**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **BHAGAT HANSRAJ-AITA TENNIS TOURNAMENT TALENT SERIES (7 Days) U-14/16** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
|  |  |
| TOURNAMENT WEEK | **WEEK : 21 AUGUST 2017****ENTRY DEADLINE : 31 JULY 2017****WITHDRAWAL : 14AUGUST2017** |

DRAWS AND MATCH SCHEDULE CAN BE SEEN BY 8 PM ON FACEBOOK PAGE-

[www.facebook.com/Bhagat](http://www.facebook.com/Bhagat)Hansraj tennis academy-gohana

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT BY EMAIL ONLY  | **Sunil Rajbhar****+91 8053508812 +91 9138150000****bhta100gohana@gmail.com** |
| ADDRESS | **BHAGAT HANSRAJ TENNIS ACADEMY****C/O RAAMSHARANAM AASHRAM,****JIND ROADGOHANA (Distt : Sonipat)****(Haryana)** |
| TOURNAMENT DIRECTOR | **Mr. Sandeep Mann****bhta100gohana@gmail****.com****+91 9138150000 +91 9466627512** |
|  |  |
| TELEPHONE | **+91 8053508812** **+91 9138150000** | FAX |  |
|  |  | EMAIL | **bhta100gohana@gmail.com** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY () | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | (**✓**) |
| AGE GROUPS () | U-12 | ( ) | U-14 | (**✓**) | U-16 | (**✓**) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGN-IN | **QUALIFYING** **18/08/2017****12-2 pm** | **OPEN DRAW** | **MAIN DRAW****20/08/2017****12-2 pm** | **32** |
| MAIN DRAW SIZE | Singles | **32** | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | **QUALIFYIN****ON** **19/08/2017** | **MAIN DRAW** **21/08/2017**ONWARDS |  |  |
|  |  |  |  |  |
| **ENTRY DEADLINE** | **31/07/2017** | **WITHDRAWAL DEADLINE** | **14/08/2017** |

|  |  |
| --- | --- |
| NAME OF THE VENUE | **BHAGAT HANSRAJ TENNIS ACADEMY** |
| ADDRESS OF VENUE | **C/O RAAMSHARANAM AASHRAM,****JIND ROAD****GOHANA (Distt : Sonipat)****(Haryana)** |
| TOURNAMENT REFEREE |  Mr. Sunil Rajbhar (8053508812) |
| TELEPHONE | **+91 8053508812**  | FAX |  |
|  |  | EMAIL | **bhta100gohana@gmail.com** |
| COURT SURFACE | **CLAY** | BALLS | **AITA Approved**  |
| NO. OF COURTS | **05** | FLOODLIT | **YES** |

|  |  |
| --- | --- |
| TOURNAMENT DIRECTOR | **MrSandeep Mann** |
| TELEPHONE | **+91 9138150000** | FAX |  |
|  | bhta100gohana@gmail.com |

**HOTEL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | **ASHRAM****Contact – MrSandeep Mann (9138150000)** | NAME | **HOTEL SHUBHAM**+91 9255510001 |
| ADDRESS | **AT VENUE (ZERO Km. DISTANCE)** | ADDRESS | **3 Km. Apart From Venue** |
|  | +91 9138150000 |  |  |
|  | **C/O RAAMSHARNAM AASHRAM, GOHANA** |  |  |
| **CHARGE(Double)** | **1500(A.C. ROOM)** | CHRGE |  **-** |

**RULES / REGULATIONS**

|  |  |
| --- | --- |
| *ENTRY* | **No entry will be accepted through telephone.****Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm.** |
| **AGE ELIGIBILITY** | **Players born:**As per AITA/ITF normsU-14 NOT BEFORE 01 JAN 2003U-16 NOT BEFORE 01 JAN 2001 |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **FEE SINGLES** | **FEE DOUBLES** |
| TS-7 U-14/16 | **Rs. 400/-** | **Rs. 400/- Pair** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |