 [ALL INDIA TENNIS ASSOCIATION] [SUNRISE TENNIS ACADEMY]

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| **NAME OF THE TOURNAMENT**  | SUNRISE TENNIS ACADEMY – AITA TALENT SERIES (TS-7 DAYS) TENNIS TOURNAMENT  |
| **NAME OF THE STATE ASSOCIATION** | CHANDIGARH LAWN TENNIS ASSOCIATION **(CLTA)** |
| **HONORARY SECRETARY OF ASSOCIATION** | **DR. JASJIT SINGH** |
| **ADDRESS OF ASSOCIATION** | **CHANDIGARH LAWN TENNIS ASSOCIATION** |
|  | TENNIS STADIUM, SECTOR-10, CHANDIGARH-160011 |
| **TOURNAMENT WEEK**  | **12th to 16th October , 2015** |
| **THE ENTRY IS TO BE SENT** | **Mr. Khalendra Singh Kadian** |
| **ADDRESS** | **CHANDIGARH CLUB- CAMPUS**TENNIS STADIUM, SECTOR-1, CHANDIGARH-160001 |
| **TELEPHONE** | +9182888-89035, +9181468-95130 | **FAX** | 0172-2742326 |
|  |  | **EMAIL** | **sunrisetennisacademy0092@gmail.com** |
| **CATEGORY (✓)** | **TS-7** | ( **✓** ) |
| **AGE GROUPS (✓)** | **U-14****U-16** | ( **✓**)( **✓** ) |
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| **SIGN-IN** | **QUALIFYING** | **FRIDAY,****09-10-2015** | **MAIN DRAW** | **SUNDAY,****11-10-2015** |
| **MAIN DRAW SIZE** | **Singles** | BOYS- 32GIRLS- 32 | **Doubles** | 16 |
| **QUALIFYING DRAW SIZE** | **Singles** | BOYS- OPENGIRLS- OPEN | **Doubles** | NA |
| **DATES FOR SINGLES** | **QUALIFYING** | 10/10/2015 & 11/10/2015 | **MAIN DRAW** | 12/10/2015 to 16/10/2015 |
| **DATES FOR DOUBLES** | **QUALIFYING** | NA | **MAIN DRAW** | 12/10/2015 to 16/10/2015 |
| ENTRY DEADLINE | 21-09-2015 | WITHDRAWAL DEADLINE | 05-10-2015 |

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| **Onsite alternates will sign in on Saturday, an hour before the start of the qualifying. In case the entries in qualifying, are half or less than half the draw, the onsite alternates sign in may be held on Sunday. However, this must be indicated on the notice board on Friday by 1600 Hrs.**  |

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| **NAME OF THE VENUE** | **CHANDIGARH CLUB- CAMPUS**  |
| **ADDRESS OF VENUE** | SECTOR-1, CHANDIGARH-160001  |
| **TELEPHONE** | +9182888-89035, +9181468-95130 | **CONTACT No.**  | +9182888-89035, +9181468-95130 |
|  |  | **EMAIL** | **sunrisetennisacademy0092@gmail.com** |
| **COURT SURFACE** | TENNIS CLAY COURT | **BALLS** | TBA |
| **NO. OF COURTS** | **4** | **FLOODLIT** | NO |

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| **TOURNAMENT DIRECTOR** | **Mr. Khalendra Singh Kadian** |
| **TELEPHONE** | +9182888-89035, +9181468-95130 |  |  |
|  |  | **EMAIL** | **sunrisetennisacademy0092@gmail.com** |
| **TOURNAMENT REFEREE** | Mr. ANUPAM CHHETRI | **MOBILE** | +9181468-95130 |
|  |  | **EMAIL** | **sunrisetennisacademy0092@gmail.com** |

**HOTEL DETAILS**

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| **NAME** | **HOTEL PARKVIEW** | **NAME** | **HOTEL OYSTER** |
| **ADDRESS** | SECTOR-24,  | **ADDRESS** | S.C.O.1-2-3, SECTOR 17-A,  |
|  | CHANDIGARH-160024 |  | CHANDIGARH (OPP. HOTEL TAJ),  |
| **TELEPHONE** | 0172-4644492 & 95 | **TELEPHONE** | 0172-5080666, 5081666 |
| Email ID: | parkview@citcochandigarh.com | Email ID: | info@hoteloyster.in |
| Distance: | 2.5 Kms. (Approx) | Distance: | 1 Km. (Approx) |

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| **HOTEL PARKVIEW** | **Room Tariff\*** | **HOTEL OYSTER\*\*** | **Room Tariff\*** |
| **Suite (New block)** | Rs. 4,500.00 | **Exclusive Room** | Rs. 2,500.00 |
| **Deluxe Room (New block - AC Rooms)** | Rs. 2,800.00 | **Corporate Room** | Rs. 2,100.00 |
| **Semi Deluxe Room (AC Room in old block)** | Rs. 2,000.00 | **Personal Room** | Rs. 1,800.00 |
| **Extra Bed** | Rs. 400.00 | **Extra Bed** | Rs. 500.00 |
| **Taxes**  | **As Applicable** | **Taxes**  | **Inclusive** |

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\*Room Tariff w. e. f. 01.10.2014 (Hotel Parkview) / (Hotel Oyster)**\*\*\*Hotel Oyster-The following are the in-house facilities available:**Breakfast complimentary and Taxes Inclusive)24 hours room serviceComplimentary Wi-Fi connectivity Personalized safe in roomDoctor on callTea/ Coffee maker in roomComplimentary GymHair DryerMulti-cuisine Restaurant cum Bar25% discount on food at Restaurant & Room ServiceOne pair of Laundry per person per day will be complimentary |

##### RULES / REGULATIONS

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| **ENTRY** | **Entry can be sent by Email / Post / Fax. No entry will be accepted through telephone. Please confirm the entry after sending** |
| **AGE ELIGIBILITY** | **Players born:*** **After 1ST Jan 2001 are eligible for participation in U/14 event**
* **After 1ST Jan 1999 are eligible for participation in U/16 event**
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| **MATCH FORMAT** | **Singles:** Qualifying Rounds: Best of 17 Games **Final Qualifying Round:** Best of three tie break sets (Deuce 2 points) **Main Draw Matches:** Best of 3 Tie Break sets with Deuce 2 pts. **Doubles:** Size of Draw will be of 16 pairs with 14 direct entries & 2 Wild Cards. First two sets would be normal Tie-Breaker Sets with No Advantage scoring i.e. Deuce 1 Point. A 10 Point Match Tie Break will be played in lieu of the Final Set. Acceptance List will be made from the AITA Rankings by adding the Ranking of each of the players in the pair. **In circumstances which are beyond the control of the organizer, like, rain, strike or any other natural calamity, the match format of the tournament, may be changed to best of 15 games or 17 games, and the number of matches to be played on a day may be changed, to complete the tournament. However, AITA’s permission must be obtained for this change.** |
| **ENTRY FEE** |

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| **SERIES** | **SINGLES**  | **DOUBLES (for each pair)** |
| **TALENT SERIES** | **RS.400/-** | **RS.400/-** |

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| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |

** [ALL INDIA TENNIS ASSOCIATION] [SUNRISE TENNIS ACADEMY]**

#  ENTRY FORM

**(All fields are mandatory)**

TOURNAMENT SERIES NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# TOURNAMENT WEEK: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# NAME OF THE PLAYER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male [ ], Female [ ].

**DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REGISTRATION NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ***(NO ENTRY WILL BE ACCEPTED WITHOUT ITN NUMBER)***

CATEGORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [for example: Men’s Women’s U-12/14/16/18]

DATE OF SENDING THE ENTRY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# CORROSPONDENCE ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AITA Ranking: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AITA Points: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Rules and Regulations**

(***Note) Players born:***

* After 1ST Jan 2003 are eligible for participation in U/12 event
* After 1ST Jan 2001 are eligible for participation in U/14 event
* After 1ST Jan 1999 are eligible for participation in U/16 event
* After 1ST Jan 1997 are eligible for participation in U/18 event

No entries will be accepted by phone.
Only Players having ITN Registration Number(s) are allowed to play AITA TOURNAMENTS.

For SS, NS & Nationals, please get you entry confirmed by sending e-mail to AITA on**entries@aitatennis.com**