**ALL INDIA TENNIS ASSOCIATION**

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| NAME OF THE TOURNAMENT | **AITA TALENT SERIES – 7 Boys & Girls 12 & 14**  **(An Event by Chamunda Foundation for Sports & Education)** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK : 11 July 2016**  **ENTRY DEADLINE : 20 June 2016**  **WITHDRAWAL : 04 July 2016** |
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| THE ENTRY IS TO BE SENT BY EMAIL - | **Mr. Mayank Krishnatre**  [mayanktennis@gmail.com](mailto:mayanktennis@gmail.com) |
| ADDRESS OF THE VENUE | **CITY TENNIS ACADEMY, Opp. Gym Khana Club**  **SUN CITY SECTOR -35,**  **ROHTAK (HARYANA)** |
| TOURNAMENT DIRECTOR | **Mr. Sanjay Nandal**  **+91 9812380098** |
| Tournament Referee | **Mr. Mayank Krishnatre, ITF official & Tennis Coach AITA Level 3 & 4, RPT Spain**  **9953210110**  [**mayanktennis@gmail.com**](mailto:mayanktennis@gmail.com) |

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| CATEGORY () | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS () | U-10 | ( ) | U-12 | () | U-14 | (p) | U-16 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| **AGE ELIGIBILITY** | **Players born:**  **After 1st Jan 2004 are eligible for participation in U/12**  **After 1st Jan 2002 are eligible for participation in U/14** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | **TS Boys & Girls** | **Rs. 400/-** | **Rs 400/- pair** | |

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| Tournament Dir.  **Mr Sanjay Nandal**  9812380098 | Promoted by –  **Chamunda Founda-**  **tion for Sports &**  **Education** |  | Tournament Referee  **Mr Mayank Krishnatre**  9953210110  mayanktennis@gmail.com |
| COURT SURFACE | **CLAY** | BALLS | **TBA** |
| NO. OF COURTS | **8** | FLOODLIT | **NO** |
| TELEPHONE | **+91 9953210110** | FAX |  |
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| **SIGN-IN** | **QUALIFYING DRAW: 08/07/2016**  **12-2PM** | | | **MAIN DRAW: 10/07/2016**  **12-2PM** | | |
| **QUALIFYING DRAW SIZE** | **SINGLES** | **OPEN** | | **DOUBLES** | | **N/A** |
| **MAIN DRAW SIZE** | **SINGLES** | **32** | | **DOUBLES** | | **16** |
| **ENTRY DEADLINE** | **20 June 2016** | | **WITHDRAWAL DEADLINE** | | **04 July 2016** | |

**HOTEL DETAILS**

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| **NAME** | Jat Bhawan |  | |
| **ADDRESS** | Jat Bhawan, sector-1, Rohtak  M-: 09991365888  01262-645458/279537 (o) |  | |
| **TARIFF** | | |
| **SINGLE** |  | |
| **DOUBLE** | 300/500 non a/c can stay 3 persons | |
| **TRIPLE** | 800/1000 a/c | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

**HOTEL DETAILS**

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| **NAME** | Hotel Shangrila |  | |
| **ADDRESS** | Address-- Sky hawk complex, Opp. jat bhavan, Near sec.-1, Delhi Road, Rohtak- 124001  M-: 09254616000  01262-699993  Email : [hotelshangrilapremium@gmail.com](mailto:hotelshangrilapremium@gmail.com) |  | |
| **TARIFF** | | |
| **SINGLE** |  | |
| **DOUBLE** | 1200 a/c | |
| **TRIPLE** | 1200 a/c | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

**HOTEL DETAILS**

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| **NAME** | Apex Hospitalities |  | |
| **ADDRESS** | Address-- Sagar villa complex, NH-10, Delhi bye-pass, Rohtak-124001  M-- 09896678721/ 8295620005  01262-295999/ 279000  [Email-apexhospitalities@gmail.com](mailto:Email-apexhospitalities@gmail.com) |  | |
| **TARIFF** | | |
| **SINGLE** |  | |
| **DOUBLE** | 1500 + tax =total 1626 super deluxe. Can stay 3 persons | |
| **TRIPLE** | 1990 + tax = total 2157 luxury | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

##### RULES / REGULATIONS

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| **ENTRY & DIRECTIONS** | **No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-**  **QUALIFYING SIGN-IN: 08 July 2016, 12-2 PM**  **MAIN DRAW SIGN-IN: 10 July 2016, 12-2 PM** |