

**TOURNAMENT FACTSHEET - 2015**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME OF THE TOURNAMENT | | | | | | | | | | | | BIG SERVE TENNIS ACADEMY- Boys & Girls U14 & 16 Talent Series Tennis Tournament 2015 | | | | | | | | | | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | |  |  | |  |  |  | |
|  |  |  |  | |  | |  |  |  |  |  |  |  | |  |  |  |  |  | |  | |  | |  | |
| NAME OF THE STATE ASSOCIATION | | | | | | | | | | | | GUJARAT STATE LAWN TENNIS ASSOCIATION | | | | | | | | | | | | |  | |
| HONY. SECRETARY OF ASSOCIATION | | | | | | | | | | | | MR. CHINTAN PARIKH | | | | | | | | | | | |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  | GUJARAT STATE TENNIS ASSOCIATION, | | | | | | | | | | | | |  | |
| ADDRESS OF ASSOCIATION | | | | | |  |  |  |  |  |  | NR.SPORTS CLUB OF GUJARAT, OPP. GOLDEN | | | | | | | | | | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  | TRIANGLE, SARDAR PATEL STADIUM ROAD, | | | | | | | | | | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  | NAVRANGPURA, AHMEDABAD-380009 | | | | | | | | | | | | |  | |
| TOURNAMENT WEEK | | | | | |  |  |  |  |  |  | 14th to 18th Sept, 2015 | | | | | | | | | | | |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  | (Monday to Friday) | | | | | | | |  |  | |  |  |  | |
| THE ENTRY TO BE SENT | | | | | |  |  |  |  |  |  | contact@bsta.in | | | | | | | |  |  | |  |  |  | |
| TELEPHONE | | | |  |  | 094268-36782, 08005-40400 | | | | | |  | | |  |  |  |  |  |  |  | |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  | EMAIL | | |  | [**contact@bsta.i**](mailto:contact@bsta.in)**n** | | | | | | | |  |  | |
|  | | | |  |  |  |  |  |  | | |  |  | | | |  |  |  |  |  | |  |  |  | |
| **CATEGORY (✓)** | | | | | | | | | | | | | | | **TS** | | | | | | | | ( **✓** ) | | | |
| **AGE GROUPS (✓)** | | | | | | | | | | | | | | | **U-14**  **U-16** | | | | | | | | ( **✓**)  ( **✓** ) | | | |
| SIGN-IN | | | |  |  |  |  |  | QUALIFYING | | | 11/09/2015 | | | | |  |  |  |  | MAIN | |  | 13/09/2015 |  | |
|  |  |  |  |  |  |  |  |  |  |  |  | 12 P.M. to 02 P.M | | | | | | | |  | DRAW | |  | 12 P.M. to 02 P.M |  | |
| QUALIFYING DRAW SIZE | | | | | |  |  |  | Singles | | | Open | | |  |  |  |  |  |  | Doubles | |  | NA |  | |
| DATES FOR SINGLES | | | |  |  |  |  |  | QUALIFYING | | | 12/09/2015 & | | | | | |  |  |  | MAIN | |  | 14/09/2015 to |  | |
|  |  |  |  |  |  |  |  |  |  |  |  | 13/09/2015 | | | | |  |  |  |  | DRAW | |  | 18/09/2015 |  | |
| DATES FOR DOUBLES | | | | | |  |  |  | QUALIFYING | | | NA | | |  |  |  |  |  |  | MAIN | |  | 14/02/2015 to |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  | DRAW | |  | 18/02/2015 |  | |
|  | | | |  |  |  | | |  | | |  |  | | | | | |  | |  | |  |  |  | |
| **ENTRY DEADLINE** | | | |  |  |  |  |  | **24/08/2015** | | | **WITHDRAWAL DEADLINE** | | | | | | | | | | |  | **06/09/2015** |  | |
|  | | | | |  | | | | | | |  |  | | | | | |  | | | | | |  | |
| NAME & ADDRESS OF THE VENUE | | | | | | | | | | | |  | BIG SERVE TENNIS ACADEMY, 10 SILENT ZONE, | | | | | | | | | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  | BEFORE D.P.S. SCHOOL, OPP SURAT AIRPORT, DUMAS | | | | | | | | | | | |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  | ROAD, SURAT- 395007 | | | | | | | | | | |  |  | |
| TELEPHONE | | | |  |  | 094268-36782, | | | | | |  |  | |  |  |  |  |  |  | Draws will be uploaded on [www.bsta.in](http://www.bsta.in) after 7:PM. | |  |  |  | |
|  |  |  |  |  |  | 0800540400, | | | | | |  |  | |  |  |  |  |  |  |  | |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  | EMAIL | |  |  |  |  |  | [**contact@bsta.i**](mailto:contact@bsta.in)**n** | | | |  |  | |
| COURT SURFACE | | | |  |  | HARD COURT | | | | | |  | BALLS | |  |  |  |  |  |  | Wilson championship | |  |  |  | |
|  | | | |  |  |  | |  |  |  |  |  |  | | | | | |  |  | | | |  |  | |
| NO. OF COURTS | | | |  |  | 3 | |  |  |  |  |  | FLOODLIT | | | | | |  | All courts | | | |  |  | |
|  | | | | | |  |  |  |  |  |  |  |  | | | | | | | | | | |  |  | |
| BSTA MANAGING DIRECTOR | | | | | |  |  |  |  |  |  |  | Mr. Rajesh Dholakia | | | | | | | | | | |  |  | |
| BSTA DIRECTOR/ CHIEF COACH | | | | | |  |  |  |  |  |  |  | Mr. PARTH INDRODIA | | | | | | |  |  | |  |  |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| TOURNAMENT DIRECTOR | MR. RAJESH DHOLAKIA | 800540400 | - |
|  |  |  |  |
| TOURNAMENT REFREE | Mr. Parth Indrodia | 94268-36782  80005-40400 | Email : contact@bsta.in |
|  |  |  |  |



**RULES / REGULATIONS:**

|  |  |  |  |
| --- | --- | --- | --- |
| ENTRY |  |  |  |
|  |  | Entry can be sent by Email / Post / Fax. No entry will be accepted | |
|  |  | through telephone. Please confirm the entry after sending. | |
|  |  | SERIES | (SINGLES & DOUBLES) |
| ENTRY FEE |  | TS 7 days u 14 & u 16. | Rs. 400/- |
|  |  |  |  |
| AITA Registration Card |  | It is mandatory for the player to carry ORIGINAL REGISTRATION | |
|  |  | CARD for the sign-in. In case the player registration is in process with | |
|  |  | AITA, has to carry Original receipt or copy of mail from AITA | |
|  |  | confirming that player registration is in process. | |
|  |  | Penalty of Rs.100 will be charged to player who fails to follow the | |
|  |  | above rule. |  |



**ENTRY FORM**

**(All fields are mandatory)**

**Tournament Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Week of Tournament:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name: Mr. / Ms.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I want to enter in the following events:**

***(Please write “Yes” on the category you want to play)***

**Men’s:** \_\_\_\_\_\_/ **Women’s:** \_\_\_\_\_\_\_

**ITN Registration Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(NO ENTRY WILL BE ACCEPTED WITHOUT ITN NUMBER)***

**Date of sending the entry: \_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone No:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mobile No:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AITA Ranking:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **AITA Points:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Rules and Regulations:-**

* **No entries will be accepted by phone.**
* **Only Players having ITN Registration Number are allowed to play AITA TOURNAMENTS.**
* **Please get your entry confirmed.**





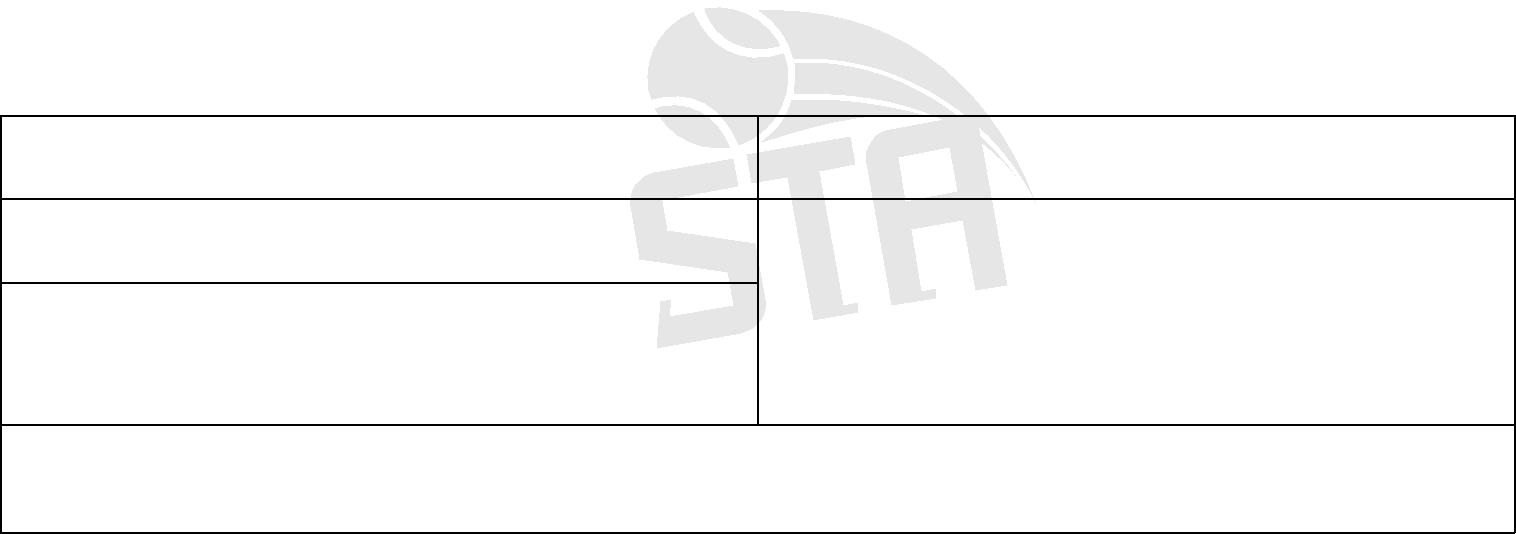
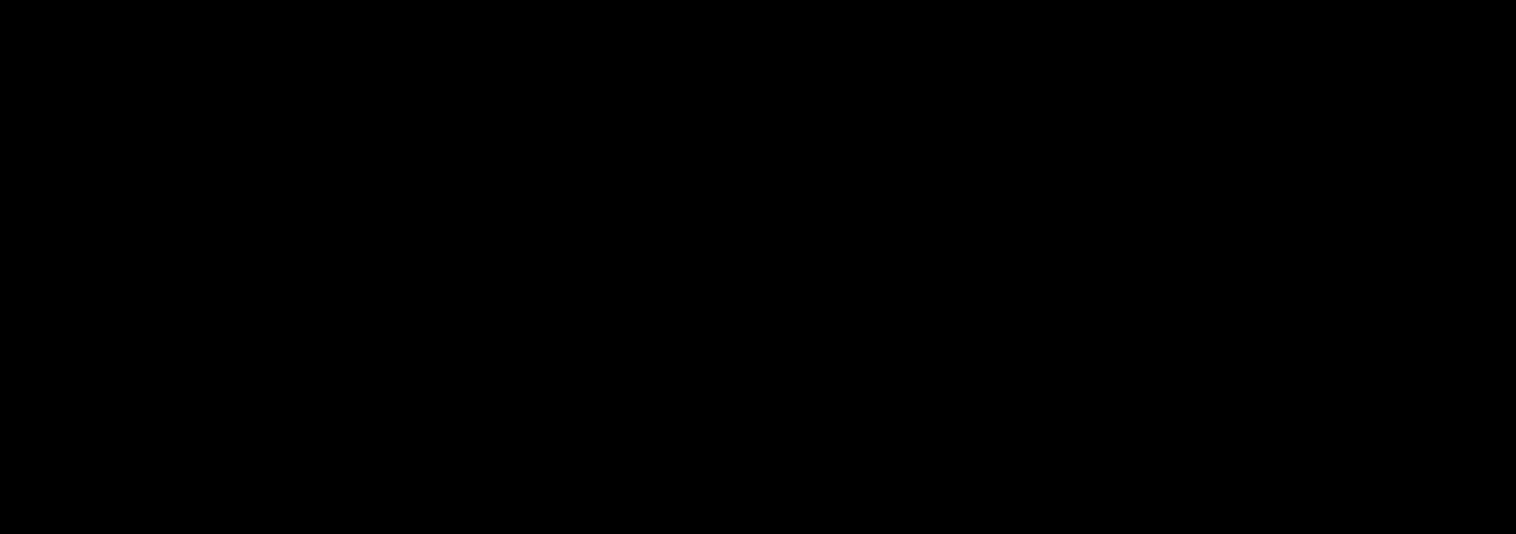
PLAYING VENUE

|  |  |  |  |
| --- | --- | --- | --- |
| Name : | BIG SERVE TENNIS ACADEMY | Tel : +91 80005 40400 / +91 9426836782 |  |
| MR PARTH INDRODIA E-mail : Contact@bsta.in |  |
|  |  |  |
|  |  |  |  |

HOTEL OPTION I

|  |  |  |  |
| --- | --- | --- | --- |
| Name : THE GRAND BHAGWATI | E-mail :reservationsurat@tgbhotels.com | |  |
|  |  |  |  |
| Address : Magdalla Circle Dumas road, Surat. | Price Per Night : | 8000/- Night 30% |  |
|  |  | Discount on BSTA |  |
| Tel : +026139 80111 |  |  |
|  |  |  |
|  |  |  |  |

Distance from the hotel to the site : 2 kms



HOTEL OPTION II

|  |  |  |
| --- | --- | --- |
| Name : HOTEL GINGER | Web : www.gingerhotels.com | |
| Address : Off Dumas Road, NR. ISKON Mall, Surat. | Price Per Night : | 2850/- |
| Tel : +186026 63333 |  |  |

Distance from the hotel to the site : 6 kms

|  |  |  |
| --- | --- | --- |
| HOTEL OPTION III | |  |
|  |  |  |
| Name : HOTEL OYESTER | E-mail : |  |
|  |  |  |
| Address : Behind IBP Petrol Pump, Opp. Big Bazar, Surat. | Price Per Night : | 3200/- |
|  |  |  |
| Tel : +026140 03000 |  |  |
|  |  |  |

Distance from the hotel to the site : 6.5 kms

|  |  |  |  |
| --- | --- | --- | --- |
|  | HOTEL OPTION IV | |  |
| Name : HOTEL EXCELLENCY |  | E-mail : he\_surat@yahoo.com |  |
| Address : Behinding CNG station, Ichhapore, | | Price Per Night : 1000/- to 1500/- |  |
| Surat-Hajira rd. |  |  |
|  |  |  |
| Tel : 026128 40456 |  |  |  |
| Distance from the hotel to the site : 6 kms |  |  |  |
|  | HOTEL OPTION V | |  |
| Name : HOTEL EXECUTIVE |  | E-mail :hotel\_executive@yahoo.co.in |  |
| Address : Behinding CNG station, Ichhapore, | | Price Per Night : 1000/- to 1700/- |  |
| Surat-Hajira rd. |  |  |
|  |  |  |
| Tel : 026128 40323/9033857730 |  |  |  |
| Distance from the hotel to the site : 6 kms |  |  |  |
|  | HOTEL OPTION VI | |  |
| Name : HOTEL SUNRISE |  | E-mail :manishjariwala36@gmail.com |  |
| Address : Nxt to Ichhapore Bus Stop no.3, Nr. GSPC | | Price Per Night : 800/- to 1500/- |  |
| CNG pump,Hajira rd,Surat. |  |  |
|  |  |  |
| Tel : 026128 40006/2840666 |  |  |  |
| Distance from the hotel to the site : 6 kms |  |  |  |

