**[ALL INDIA TENNIS ASSOCIATION]**



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| NAME OF THE TOURNAMENT | ENERGY TENNIS CENTER, AITA Talent Series (7)  UNDER 10 AND 12 YRS |
| NAME OF THE STATE ASSOCIATION | KARNATAKA STATE LAWN TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | SRI. C.S.SUNDER RAJU |
| ADDRESS OF ASSOCIATION | CUBBON PARK, BANGALORE |
| TOURNAMENT WEEK | 23RD NOVEMBER 2015 |

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| AITA SUPERVISOR | MR.NIRANJAN RAMESH KSLTA, CHIEF COACH | TELEPHONE | 9901893601 |
| TOURNAMENT DIRECTOR | MR ARVIND. G | TELEPHONE | 9620218121 |
| TOURnament Referee | Sunil | TELEPHONE |  |
| **ENTRY to BE SENT to** | | **energytenniscenter@gmail.com** | |

**Entry Dead Line on 2nd NOVEMBER 2015, Withdrawal 6th NOVEMBER 2015**.

**SIGN –IN AT ENERGY TENNIS CENTER SURVEY #57/2, KODAGITHIRUMALAPURA VILLAGE HESARAGHATTA HOBLI, BANGALORE NORTH.BETWEEN 12TO 2PM**

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| **CATEGORY (√)** | **TALENT SERIES 7** | | | |
| AGE GROUPS | **U – 10 & U-12 - Boys and Girls** | | | |
| DRAW SIZE  (MAIN DRAW) | Singles | **32** | Doubles | **16** |
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| **DATES FOR SINGLES (QUALIFYING)**  **NO QUALIFYING FOR DOUBLES** | MATCHES | **21-22nd NOVEMBER 2015** |  |  |
| **DATES FOR SINGLES AND DOUBLES (MAIN DRAW)** | **MATCHES** | **23rd march – 27th NOVEMBER 2015** | |  |

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| NAME OF THE VENUE | | ENERGY TENNIS CENTER | | |
| ADDRESS OF VENUE | | SURVEY #57/2, KODAGITHIRUMALAPURA VILLAGE HESARAGHATTA HOBLI, BANGALORE NORTH. | | |
| COURT SURFACE | Clay | | BALLS | AITA Approved | |
| NO. OF COURTS | 6 | | FLOODLIT | NO | |

**HOTEL DETAILS**

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| NAME | **CINNAMON RESIDENCY** |  |  |
| ADDRESS | NOP 1 & 2, HESARGATTA MAIN ROAD, CHIKASANDRA,BANGALORE - 560090 |  |  |
| TARIFF |  |  |  |
| SINGLE/DOUBLE  (Non A/C) | Rs 1200/- |  |  |
| DOUBLE (A/C) | Rs 1600/- |  |  |
| TELEPHONE | 080-28396918  9972532288  ENQUIRY@CINNAMONRESIDENCY.COM |  |  |
| DISTANCE | 1Kms from Tournament Site |  |  |

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| **RULES / REGULATIONS ENTRY** | **NO EMAIL ENTRY ACCEPTED. ONLY DIRECT SIGN-IN AT VENUE WILL BE ACCEPTED**  **No** **telephone** **entry or sign-in will be accepted**  **Players need to be registered with AITA**  **Players who are registered with the following 4 states only can participate in this event (KAR,KER,AP,TN)** |
| **AGE ELIGIBILITY** | **Rules and Regulations**  **(*Note) Players born:***  **• After 1ST Jan 2003 are eligible for participation in U/12 event.** |
| **ENTRY FEE** | **Singles / Doubles (for each pair)  Talent Series 7 – Rs. 400 / 400** |
| **SIGN-IN FOR QUALIFYING AND MAIN DRAW** | **QUALIFYING DRAW:** **FRIDAY 20 NOVEMBER**  **(12pm-2pm)**  **MAIN DRAW: 22 NOVEMBER 12PM – 2PM.**  **AT ENERGY TENNIS CENTER** |

**For more information visit www.energytenniscenter.com**