[ALL INDIA TENNIS ASSOCIATION]

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| NAME OF THE TOURNAMENT | CGSTA ALL INDIA MENS RANKING 50K TENNIS TOURNAMENT 2017 |
| NAME OF THE STATE ASSOCIATION | CHHATTISGARH STATE TENNIS ASSOCIATION |
| HONY. PRESIDENT OF ASSOCIATION | SHRI VIKRAM SINGH SISODIA |
| HONY. SECRETARY OF ASSOCIATION | SHRI GURUCHARAN SINGH HORA |
| ADDRESS OF ASSOCIATION | UNION CLUB, MOTI BAGH CHOWK, RAIPUR |
| TOURNAMENT WEEK | 24TH APRIL 2017 |

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| THE ENTRY IS TO BE SENT | | | RUPENDRA SINGH CHOUHAN | |
| ADDRESS | | | B/74 A , VIP ESTATE, SHANKAR, SHANKAR NAGAR, KHAMRIDH, RAIPUR | |
| MOBILE | 9424230303 | | FAX |  |
|  |  | | EMAIL | [rupendra.s.chouhan@gmail.com](mailto:entries@aitatennis.com) |
| CATEGORY | MENS | | | |
| PRIZE MONEY | 50,000 | | | |
| ENTRY DEADLINE | | **MONDAY 3 APRIL 2017** | | |
| WITHDRAWAL DEADLINE | | **MONDAY 17 APRIL 2017** | | |

IMPORTANT DEADLINES:

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| SINGLES QUALIFYING SIGN IN | **FRIDAY 21 APRIL 2017 FROM 12PM-2PM** |
| SINGLES MAIN DRAW SIGN IN | **SUNDAY 23 APRIL 2017 FROM 12PM-2PM** |
| DOUBLES MAIN DRAW SIGN IN | **MONDAY 24 APRIL 2017 TILL 12 NOON** |
| SINGLES QUALIFYING DRAW SIZE | **OPEN** |
| SINGLES MAIN DRAW SIZE | **32** |
| DOUBLES MAIN DRAW SIZE | **16** |
| DATES FOR SINGLES QUALIFYING | **22 & 23 APRIL 2017** |
| DATES FOR SINGLES MAIN DRAW | **24 TO 28 APRIL 2017** |
| DATES FOR DOUBLES MAIN DRAW | **25 TO 28 APRIL 2017** |

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| NAME OF THE VENUE | | VIP CLUB | | |
| ADDRESS OF VENUE | | NEAR ASHOKA RATAN, SHANKAR NAGAR, RAIPUR | | |
| COURT SURFACE | HARD | BALLS | | TBC |
| NO. OF COURTS | 4 | FLOODLIT | | 4 |
| **FOR DRAWS, ORDER OF PLAY & RESULTS LOG ON TO FACEBOOK PAGE** | | | CHHATTISGARH STATE TENNIS ASSOCIATION  www.facebook.com/ChhattisgarhStateTennisAssociation | |

TOURNAMENT OFFICIALS AND IMPORTANT CONTACT DETAILS

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| TOURNAMENT DIRECTOR | | SHRI VIKRAM SINGH SISODIA | |
| MOBILE NO. |  | EMAIL |  |

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| TOURNAMENT COORDINATOR | | RUPENDRA SINGH CHOUHAN | |
| MOBILE NO. | 9424230303 | EMAIL | rupendra.s.chouhan@gmail.com |

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| TOURNAMENT REFEREE | |  | |
| MOBILE NO. |  | EMAIL |  |

HOTEL DETAILS **(LIMITED ROOMS)**

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| NAME | VIPS CLUB |
| ADDRESS | NEAR ASHOKA RATAN |
|  | SHANKAR NAGAR |
|  | RAIPUR |
| TARIFF |  |
| DOUBLE | 1600 |
|  |  |
| CONTACT PERSON | MR. OM PRAKASH SAHU |
| TELEPHONE | 077122820 -01/03 |
| MOBILE | 8120008264 |
| DISTANCE | AT THE VENUE |

|  |  |
| --- | --- |
| NAME |  |
| ADDRESS |  |
|  |  |
| TARIFF DOUBLE |  |
| CONTACT PERSON |  |
| TELEPHONE |  |
| MOBILE |  |
| DISTANCE |  |
| EMAIL |  |

##### RULES / REGULATIONS

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| ENTRY | ENTRY CAN BE SENT BY EMAIL ONLY.  NO ENTRY WILL BE ACCEPTED THROUGH TELEPHONE.  PLEASE GET YOUR ENTRY CONFIRMED BY EMAIL. |
| AGE ELIGIBILITY | NO PLAYER BORN AFTER 1 JAN 2003 IS ELIGIBLE TO PARTICIPATE IN MENS TOURNAMENT |
| ENTRY FEE | |  |  | | --- | --- | | SERIES | SINGLES OR DOUBLES OR BOTH | | MENS 50K | RS. 500/- | |
| AITA REGISTRATION CARD | IT IS MANDATORY FOR THE PLAYER TO CARRY ORIGINAL REGISTRATION CARD FOR THE SIGN-IN. IN CASE THE PLAYER REGISTRATION IS IN PROCESS WITH AITA, IN THAT CASE PLAYER HAS TO CARRY ORIGINAL RECEIPT OR COPY OF MAIL FROM AITA CONFIRMING THAT PLAYER REGISTRATION IS IN PROCESS. |