**TOURNAMENT FACT-SHEET – 2016**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **SRAG - All India RankingTalent Series Tennis Tournament-2016** |
| NAME OF THE STATE ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. CHINTAN PARIKH  |
| ADDRESS OF ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION,NEAR. SPORTS CLUB OF GUJ.LTD.S.P. STADIUM ROAD, NARANPURA. AHMEDABDA 380009 |
| TOURNAMENT DATE | **Saturday 23rd January -2016 – Monday 25th January , 2016** |

|  |  |
| --- | --- |
| CATEGORY  | Talent Series**(3 days)** |
| AGE GROUPS  | **UNDER - 16 (Boys & Girls)** |

|  |  |
| --- | --- |
| **SIGN-IN** | **Friday, 22nd January. 2016 between 12:00 Noon – 2:00 P M** **Match Starts from 23rd january. 2016** |
| NAME OF THE VENUE | **SRAG TENNIS ACADEMY** |
| ADDRESS OF VENUE | **B/H VEEMURTI COMPLEX,** **GURUKUL ROAD,****MEMNAGAR,AHMEDABAD-380052** |
| TELEPHONE | 079 – 40058903 / +91 9824485858 | EMAIL | srag903@yahoo.com |
| COURT SURFACE | Hard Court | BALLS | AITA Approved |
| NO. OF COURTS | 4 | FLOODLIT | Yes |

|  |  |
| --- | --- |
| TOURNAMENT DIRECTOR | **Mr. V.K.Rawat** |
| TEL NO. | +91 9825781077 | EMAIL | srag903@yahoo.com |

|  |  |
| --- | --- |
| TOURNAMENT REFEREE | **Mr.JasvantChauhan** |
| MOBILE NO. | +91 9824485858 | EMAIL | srag903@yahoo.com |

##### RULES / REGULATIONS

**As per the AITA new rules the Talent and Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, Saturday & Sunday matches will be played and if required matches may be played on Monday)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **SINGLES** | **DOUBLES** |
| TALENT SERIES | RS. 400/- | NA |
| CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- |
| SUPER SERIES | RS. 600/- | RS. 800/- |
| NATIONAL SERIES | RS. 800/- | RS. 1000/- |
| NATIONALS | RS. 1000/- | RS. 1200/- |

 |