

**ALL INDIA TENNIS ASSOCIATION**

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|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **SPORTS SHALA AITA TALENT SERIES - 7** | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  | | | |  |
|  |  | NAME OF THE TOURNAMENT | | | | | | | | | |  |  |  |  |  |  |  | | |  | |  | |  |  |  |  | |  | |  |  |  |  |  |  |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **Boys & Girls U-12** | | | | | | | | | | | | | | | | | | |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  | |  | |  |  | |  |  |  | | |  | |  | |  |  |  |  | |  | | |  |  | |  |  |  | | | | | |  |  | | | |  |  |  |  |  | |  |  | | | |  |
|  |  | NAME OF THE STATE ASSOCIATION | | | | | | | | | | | | | | | | | | | | | | | |  | **HARYANA TENNIS ASSOCIATION** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  | |  |  | | | |  |
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|  |  | HONY. SECRETARY OF THE ASSOCIATION | | | | | | | | | | | | | | | | | | | | | | | |  | **MR. SUMAN KAPUR** | | | | | | | | | | | |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
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|  |  | ADDRESS OF ASSOCIATION | | | | | | | | | |  |  |  |  |  |  |  | | |  | |  | |  |  | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) | | | | | | | | | | | | | | | | | | |  |  | |  |  |  |  |  | |  |  | | | |  |
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|  |  | TOURNAMENT WEEK | | | | | | | |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **WEEK : 27TH NOV 2017** | | | | | | | | | | | | | | | | | | |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **ENTRY DEADLINE:** | | | | | | | | | | | | |  | **6TH NOV 2017** | | | | | | | | | | | |  | |  |  | | | |  |
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|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **WITHDRAWAL : 20TH NOV 2017** | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  | |  |  | | | |  |
|  |  |  | |  |  |  | **THE SCHEDULE WILL BE UPLOADED ON OUR FACEBOOK PAGE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  | |  |  | | | |  |
|  |  | [**WWW.FACEBOOK.COM/SPORTSSHALAINDIA**](http://www.facebook.com/SPORTSSHALAINDIA) **& WEBSITE** [**WWW.SPORTSSHALA.COM**](http://www.sportsshala.com/) **AFTER 8PM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | **ON THE PREVIOUS EVENING. NO REQUEST FOR TIMINGS WILL BE ACCEPTED.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  | | | |  |
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|  |  | THE ENTRY IS TO BE SENT BY EMAIL ONLY | | | | | | | | | | | | | | | | | | | | | | |  | | **SACHIN BHATNAGAR** | | | | | | | | | | |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | [**aita@passerinegroup.com**](mailto:aita@passerinegroup.com) | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  | |  |  | | | |  |
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|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **SPORTS SHALA,** | | | | | | | |  |  |  |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  | ADDRESS OF THE VENUE | | | | | | | | | |  |  |  |  |  |  |  | | |  | |  | |  |  | **SECTOR -65, GOLF COURSE EXTENSION ROAD, INSIDE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **EMAAR MGF COMPLEX, EMERALD HILLS** | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **GURGAON (HARYANA)** | | | | | | | | | | | | | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  | TOURNAMENT DIRECTOR | | | | | | | | | |  |  |  |  |  |  |  | | |  | |  | |  |  | **SACHIN BHATNAGAR** | | | | | | | | | | |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **+91 9711772894** | | | | | | | | |  |  |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
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|  |  | TOURNAMENT REFEREE | | | | | | | |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **Mr. Jaswant Nigam** | | | | | | | | | | |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  | **+91 9911346692** | | | | | | | | |  |  |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
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|  |  | CATEGORY | | () | |  |  | |  | N |  | ( |  |  | ) | |  | NS | | |  | | ( | | | | ) |  | | SS | |  |  | ( | ) | |  |  | CS | | | | | |  | ( | ) | |  | TS |  | ( |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  |  |  | |  | |  |  |  |  |  |  |  |  | |  | | |  |  |  |  | |  |  | ) | |  |  | | | |  |
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|  |  | AGE GROUPS | | | () | |  | |  | U-12 |  | ( ) | | |  |  |  | U-14 | | |  | | ( ) | | | |  |  | | U-16 | |  |  | ( | ) |  |  |  | U-18 | | | | | |  | ( | ) | |  |  |  |  |  | |  |  | | | |  |
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|  |  |  | |  |  |  |  | |  | Men’s |  | ( ) |  |  |  |  |  |  | | |  | | Women’s | | | | | | |  | |  |  | ( | ) |  |  |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
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|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  | **Players born:** | | | | | | | | | | |  |  | |  | |  |  |  |  |  |  |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  | **AGE ELIGIBILITY** | | | | | | | |  |  |  |  |  |  | **After 1st Jan 2005 are eligible for participation in U-12** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  | **After 1st Jan 2003 are eligible for participation in U-14** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  | **SERIES** | | | | | | | | |  |  | | **SINGLES FEE** | | | | | | | | | | | | | |  | |  | **DOUBLES FEE** | | | | | |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  | **TS Boys & Girls** | | | | | | | | | | | | |  | | **Rs. 400/-** | | | | | | |  | |  | | |  |  |  | **Rs. 400/- pair** | | | | | |  | |  |  | | | |  |
|  |  | **ENTRY FEE** | | | | | | | |  |  |  |  |  |  |  |  |  | | |  | |  | |  |  |  |  | |  | |  |  |  |  |  |  |  |  | |  | | |  |  |  |  | |  |  |  |  |  | |  |  | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  | **CS Boys & Girls** | | | | | | | | | | | | |  | | **Rs. 500/-** | | | | | | |  | |  | | |  |  |  | **Rs. 600/- pair** | | | | | |  | |  |  | | | |  |
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| **IGN-IN** | | | | | | | | **QUALIFYING DRAW: 24TH-NOV-2017** | | | | | | | | | | | | | | | | | | | | | | | **MAIN DRAW: 26TH-NOV-2017** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **12-2PM** | | | | | | | | | | | | | |  | |  | | | | | | |  | | | | | | | | | | | | **12-2PM** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | |  | | | | | | |  | | | | | | | | | | | |
| **QUALIFYING** | | | | | | | | **SINGLES** | | | | | | | | | | |  | | | **OPEN** | | | | | | | | | **DOUBLES** | | | | | | | | | | | |  | | | | | **N/A** | | | | | | | | | | |
| **DRAW SIZE** | | | | | | | |  | | |  | | | | |
|  | | | | | | | | | | |  | | |  | |  | | | | | | |  | | | | | | | | | | | |  | | | | |  | | | | | | | | | | |
| **MAIN DRAW SIZE** | | | | | | | | **SINGLES** | | | | | | | | | | |  | | | **32** | | | | | | | | | **DOUBLES** | | | | | | | | | | | |  | | | | | **16** | | | | | | | | | | |
| **ENTRY DEADLINE** | | | | | | | | **6TH NOV 2017** | | | | | | | | | | | | | |  | | **WITHDRAWAL DEADLINE** | | | | | | | | | | | | | | | | | | | **20TH NOV 2017** | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | **HOTEL DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NAME** | | | **OYO ROOMS (5.0 kms)** | | | | | | | | | | | | | | | | |  | | | | | | | | | **OYO ROOMS (7.9 kms)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Near Double Tree by Hilton, | | | | | | | | | | | | | | | | |  | | | | | | | | | OYO Premium, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ADDRESS** | | | Sector- 56 | | | | | | | | | | | | | | | | |  | | | | | | | | | Golf Course Road, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | Sector- 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | **TARIFF** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SINGLE** | | |  | | | | | | | | | | | | | | | | | 1,299 PER ROOM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DOUBLE** | | | 1,499 PER ROOM / 750 PER OCCUPANCY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **TRIPLE** | | | 1,799 PER ROOM / 600 PER OCCUPANCY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.**

**RULES / REGULATIONS**

**No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm**

**ENTRY & DIRECTIONS QUALIFYING SIGN-IN: 24TH NOV 2017, 12-2PM**

**QUALIFYING MATCHES: 25TH-26TH NOV 2017, 8AM – 8PM**

**MAIN DRAW SIGN-IN: 26TH NOV 2017, 12-2PM MAIN DRAW MATCHES: 27TH NOV – 1TH DEC 2017, 8AM – 8PM**

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| **COURT** |  |  |  | **NO. OF** |  |  |  |  |  |  |  |
| **CLAY** | **5** |  | **BALLS** |  | **BABOLAT** |  |
| **SURFACE** |  |  | **COURTS:** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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