**ALL INDIA TENNIS ASSOCIATION**

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| NAME OF THE TOURNAMENT | **Advantage India AITA Boys & Girls U-10** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK : 8TH FEB 2016**  **ENTRY OPEN** |
| **NO REQUEST FOR TIMINGS WILL BE ACCEPTED.** | |

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| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | **Mr. LALIT TANDON**  [**lalittandon2002@gmail.com**](mailto:lalittandon2002@gmail.com) |
| ADDRESS OF THE VENUE | **ADVANTAG TENNIS ACADEMY,**  **GYMKHANA CLUB HUDA SECTOR -17,**  **YAMUNA NAGAR (HARYANA)** |
| TOURNAMENT DIRECTOR | **MR LALIT TANDON**  **+91 9315023479** |
| TOURNAMENT REFEREE | **MR. SACHIN BHUMBAK**  **+91 93553 23479** |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | U-10 | ( ✓ ) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| **AGE ELIGIBILITY** | **Players born:**  **After 1st Jan 2006 are eligible for participation in U/10**  **After 1st Jan 2004 are eligible for participation in U/12** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **Event** | **SINGLES FEE** | **DOUBLES FEE** | | **Boys & Girls** | **Rs. 400/-** | **Rs 400/- pair** | |

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| **SIGN IN** | **05/02/2016** | **12-2PM** | |  | |  |
| **DRAW SIZE** | **SINGLES** | **OPEN** | | **DOUBLES** | | **16** |
| **ENTRY DEADLINE** | **OPEN** | | **WITHDRAWAL DEADLINE** | | **N/A** | |

**HOTEL DETAILS**

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| **NAME** | **MADHU HOTEL (1.0 kms)** | **HOTEL SAPHIRE(2 kms)** | |
| **ADDRESS** | RAILWAY STATION ROAD  YAMUNA NAGAR | RAILWAY STATION ROAD  YAMUNA NAGR | |
| **TARIFF** | | |
| **SINGLE** | 20002500 PER ROOM | |
| **DOUBLE** | 2000-2500 PER ROOM | |
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##### RULES / REGULATIONS

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| **ENTRY & DIRECTIONS** | **No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-**  **SIGN-IN: 5TH FEB 2016, 12-2PM**  **MATCHES: 6TH – 11TH FEB, 8AM – 8PM** |
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| **COURT SURFACE** | **SYNTHETIC** | **FLOOD LIGHTS** | **YES** | **BALLS** | **YONEX** |