**ALL INDIA TENNIS ASSOCIATION**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **AITA TALENT SERIES - 7**  **Boys & Girls 14** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK : 12th Oct 2015**  **ENTRY DEADLINE : 21st Sept 2015**  **WITHDRAWAL : 5th oct 2015** |
|  | |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | **Mr. Amarjeet**  E mail:-thegymrohtak@gmail.com |
| ADDRESS OF THE VENUE | **A PAES TENNIS ACADEMY,**  **SUN CITY SECTOR -34,**  **ROHTAK (HARYANA)** |
| TOURNAMENT DIRECTOR | **MR. Amarjeet**  **+91 9215777708** |
| Tournament Referee | **MR. Jayesh Solanki**  **+91 8569912849/9416777765** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ✓ ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( y ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |
| --- | --- |
| **AGE ELIGIBILITY** | **Players born:**  **After 1st Jan 2003 are eligible for participation in U/12**  **After 1st Jan 1999 are eligible for participation in U/16** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | **TS Boys & Girls** | **Rs. 400/-** | **Rs 400/- pair** | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SIGN-IN** | **QUALIFYING DRAW: 9/10/2015**  **12-2PM** | | | **MAIN DRAW: 11/10/2015**  **12-2PM** | | |
| **QUALIFYING DRAW SIZE** | **SINGLES** | **OPEN** | | **DOUBLES** | | **N/A** |
| **MAIN DRAW SIZE** | **SINGLES** | **32** | | **DOUBLES** | | **16** |
| **ENTRY DEADLINE** | **21st Sept 2015** | | **WITHDRAWAL DEADLINE** | | **5TH Oct 2015** | |

**HOTEL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | Jat Bhawan |  | |
| **ADDRESS** | Jat Bhawan, sector-1, Rohtak  M-: 09991365888  01262-645458/279537 (o) |  | |
| **TARIFF** | | |
| **SINGLE** |  | |
| **DOUBLE** | 300/500 non a/c can stay 3 persons | |
| **TRIPLE** | 800/1000 a/c | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

**HOTEL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | Hotel Shangrila |  | |
| **ADDRESS** | Address-- Sky hawk complex, Opp. jat bhavan, Near sec.-1, Delhi Road, Rohtak- 124001  M-: 09254616000  01262-699993  Email : [hotelshangrilapremium@gmail.com](mailto:hotelshangrilapremium@gmail.com) |  | |
| **TARIFF** | | |
| **SINGLE** |  | |
| **DOUBLE** | 1200 a/c | |
| **TRIPLE** | 1200 a/c | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

**HOTEL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | Apex Hospitalities |  | |
| **ADDRESS** | Address-- Sagar villa complex, NH-10, Delhi bye-pass, Rohtak-124001  M-- 09896678721/ 8295620005  01262-295999/ 279000  [Email-apexhospitalities@gmail.com](mailto:Email-apexhospitalities@gmail.com) |  | |
| **TARIFF** | | |
| **SINGLE** |  | |
| **DOUBLE** | 1500 + tax =total 1626 super deluxe. Can stay 3 persons | |
| **TRIPLE** | 1990 + tax = total 2157 luxry | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| **ENTRY & DIRECTIONS** | **No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-**  **QUALIFYING SIGN-IN: 9th oct 2015, 12-2PM**  **QUALIFYING MATCHES: 10th oct 2015, 8AM**  **MAIN DRAW SIGN-IN: 11th oct 2015, 12-2PM**  **MAIN DRAW MATCHES: 12TH oct, 8AM** |