

**ALL INDIA TENNIS ASSOCIATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SPORTS SHALA AITA TALENT SERIES - 7** |  |  |  |  |
|  |  | NAME OF THE TOURNAMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Boys & Girls U-12** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | NAME OF THE STATE ASSOCIATION |  | **HARYANA TENNIS ASSOCIATION** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | HONY. SECRETARY OF THE ASSOCIATION |  | **MR. SUMAN KAPUR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ADDRESS OF ASSOCIATION |  |  |  |  |  |  |  |  |  |  |  | **kapursuman@yahoo.com** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOURNAMENT WEEK |  |  |  |  |  |  |  |  |  |  |  |  |  | **WEEK : 27TH NOV 2017** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **ENTRY DEADLINE:** |  | **6TH NOV 2017** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **WITHDRAWAL : 20TH NOV 2017** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **THE SCHEDULE WILL BE UPLOADED ON OUR FACEBOOK PAGE** |  |  |  |  |  |  |  |
|  |  | [**WWW.FACEBOOK.COM/SPORTSSHALAINDIA**](http://www.facebook.com/SPORTSSHALAINDIA) **& WEBSITE** [**WWW.SPORTSSHALA.COM**](http://www.sportsshala.com/) **AFTER 8PM** |  |
|  |  |  | **ON THE PREVIOUS EVENING. NO REQUEST FOR TIMINGS WILL BE ACCEPTED.** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | THE ENTRY IS TO BE SENT BY EMAIL ONLY  |  |  **SACHIN BHATNAGAR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **aita@passerinegroup.com** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SPORTS SHALA,** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ADDRESS OF THE VENUE |  |  |  |  |  |  |  |  |  |  |  | **SECTOR -65, GOLF COURSE EXTENSION ROAD, INSIDE** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **EMAAR MGF COMPLEX, EMERALD HILLS** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **GURGAON (HARYANA)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOURNAMENT DIRECTOR |  |  |  |  |  |  |  |  |  |  |  | **SACHIN BHATNAGAR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+91 9711772894** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | TOURNAMENT REFEREE |  |  |  |  |  |  |  |  |  |  |  |  |  | **Mr. Jaswant Nigam** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+91 9911346692** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | CATEGORY | () |  |  |  | N |  | ( |  |  | ) |  | NS |  | ( | ) |  | SS |  |  | ( | ) |  |  | CS |  | ( | ) |  | TS |  | ( |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ) |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | AGE GROUPS | () |  |  | U-12 |  | ( ) |  |  |  | U-14 |  | ( ) |  |  | U-16 |  |  | ( | ) |  |  |  | U-18 |  | ( | ) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Men’s |  | ( ) |  |  |  |  |  |  |  | Women’s |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Players born:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **AGE ELIGIBILITY** |  |  |  |  |  |  | **After 1st Jan 2005 are eligible for participation in U-12** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **After 1st Jan 2003 are eligible for participation in U-14** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SERIES** |  |  | **SINGLES FEE** |  |  | **DOUBLES FEE** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **TS Boys & Girls** |  | **Rs. 400/-** |  |  |  |  |  | **Rs. 400/- pair** |  |  |  |  |
|  |  | **ENTRY FEE** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **CS Boys & Girls** |  | **Rs. 500/-** |  |  |  |  |  | **Rs. 600/- pair** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **IGN-IN** | **QUALIFYING DRAW: 24TH-NOV-2017** | **MAIN DRAW: 26TH-NOV-2017** |
| **12-2PM** |  |  |  | **12-2PM** |
|  |  |  |  |
| **QUALIFYING** | **SINGLES** |  | **OPEN** | **DOUBLES** |  | **N/A** |
| **DRAW SIZE** |  |  |
|  |  |  |  |  |  |  |
| **MAIN DRAW SIZE** | **SINGLES** |  | **32** | **DOUBLES** |  | **16** |
| **ENTRY DEADLINE** | **6TH NOV 2017** |  | **WITHDRAWAL DEADLINE** | **20TH NOV 2017** |
|  |  | **HOTEL DETAILS** |
| **NAME** | **OYO ROOMS (5.0 kms)** |  | **OYO ROOMS (7.9 kms)** |
|  | Near Double Tree by Hilton, |  | OYO Premium, |
| **ADDRESS** | Sector- 56 |  | Golf Course Road, |
|  |  |  | Sector- 54 |
|  |  | **TARIFF** |
| **SINGLE** |  | 1,299 PER ROOM |
| **DOUBLE** | 1,499 PER ROOM / 750 PER OCCUPANCY |
| **TRIPLE** | 1,799 PER ROOM / 600 PER OCCUPANCY |

**THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.**

**RULES / REGULATIONS**

**No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm**

**ENTRY & DIRECTIONS QUALIFYING SIGN-IN: 24TH NOV 2017, 12-2PM**

**QUALIFYING MATCHES: 25TH-26TH NOV 2017, 8AM – 8PM**

**MAIN DRAW SIGN-IN: 26TH NOV 2017, 12-2PM MAIN DRAW MATCHES: 27TH NOV – 1TH DEC 2017, 8AM – 8PM**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COURT** |  |  |  | **NO. OF** |  |  |  |  |  |  |  |
| **CLAY** | **5** |  | **BALLS** |  | **BABOLAT** |  |
| **SURFACE** |  |  | **COURTS:** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |