**[ALL INDIA TENNIS ASSOCIATION] **

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| NAME OF THE TOURNAMENT | AITA NATIONAL SERIES TENNIS TOURNAMENT 2016 |
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. MIHIR MITRA |
| ADDRESS OF ASSOCIATION | SECTOR 3, YUVA BHARATI KRIRANGAN |
|  | SALT LAKE, KOLKATA 700098 |
| TOURNAMENT WEEK | 25th January 2016 |

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| THE ENTRY IS TO BE SENT | | **Wg. Cdr. (Retd.) P. F. Montes** | |
| ADDRESS | | **All India Tennis Association,** | |
|  | | **Africa Avenue,** | |
|  | | **Opp. R.K. Puram Stadium,** | |
| TELEPHONE | 011-26176276 | TELEPHONE | 011-26176276 |
|  |  | EMAIL | [entries@aitatennis.com](mailto:entries@aitatennis.com) |

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| CATEGORY (✓) | NATIONAL | ( ) | NS | ( √ ) | SS | ( ) | CS | ( ) | TS | | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( √ ) | U-18 | ( ) | |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  | |

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| SIGN-IN | QUALIFYING | No Sign In | MAIN DRAW | No Sign In |
| MAIN DRAW SIZE | Singles | Boys – 64  Girls – 48 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Boys – 48  Girls - 32 | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 23/01-24/01 | MAIN DRAW | 25/01-30/01 |
| DATES FOR DOUBLES | QUALIFYING | NA | MAIN DRAW | 25/01-30/01 |
| ENTRY DEADLINE | 04/01/2016 | WITHDRAWAL DEADLINE | | 18/01/2016 |

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| NAME OF THE VENUE | | CALCUTTA SOUTH CLUB LTD | |
| ADDRESS OF VENUE | | 2/1, Woodburn Park, Kolkata – 700020. | |
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| TELEPHONE | 033-22879711  033-22810707 | FAX | 033-23350506 (BTA) |
|  |  | EMAIL | [bengaltennis@vsnl.net](mailto:bengaltennis@vsnl.net) |
| COURT SURFACE | CLAY COURTS | BALLS | TBA |
| NO. OF COURTS | 6 | FLOODLIT | 6 |

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| TOURNAMENT DIRECTOR | | Mr. AKHTAR ALI | |
| TELEPHONE | 9831270685 | FAX | 033-23350506 (BTA) |
|  |  | EMAIL | [bengaltennis@vsnl.net](mailto:bengaltennis@vsnl.net) |
| REFEREE | | Somnath Manna | |
| TELEPHONE | 9433118489 | EMAIL | [**somnathtennis@yahoo.com**](mailto:somnathtennis@yahoo.com) |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by email / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan (1998) are eligible for participation in U/18,  After 1st Jan (2000) are eligible for participation in U/16,  After 1st Jan (2002) are eligible for participation in U/14,  After 1st Jan (2004) are eligible for participation in U/12. |
| **MATCH FORMAT** | **Qualifying Rounds:** Best of 17 Games  **Final Qualifying Round:** Best of three tie break sets (Deuce 2 points)  **Main Draw Matches:** Best of 3 Tie Break sets with Deuce 2 pts.  **Doubles:** First two sets would be normal Tie-Breaker Sets with No Advantage scoring i.e. Deuce 1 Point. A 10 Point Match. Tie Break will be played in lieu of the Final Set.  Size of Draw will be of 16 pairs with 14 direct entries & 2 Wild Cards.  Acceptance List will be made from the AITA Rankings by adding the Ranking of each of the players in the pair.  **Doubles Event:** has to be compulsorily held in all National / National Series / Super and Championship Series Tournaments.  **In circumstances which are beyond the control of the organizer, like, rain, strike or any other natural calamity, the match format of the tournament, may be changed to best of 15 games or 17 games, and the number of matches to be played on a day may be changed, to complete the tournament. However, AITA’s permission must be obtained for this change.** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | RS. 400/- | RS. 400/- | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.**  **Penalty of Rs.100 will be charged to player who fails to follow the above rule.** |