**TOURNAMENT FACT-SHEET – 2016**

****

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **MSLTA – YONEX SUNRISE Hotel Ravine All India Ranking National SeriesUnder 16 Tennis Tournament 2016** |
| NAME OF THE STATE ASSOCIATION | Maharashtra State Lawn Tennis Association. |
| HONY. SECRETARY OF ASSOCIATION | Shri. Sunder Iyer |
| ADDRESS OF ASSOCIATION | Dr. G. A. Ranade Tennis Centre,  165, M. K. Road,  Cooperage,  Mumbai- 400 021. |
| TOURNAMENT WEEK | **December 19th, 2016** |

|  |  |  |  |
| --- | --- | --- | --- |
| THE ENTRY IS TO BE SENT | | **Wg. Cdr. (Retd.) P. F. Montes** | |
| ADDRESS | | **All India Tennis Association,**  **Africa Avenue,**  **Opp. R.K. Puram Stadium,**  **New Delhi – 1100029**. | |
| TELEPHONE | 011-26176276 | FAX | 011-26173159 |
|  |  | EMAIL | [entries@aitatennis.com](mailto:entries@aitatennis.com) |

|  |  |
| --- | --- |
| CATEGORY | **NATIONALS SERIES** |
| AGE GROUPS | **UNDER 16** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SIGN-IN | QUALIFYING |  | | MAIN DRAW | |  |
| MAIN DRAW SIZE | Singles | Boys – 64  Girls - 48 | | Doubles | | 16 |
| QUALIFYING DRAW SIZE | Singles | Boys – 48  Girls - 32 | | Doubles | | 16 |
| DATES FOR SINGLES: | QUALIFYING: 17**th and 18thDecember 2016** | | | MAIN DRAW: 19**thDecember 2016 onwards** | | |
| ENTRY DEADLINE | 28th November 2016 | | WITHDRAWAL DEADLINE | | 12th December 2016 | |

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE VENUE | **Hotel Ravine** | | |
| ADDRESS OF VENUE | Sydney Piont,  Wai Panchgani Road,  Panchgani 412805 | | |
| COURT SURFACE | Hard Court | BALLS | Yonex Tour |
| NO. OF COURTS | 4 | FLOODLIT | YES |

|  |  |  |  |
| --- | --- | --- | --- |
| TOURNAMENT DIRECTOR | **Mr. JavedSunsera** | | |
| TEL NO. | 20168-241060/61 | EMAIL | [**javed.s@ravinehotel.com**](mailto:javed.s@ravinehotel.com) |

|  |  |  |  |
| --- | --- | --- | --- |
| TOURNAMENT REFEREE | **Ms. Vaishali Shekatkar** | | |
| MOBILE NO. | **9823568926** | EMAIL | vaishali\_66k@hotmail.com |

|  |  |
| --- | --- |
| **BANK DETAILS** | |
| Beneficiary Name | **Maharashtra State Lawn Tennis Association** |
| Bank Name | Bank Of Maharashtra |
| Account Number | 60087342877 |
| Bank Address | Overseas Branch, Nariman Point Mumbai - 4ooo21 |
| IFSC Code | MAHB0001006 |

**Confirmation of the net transfer must be sent to R. Vichare, email id –** [**mslta@mslta.org**](mailto:vinit@aitatennis.com) **, mentioning the players name, AITA Registration number & transaction number.**

**Net transfer to be done after withdrawal deadline and before 11:00 hrs on 16 December 2016.**

|  |  |
| --- | --- |
| **SIGN-IN:** | **MAIN DRAW: NO SIGN - IN**  **QUALIFYING: FRIDAY, 16thDecember 2016 12 noon to 2:00 pm**  **ALTERNATE:Alternate sign-in will be on Saturday morning, an hour before start of qualifying** |

##### RULES / REGULATIONS

**As per the AITA new rules the Talent and Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, Saturday & Sunday matches will be played and if required matches may be played on Monday)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | RS. 400/- | NA | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |