**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | | | | | AITA-OTA Super Series [ boys and girls ] U-14 [SS] Tennis Tournament 2015. | | | | | | | |
| NAME OF THE STATE ASSOCIATION | | | | | Odisha Tennis Association | | | | | | | |
| HONY. SECRETARY OF ASSOCIATION | | | | | Mr Madhu Sudan Padhi, IAS | | | | | | | |
| ADDRESS OF ASSOCIATION | | | | | Qtr. No. VI C 3/2, Unit-1, Bhubaneswar-751002, Odisha. | | | | | | | |
| TOURNAMENT WEEK | | | | | 14th September 2015 | | | | | | | |
| CATEGORY (✓) | | N | ( ) | NS | ( ) | | SS | (✓ ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | | U-12 | ( ) | U-14 | ( ✓ ) | | U-16 | ( ) | U-18 | ( ) |

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| THE ENTRY IS TO BE SENT to | | [entries@aitatennis.com](mailto:entries@aitatennis.com)  directly to All India Tennis Association | |
| ADDRESS | | RK Khanna Tennis Stadium Africa Avenue, New Delhi - 110029. | |
| TELEPHONE |  | FAX |  |
| TOURNAMENT REFEREE | **VAISHALI SHEKATKAR (91 9823568926)** | EMAIL | [**Vaishali\_66k@hotmail.com**](mailto:Vaishali_66k@hotmail.com) |

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| SIGN-IN | QUALIFYING | **NO** | MAIN DRAW | **NO** |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | 48(Boys)  32(Girls) | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 12th and 13th September 2015 | MAIN DRAW | 14th to 18th September 2015 |
| DATES FOR DOUBLES | QUALIFYING | NA | MAIN DRAW | 14th to 18th September 2015 |

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| NAME OF THE VENUE | | KALINGA STADIUM | | |
| ADDRESS OF VENUE | | JAYADEV VIHAR, BHUBANESWAR | | |
| COURT SURFACE | HARD COURTS | | BALLS | OFFICIAL BALLS |
| NO. OF COURTS | 6 | | FLOOD LIGHT | 4 |

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| TOURNAMENT DIRECTOR | Mr. Bijoy Kumar Das ,OFS(Retd.)  TEL:7809581766 |

Hotel Information

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| NAME | Casino Lodge | NAME | | Hotel Rajmahal |
| ADDRESS | 91/92, Bapuji Nagar | ADDRESS | | Rajmahal Square, |
|  | Bhubaneswar-751009 |  | | Bhubaneswar-751009 |
| TARIFF | Rs 850/- for AC room(Two bedded) | TARIFF | | AC Non-AC |
| DOUBLE | Rs 400/- for non-AC room | SINGLE | | 350/- |
|  | (Double beded) | DOUBLE | | 900/- 600/- |
|  | Contact : Mr. R. N. Kapoor | TRIPLE | | 1050 800/- |
|  |  | FOUR-BED | | 1250/- 850/- |
| TELEPHONE | O674-2597568 | TELEPHONE | | 0674-2597648 / 2597710/2597941 |
|  | 99378-60994 |  | |  |
| DISTANCE | 5 km from Kalinga Stadium |  | | 5 km from Kalinga Stadium |
| NAME | Hotel Chand | NAME | | Hotel Janpath |
| ADDRESS | 89,Janpath,Bapuji Nagar | ADDRESS | | Bapuji Nagar |
|  | Bhubaneswar-751009 |  | | Bhubaneswar-751009 |
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| TARIFF | Non-AC AC | TARIFF | |  |
| SINGLE | 350/- | ) | | Non-AC Double occupancy Rs500/550/750 |
| DOUBLE | 400/- &450/- 900/- | DOUBLE | | AC Double Occupancy Rs1000/1100/1200 |
| TRIPLE | 600/- | PREMIERE SUITE | |  |
| TELEPHONE | 0674-2598022 | TELEPHONE | | 0674-2597547/2597747 |
| TELEFAX |  | TELEFAX | |  |
|  |  | EMAIL | |  |
|  |  |  | |  |
| EMAIL | hotelchand@gmail.com |  | |  |
| WEBSITE |  |  | |  |
| DISTANCE | 5 km from Kalinga Stadium | |  | 5 km from Kalinga Stadium |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 1997 are eligible for participation in U/18,  After 1st Jan 1999 are eligible for participation in U/16,  After 1st Jan 2001 are eligible for participation in U/14,  After 1st Jan 2003 are eligible for participation in U/12. |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |