**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | AITA TALENT SERIES TENNIS TOURNAMENT |
| NAME OF THE STATE ASSOCIATION | PUNJAB STATE LAWN TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | S. CHARANJIT SINGH CHADHA |
| ADDRESS OF ASSOCIATION | **ROOTS TENNIS ACADEMY,** PUDDA RAMGARH ROAD, NEAR MAYA GARDEN, PHASE I & II, VIP ROAD, ZIRAKPUR |
|  |  |
| TOURNAMENT WEEK | 29 MAY TO 02 JUNE 2017 |

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| THE ENTRY IS TO BE SENT | | chadha.gaurav31@gmail.com | |
| ADDRESS | | **ROOTS TENNIS ACADEMY,** PUDDA RAMGARH ROAD, NEAR MAYA GARDEN, PHASE I & II, VIP ROAD, ZIRAKPUR | |
| TOURNAMENT REFREE | | GAURAV CHADHA | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9041118444 | EMAIL | chadha.gaurav31@gmail.com |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ✓) |
| AGE GROUPS (✓) | U-12 | () | U-14 | ( ✓ ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING |  | | MAIN DRAW |  | |
| MAIN DRAW SIZE | | Singles | 32 | | Doubles | 16 | |
| QUALIFYING DRAW SIZE | | Singles | Open | | Doubles | NA | |
| DATES FOR SINGLES | | QUALIFYING | 27.05.2017 | | MAIN DRAW | 29.05.2017 | |
| DATES FOR DOUBLES | | QUALIFYING |  | | MAIN DRAW | 30.05.2017 | |
| ENTRY DEADLINE | 08.05.2017 | | | WITHDRAWAL DEADLINE | | | 22.05.2017 |

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| NAME OF THE VENUE | | ROOTS TENNIS ACADEMY | |
| ADDRESS OF VENUE | | **ROOTS TENNIS ACADEMY,** PUDDA RAMGARH ROAD, NEAR MAYA GARDEN, PHASE I & II, VIP ROAD, ZIRAKPUR | |
|  | |  | |
| TELEPHONE | 9041118444 | FAX |  |
|  |  | EMAIL | chadha.gaurav31@gmail.com |
| COURT SURFACE | CLAY | BALLS | HEAD CHAMPIONSHIP |
| NO. OF COURTS | 4 | FLOODLIT | YES |

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| TOURNAMENT DIRECTOR | | MR. PALARAM SEHGAL | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 9888105927 | EMAIL |  |

HOTEL DETAILS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME | MASTER FARM RESORT | NAME | | ORCHID RESORTS |
| ADDRESS | PREET COLONY, ZIRAKPUR | ADDRESS | | ZIRAKPUR- PATIALA ROAD |
| TELEPHONE NO. | 9815903055, 7528902929 |  | | 8054141111, 9041012022 |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| DOUBLE | 2250/- | SINGLE | | 1800/- |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  | TRIPLE | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 1999 are eligible for participation in U/18,  After 1st Jan 2001 are eligible for participation in U/16,  After 1st Jan 2003 are eligible for participation in U/14,  After 1st Jan 2005 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES**  **(for each pair)** | | TALENT SERIES | RS. 400/- | RS. 400/- | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |