**ALL INDIA TENNIS ASSOCIATION**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **PASSERINE AITA TALENT SERIES - 7**  **Boys & Girls U-14 & 16** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK : 31st OCTOBER 2016**  **ENTRY DEADLINE :17th OCTOBER 2016**  **WITHDRAWAL : 24th OCTOBER 2016** |
| **THE VERSUS-SHEET WILL BE UPLOADED ON OUR WEBSITE** [**WWW.PASSERINESPORTS.COM**](http://WWW.PASSERINESPORTS.COM) **AFTER 8PM ON THE PREVIOUS EVENING. NO REQUEST FOR TIMINGS WILL BE ACCEPTED.** | |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | **Miss. Ananya Paul**  **ananya.paul@passerinegroup.com** |
| ADDRESS OF THE VENUE | **PASSERINE SPORTS ACADEMY,**  **SECTOR -65, GOLF COURSE EXTENSION ROAD, INSIDE EMAAR MGF COMPLEX, EMERALD HILLS**  **GURGAON (HARYANA)** |
| TOURNAMENT DIRECTOR | **Miss. Ananya Paul**  **+91 9711772894** |
| TOURNAMENT REFEREE | **Mr. Jaswant Nigam**  **+91 9911346692** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | (✓) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ✓ ) | U-16 | (✓ ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |
| --- | --- |
| **AGE ELIGIBILITY** | **Players born:**  **After 1st Jan 2002 are eligible for participation in U/14**  **After 1st Jan 2000 are eligible for participation in U/16** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | **TS Boys & Girls** | **Rs. 400/-** | **Rs 400/- pair** | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SIGN-IN** | **QUALIFYING DRAW: 28/10/2016**  **12-2PM** | | | **MAIN DRAW: 30/10/2016**  **12-2PM** | | |
| **QUALIFYING DRAW SIZE** | **SINGLES** | **OPEN** | | **DOUBLES** | | **N/A** |
| **MAIN DRAW SIZE** | **SINGLES** | **32** | | **DOUBLES** | | **16** |
| **ENTRY DEADLINE** | **17th OCTOBER 2016** | | **WITHDRAWAL DEADLINE** | | **24th OCTOBER 016** | |

**HOTEL DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | **OYO ROOMS (5.0 kms)** | **OYO ROOMS (7.9 kms)** | |
| **ADDRESS** | Near Double Tree by Hilton,  Sector- 56 | OYO Premium,  Golf Course Road,  Sector- 54 | |
| **TARIFF** | | |
| **SINGLE** | 1,299 PER ROOM | |
| **DOUBLE** | 1,499 PER ROOM / 750 PER OCCUPANCY | |
| **TRIPLE** | 1,799 PER ROOM / 600 PER OCCUPANCY | |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** | | |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| **ENTRY & DIRECTIONS** | **No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-**  **QUALIFYING SIGN-IN: 28th OCTOBER 2016, 12-2PM**  **QUALIFYING MATCHES: 29th OCTOBER 2016, 8AM – 8PM**  **MAIN DRAW SIGN-IN: 30th OCTOBER 2016, 12-2PM**  **MAIN DRAW MATCHES: 31st - 3th OCTOBER, 8AM – 8PM** |
|  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **COURT SURFACE** | **CLAY** | **NO. OF COURTS:** | **5** | **BALLS** | **BABOLAT** |