P.GEORGE | | |
| TELEPHONE | 0487 - 2382036  +918129460033 | | FAX | 0487 – 2382036 | |
|  |  | | EMAIL | [***trichurtennistrust123@gmail.com***](mailto:trichurtennistrust123@gmail.com) | |

HOTEL DETAILS

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| NAME | | **CLUB HOUSE(AT THE VENUE)** | NAME | | | **LULU INTERNATIONAL(4 STAR HOTEL)** |
| ADDRESS | | *Trichur Tennis Trust & Kinattingal Sports Academy, Puzhakkal, Punkunnam. p. o Guruvayur Road, Thrissur- 2* | ADDRESS | | | **P.O.Box #651,Puzhakkal,Ayyanthole**  **P.O. Thrissur,Kerala,India-680003** |
|  | | Punkunnam.p.o |  | | |  |
| PINCODE | | 680002 |  | | | **680003** |
| TARIFF | |  | TARIFF | | |  |
| SINGLE | | Rs-900/- | PREMIUM ROOM | | | Rs.3000/- |
| DOUBLE | | Rs-1100/- | EXECUTIVE SUITE | | | Rs.6000/- |
|  | | ( ONLY 5 ROOMS /ALLOTTED ON FIRST BOOKED BASIS) |  | | |  |
|  | |  |  | | |  |
| TELEPHONE | | 0487 - 2382036 | TELEPHONE | | | **+91 487 3011111** |
|  | |  |  | | |  |
| DISTANCE | | (AT THE VENUE) |  | | | (500 METRES FROM THE VENUE) |
|  | |  |  | | |  |
| NAME | | **KRISHNA HOLIDAYS VILLAGE** | NAME | | | **AMMU REGENCY** |
| ADDRESS | | NEAR Amala hospital ,Guruvayur road .Thrissur | ADDRESS | | | Near railway station, Marar road. Thrissur, Kerala, , 680001 |
|  | | Pin -680555 |  | | | 0487-2443350 |
| EMAIL | | krishnaholi@gmail.com | EMAIL | | | ammuregency@gmail.com |
| TARIFF | | Rs.1000/+tax Non ac | TARIFF | | |  |
| SINGLE (AC) | | 1500 +tax | SINGLE (AC) | | |  |
| DOUBLE (AC) | | 1800 + tax | DOUBLE | | |  |
|  | |  |  | | |  |
| TELEPHONE | | 0487 2305522,2305533 | TELEPHONE | | | +91 487 - 2443350/51 |
|  | |  |  | | |  |
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|  | |  |  | | |  |
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|  | |  |  | | |  |
| DISTANCE | 2 km from venue | | | DISTANCE | 5 KM FROM VENUE | |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by POST / E. MAIL / FAX No entry will be accepted through telephone s .AITA rules & regulations will be followed |
| **AGE ELIGIBILITY** | **N A** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | MEN | 500/- | 600/- | |  |  |  | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |