[ALL INDIA TENNIS ASSOCIATION]

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| NAME OF THE TOURNAMENT | CGSTA ALL INDIA SUPER SERIES UNDER-16 TENNIS TOURNAMENT 2017 |
| NAME OF THE STATE ASSOCIATION | CHHATTISGARH STATE TENNIS ASSOCIATION |
| HONY. PRESIDENT OF ASSOCIATION | SHRI VIKRAM SINGH SISODIA |
| HONY. SECRETARY OF ASSOCIATION | SHRI GURUCHARAN SINGH HORA |
| ADDRESS OF ASSOCIATION | UNION CLUB, MOTI BAGH CHOWK, RAIPUR |
| TOURNAMENT WEEK | 5TH JUNE 2017 |

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| THE ENTRY IS TO BE SENT | WG. CDR. (RETD.) P. F. MONTES |
| ADDRESS | **ALL INDIA TENNIS ASSOCIATION,** **AFRICA AVENUE,** **OPP. R.K. PURAM STADIUM,****NEW DELHI – 1100029**.  |
| TELEPHONE | 011-26176276 | FAX | 011-26173159 |
|  |  | EMAIL | entries@aitatennis.com  |
| CATEGORY  | SUPER SERIES |
| AGE GROUPS | BOYS AND GIRLS UNDER 16 |
| ENTRY DEADLINE | **MONDAY 15 MAY 2017** |
| WITHDRAWAL DEADLINE | **MONDAY 29 MAY 2017** |

IMPORTANT DEADLINES:

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| SINGLES QUALIFYING SIGN IN  | **FRIDAY 2 JUNE 2017 FROM 12PM-2PM** |
| SINGLES MAIN DRAW SIGN IN | **NO SIGN IN**  |
| DOUBLES MAIN DRAW SIGN IN | **MONDAY 5 JUNE 2017 TILL 12 NOON** |
| SINGLES QUALIFYING DRAW SIZE  | **BOYS -48 | GIRLS-32** |
| SINGLES MAIN DRAW SIZE | **BOYS -32 | GIRLS-32** |
| DOUBLES MAIN DRAW SIZE | **BOYS-16 | GIRLS-16** |
| DATES FOR SINGLES QUALIFYING |  **3 & 4 JUNE 2017** |
| DATES FOR SINGLES MAIN DRAW | **5 TO 9 JUNE 2017** |
| DATES FOR DOUBLES MAIN DRAW | **6 TO 9 JUNE 2017** |

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| NAME OF THE VENUE | VIP CLUB |
| ADDRESS OF VENUE | NEAR ASHOKA RATAN, SHANKAR NAGAR, RAIPUR |
| COURT SURFACE | HARD | BALLS | TBC |
| NO. OF COURTS | 4 | FLOODLIT | 4 |
| **FOR DRAWS, ORDER OF PLAY & RESULTS LOG ON TO FACEBOOK PAGE** | CHHATTISGARH STATE TENNIS ASSOCIATIONwww.facebook.com/ChhattisgarhStateTennisAssociation |

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| TOURNAMENT DIRECTOR | MR. VIKRAM SINGH SISODIA |
| MOBILE NO. |  | EMAIL |  |

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| TOURNAMENT COORDINATOR | MR. RUPENDRA SINGH CHOUHAN |
| MOBILE NO. | 9424230303 | EMAIL | rupendra.s.chouhan@gmail.com |
| TOURNAMENT REFEREE (AITA) | **Mr. PRABIN KUMAR NAYAK** |
| MOBILE NO. | **9439552536** | EMAIL | royaltennis.prabin@hotmail.com |

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| **BANK ACCOUNT DETAILS** **PLAYERS, IN THE QUALIFYING, MAY SEND THEIR ENTRY FEE’S ONLINE TO THE ORGANIZER’S BANK ACCOUNT WHOSE BANK DETAILS WILL BE GIVEN ON THE FACT SHEET. THIS WILL BE CONSIDERED AS SIGN IN. HOWEVER, THIS IS PERMITTED TO BE DONE ONLY AFTER THE WITHDRAWAL DEADLINE AND UPTO 1100 HRS ON FRIDAY BEFORE THE SIGN IN STARTS.** **CONFIRMATION OF THE NET TRANSFER THROUGH MAIL IS MANDATORY AND MUST BE SENT TO CONCERNED PERSON MENTIONED IN THE FACTSHEET, WITH ALL THE DETAILS SUCH AS TOURNAMENT NAME, PLAYERS NAME, AITA REGISTRATION NUMBER, AGE GROUP, BANK TRANSACTION NUMBER & TRANSFER DETAILS.** |
| **NAME & EMAIL ADDRESS OF PERSON IN  WHO HAS TO BE INFORMED THAT PAYMENT HAS BEEN MADE** | **MR. RUPENDRA SINGH CHOUHAN****Email: rupendra.s.chouhan@gmail.com** |
| **BANK** | **CENTRAL BANK OF INDIA** |
| **BRANCH** | **CHHATISGARH COLLEGE BRANCH** |
| **ADDRESS OF THE ACCOUNT HOLDER** | **B/72 A, VIP ESTATE, SHANKAR NAGAR, KHAMRIDH, RAIPUR** |
| **NAME OF ACCOUNT HOLDER** | **RUPENDRA SINGH CHOUHAN** |
| **TYPE OF ACCOUNT** | **SAVINGS** |
| **ACCOUNT NO** | **1232732647** |
| **IFSC CODE** | **CBIN0283185** |

HOTEL DETAILS

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| NAME | VIPS CLUB  |
| ADDRESS | NEAR ASHOKA RATAN |
|  | SHANKAR NAGAR |
|  | RAIPUR |
| TARIFF  |  |
| DOUBLE | 1600  |
|  |  |
| CONTACT PERSON | MR. OM PRAKASH SAHU |
| TELEPHONE | 077122820 -01/03 |
| MOBILE | 8120008264 |
| DISTANCE | AT THE VENUE |

##### RULES / REGULATIONS

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| ENTRY | ENTRY CAN BE SENT BY POST / FAX. NO ENTRY WILL BE ACCEPTED THROUGH TELEPHONE. |
| AGE ELIGIBILITY | PLAYERS BORN:AFTER 1ST JAN 2001 ARE ELIGIBLE FOR PARTICIPATION IN U/16,  |
| ENTRY FEE |

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| SERIES | SINGLES | DOUBLES(FOR EACH PAIR) |
| SUPER SERIES | RS. 600/- | RS. 800/- |

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| AITA REGISTRATION CARD | IT IS MANDATORY FOR THE PLAYER TO CARRY ORIGINAL REGISTRATION CARD FOR THE SIGN-IN. IN CASE THE PLAYER REGISTRATION IS IN PROCESS WITH AITA, IN THAT CASE PLAYER HAS TO CARRY ORIGINAL RECEIPT OR COPY OF MAIL FROM AITA CONFIRMING THAT PLAYER REGISTRATION IS IN PROCESS. |