**AITA Pro Circuit Tour - Fact Sheet**

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| **AITA CGSTAAll India RankingTennis Tournament 2015 *U-12,U-14,--BOYS AND GIRLS***  Raipur, Chhattisgarh.  Week starting:  **| Dates: 06-06-2016 [06TH JUNE.TO 10TH JUNE.2016]- TS,7** |

Organizer Details

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| Name of the Association | **Chhattisgarh State Tennis Association** |
| Hony. President of Association | **Mr. Vikram Singh Sisodia** |
| Hony. Secretary of Association | **Mr. Gurucharan Singh Hora** |
| Address of Association | **Union Club, Moti Bagh Chowk, Raipiur, Chattisgarh.** |

Site Information

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| Promotional Name of the Tournament | **CSTA ALL INDIA TENNIS TOURNAMENT, U-12,U-14** |
| Name of the Venue | **VIPS Club** |
| Address of the Venue | ***Near AshokaRatan*, Shankar Nagar, Raipur, Chhattisgarh.** |

Tournament Officials

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| ***Tournament Coordinator (Entry to be Sent)*** | | **Mr. Rupendra Singh Chouhan** | |
| Email | **cgtennisentry@gmail.com**  [**rupendra.s.chouhan@gmail.com**](mailto:rupendra.s.chouhan@gmail.com) | Mobile | **+91 9424230303** |
| Tournament Director | | **Mr. GurucharanSingh Hora** | |
| Email | [**g.hora03@gmail.com**](mailto:g.hora03@gmail.com) | Mobile | **+91 9630311111** |
| AITA Tournament Supervisor | | **RUPENDRA SINGH CHOUHAN** | |
| Email | [**rupendra.s.chouhan@gmail.com**](mailto:rupendra.s.chouhan@gmail.com) | Mobile | **+91 9424230303** |

Tournament Information

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| Entry Deadline | | | | **Monday 23-05-16** | |
| Withdrawal Deadline | | | | **Monday -30-05-16** | |
| Singles Main Draw -06-06-2016 | | | | Singles Qualifying | |
| Size | **32** | | | Size | **N.A.** |
| Dates |  | | | Dates | **04-06 -2016** |
| Sign-In Deadline | **Sunday-05-06-2016** | | | Sign-In Deadline | **FRIDAY - 03-06-2016** |
| Doubles Main Draw | | | |
| Size | **16** | | |
| Dates |  | | |
| Sign-In Deadline | **Monday 06-06-2016** | | |
| Surface | | | **4Hard Courts (Rebound Ace)** | |
| No. of Courts with Floodlights | | | **4** | |
| Official Ball | | | | **TBA** | |
| Entry Fee | | **Rs. 400 For Singles** | | | **Rs. 400 for Doubles** |

Additional Information

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| * **This tournament is only allowed to players who are registered from West Zone – Gujarat, Maharashtra, Goa, Madhya Pradesh, Chhattisgarh & Rajasthan** * **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.** |

Hotel Information

***ROOMS AVAILABLE at VIP CLUB. FOR DETAILS PLEASE CONTACT***

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| **NAME** | **VIPS CLUB** | **NAME** | **GRAND INTERNATIONAL** |
| ADDRESS | SHANKAR NAGAR ,NEAR ASHOKA RATAN KHAMHARDIH | ADDRESS | STATION ROAD RAIPUR |
|  | RAIPUR |  | RAIPUR |
| TARIFF |  | TARIFF |  |
| SINGLE (AC) | 1300/- | SINGLE (AC) |  |
| DOUBLE (AC) | 1600/-ALL INCLUSIVE | DOUBLE | A.C.3000/-+10% TAX |
| **CONTACT**  **PERSON** | ***MR.OMPRAKASH SAHU***  ***MOB.NO.-08120008264***  ***09826115523*** | PREMIERE SUITE | EXECUTIVESUIT-4100/ +10%TAX |
| TELEPHONE | 0771-4280332, 2282001, 02,03 | TELEPHONE | 0771-4039401,2,3 |
| EMAIL |  | EMAIL |  |
| WEBSITE |  |  |  |
| DISTANCE | AT THE VENUE | DITANCE | 7.5 KM |

ENTRY FORM

Dear Sir,

Please accept my entry for Raipur in the week of

. My details follows as:

Name of the Player –

Date of Birth –

Event –

Rank --

AITA Registration No –

State -

Telephone No / Mobie No-

Thanking you.

Rules and Regulations:-

* No entries will be accepted by phone or SMS.
* Only Players having AITA Registration are allowed to play AITA TOURNAMENTS.
* Please get your entry confirmed by e-mail.