

**ALL INDIA TENNIS ASSOCIATION**

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|  | **FARIDABAD TENNIS ACADEMY AITA SUPER SERIES**  |
|  | **Boys & Girls U-12 & 14** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |  |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |  |
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| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
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| TOURNAMENT WEEK | **WEEK : 10TH JULY 2017** |
| **ENTRY DEADLINE: 19**  | **TH** |  **JUNE 2017** |
|  |  |
|  | **WITHDRAWAL : 3RD JULY 2017** |
| **THE SCHEDULE WILL BE UPLOADED ON OUR** |

**WEBSITE** [**WWW.FARIDABADTENNISACADEMY.IN**](http://www.sportsshala.com/) **AFTER 5PM**

**ON THE PREVIOUS EVENING. NO REQUEST FOR TIMINGS WILL BE ACCEPTED.**

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|  |  | THE ENTRY IS TO BE SENT BY EMAIL ONLY  |  |  | **Wg. Cdr. (Retd.) P. F. Montes****entries@aitatennis.com** |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  | **R.K. Khanna Tennis Stadium,** |
|  |  | ADDRESS OF ASSOCIATION |  |  |  |  |  |  |  |  |  |  | **DLTA Complex,****Africa Avenue,****New Delhi - 110029** |
|  |  | Telephone |  |  |  |  |  |  |  |  |  |  | **011-26176280** |
|  |  | Fax |  |  |  |  |  |  |  |  |  |  | **011-26173159** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ADDRESS OF THE VENUE |  |  |  |  |  |  |  |  |  |  | **FARIDABAD TENNIS ACADEMY** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SECTOR 12 SPORTS COMPLEX** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **FARIDBAD(HARYANA)** |  |  |  |  |  |  |  |  |  |  |
|  |  | TOURNAMENT DIRECTOR |  |  |  |  |  |  |  |  |  |  | **Dr. Sohit Sharma** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  **+91 9891095599** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | TOURNAMENT REFEREE |  |  |  |  |  |  |  |  |  |  |  |  | **Mr. Surajit Bandyopadhyay** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  **+91 9339429158** **surajit222@rediffmail.com** |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | CATEGORY | () |  |  |  | N |  | ( |  |  | ) |  | NS |  | () |  |  | SS |  |  |  | () |  | CS |  | () |  | TS |  | () |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | AGE GROUPS | () |  |  | U-12 |  | ( ) |  |  |  | U-14 |  | (  ) |  |  | U-16 |  |  | ( | ) |  |  | U-18 |  | ( ) |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Men’s |  | ( ) |  |  |  |  |  |  |  | Women’s |  |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Players born:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **AGE ELIGIBILITY** |  |  |  |  |  |  | **After 1st Jan 2005 are eligible for participation in U-12** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **After 1st Jan 2003 are eligible for participation in U-14** |  |
|  |  | **ENTRY FEE** |  |  |  |  |  |  |  |  |  |  |  |  |  | **SERIES** |  |  | **SINGLES FEE** |  |  |  | **DOUBLES FEE** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SS Boys & Girls** |  |  |  | **Rs. 600/-** |  |  |  | **Rs 800/- pair** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **SIGN-IN** | **QUALIFYING DRAW: 7-JULY-2017** |  **MAIN DRAW: No Sign In** |
| **12-2PM** |  |  |  |  |
|  |  |  |  |
| **QUALIFYING** | **SINGLES** |  | **BOYS-48****GIRLS-32** | **DOUBLES** |  | **N/A** |
| **DRAW SIZE** |  |  |
|  |  |  |  |  |  |  |
| **MAIN DRAW SIZE** | **SINGLES** |  | **BOYS-32****GIRLS-32** | **DOUBLES** |  | **16** |
| **ENTRY DEADLINE** |  **19TH JUNE 2017** |  | **WITHDRAWAL DEADLINE** | **3RD JULY 2017** |
|  |  | **HOTEL DETAILS** |
| **NAME** | **OYO ROOMS** |  |  **MAHALAXAMI PALACE HOTEL** |
|  | Mr. Abhishek Sharma 🕿:+919982779888, |  | 68, Neelam Bata Road, |
| **ADDRESS** | 🖂:sharmaabhishek @yahoo.com |  |  NIT Faridabad |
|  |  |  |  |
|  |  | **TARIFF** |
| **SINGLE** |  | 1,000 PER ROOM |
| **DOUBLE** | 1,499 PER ROOM / 750 PER OCCUPANCY |
| **TRIPLE** | 1,799 PER ROOM / 600 PER OCCUPANCY |

**THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.**

**RULES / REGULATIONS**

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| **ENTRY & DIRECTIONS** |  **No entry will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm.****QUALIFYING SIGN-IN: 7TH JULY 2017, 12-2PM** **QUALIFYING MATCHES: 8TH – 9 TH JULY 2017, 7AM – 3PM****MAIN DRAW MATCHES: 10TH – 14TH JULY 2017, 7AM – 3PM** |

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| **COURT** |  |  |  | **NO. OF** |  |  |  |  |  |  |  |
| **SYNTHETIC** | **6** |  | **BALLS** |  | **AITA APPROVED** |  |
| **SURFACE** |  |  | **COURTS:** |  |  |  |  |
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| **BANK DETAILS** |
| Beneficiary Name | SNAP SPORTS INDIA |
| Bank Name | HDFC BANK |
| Account Number | 50200010086071 |
| Bank Address | 5-R/2, Badshah Khan Chowk, NIT Faridabad, HR - 121001 |
| IFSC Code | HDFC0000093 |
| **Confirmation of the net transfer through mail is mandatory and must be sent to Dr. Sohit Sharma, email id** **sohit21@yahoo.co.uk****, mentioning the Tournament Name, Players Name, AITA Registration Number, Age Group, Bank Transaction Number & Transfer Details.****Net transfer to be done after withdrawal deadline and before 11:00 hrs on 07 July 2017. If the email is not sent to the above address after bank transfer, sign in will not be considered.** |