**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | AITA TS-7 BOYS & GIRLS U-12 & U-14 |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr.SUMAN KAPUR |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK: 30 May 2016** |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT BY EMAIL | **Mr. ARUN KUMAR**  **+919971370878**  **ggntennis@gmail.com**  **Mr. DRONACHARYA MISHRA**  **+919811957939**  **Dron\_net2006@yahoo.com** |
| ADDRESS | **GURGAON INTERNATIONAL TENNIS ACADEMY**  **SECTOR 62, BEHIND JMD EMPIRE, GOLF COURSE EXT. ROAD (NEAR TIGRA VILLAGE) GURGAON, HARYANA.** |
| TOURNAMENT DIRECTOR | **Mr. DRONACHARYA MISHRA**  **+919811957939** |
| TOURNAMENT REFREE CHIEF | **MR. ARUN KUMAR, MR.MANSOOR AHMED & MR.MAN SINGH** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | | ( ) | | | SS | | ( ) | CS | | ( ) | | TS | | ( ✓ ) | |
| AGE GROUPS (✓) | U-10 | ( ) | | U-12 | | ✓ | U-14 | |  | | | U-16 | | ( ) | | U-18 | | ( ) | |
|  | Men’s | ( ) |  | | Women’s | | |  | | ( ) |  | |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **SIGN-IN** | **QUALIFYING**  **28/05/2016**  **8am-2 pm** | **OPEN DRAW** | **MAIN DRAW**  **30/05/2016**  **8am-5pm** |  |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE VENUE | | **GURGAON INTERNATIONAL TENNIS ACADEMY** | |
| ADDRESS OF VENUE | | **SECTOR 62, BEHIND JMD EMPIRE, GOLF COURSE EXT. ROAD (NEAR TIGRA VILLAGE) GURGAON, HARYANA.** | |
| TELEPHONE | **+919971370878**  **+919811957939,**  **+919811157939.** | FAX |  |
|  |  | EMAIL | [**ggntennis@gmail.com**](mailto:ggntennis@gmail.com)  **dron\_net2006@yahoo.com** |
| COURT SURFACE | **CLAY** | BALLS |  |
| NO. OF COURTS | **6** | FLOODLIT | **YES** |
| TELEPHONE | **+919971370878**  **+919811957939,**  **+919811157939** | FAX |  |
|  |  | EMAIL | [**ggntennis@gmail.com**](mailto:ggntennis@gmail.com)  **dron\_net2006@yahoo.com** |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| **ENTRY** | **Entry can be send by email or phone by 9th May** |
| **AGE ELIGIBILITY** |  |
| **Last Date of Entry** | 9thth May, 2016 |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | 500 |  | | CHAMPIONSHIP SERIES |  |  | | SUPER SERIES |  |  | | NATIONAL SERIES |  |  | | NATIONALS |  |  | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |