[ALL INDIA TENNIS ASSOCIATION]

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| NAME OF THE TOURNAMENT | CGSTA ALL INDIA MENS RANKING  50K TENNIS TOURNAMENT 2017 |
| NAME OF THE STATE ASSOCIATION | CHHATTISGARH STATE TENNIS ASSOCIATION |
| HONY. PRESIDENT OF ASSOCIATION | SHRI VIKRAM SINGH SISODIA |
| HONY. SECRETARY OF ASSOCIATION | SHRI GURUCHARAN SINGH HORA |
| ADDRESS OF ASSOCIATION | UNION CLUB, MOTI BAGH CHOWK, RAIPUR |
| TOURNAMENT WEEK | 20TH NOVEMBER 2017 |

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| THE ENTRY IS TO BE SENT | | | RUPENDRA SINGH CHOUHAN | |
| ADDRESS | | | B/72 A , VIP ESTATE, SHANKAR, SHANKAR NAGAR, KHAMRIDH, RAIPUR | |
| MOBILE | 9424230303 | | FAX |  |
|  |  | | EMAIL | [cgtennisentry@gmail.com](mailto:cgtennisentry@gmail.com) |
| CATEGORY | MENS | | | |
| PRIZE MONEY | 50,000 | | | |
| ENTRY DEADLINE | | **MONDAY 30 OCTOBER 2017** | | |
| WITHDRAWAL DEADLINE | | **MONDAY 13 NOVEMBER 2017** | | |
| OFFICIAL BALL | |  | | |

IMPORTANT DEADLINES:

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| SINGLES QUALIFYING SIGN IN | **FRIDAY 17 NOVEMBER FROM 12PM-2PM** |
| SINGLES MAIN DRAW SIGN IN | **SUNDAY 19 NOVEMBER FROM 12PM-2PM** |
| DOUBLES MAIN DRAW SIGN IN | **MONDAY 20 NOVEMBER TILL 12 NOON** |
| SINGLES QUALIFYING DRAW SIZE | **OPEN** |
| SINGLES MAIN DRAW SIZE | **32 (DIRECT ACCEPTANCE 24+8 QUALIFIER)** |
| DOUBLES MAIN DRAW SIZE | **16 (DIRECT ACCEPTANCE 16)** |
| DATES FOR SINGLES QUALIFYING | **18 & 19 NOVEMBER 2017** |
| DATES FOR SINGLES MAIN DRAW | **20 NOVEMBER TO 24 NOVEMBER 2017** |
| DATES FOR DOUBLES MAIN DRAW | **20 NOVEMBER TO 24 NOVEMBER 2017** |

**MAIN VENUE FOR MAIN & QUALIFYING MATCHES**

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| NAME OF THE MAIN VENUE (1) | | VIP CLUB | |
| ADDRESS OF VENUE | | NEAR ASHOKA RATAN, SHANKAR NAGAR, KHAMRIDH, RAIPUR | |
| COURT SURFACE | HARD | NO. OF COURTS WITH FLOODLIGHTS | 4 |

**VENUE FOR QUALIFYING MATCHES IF REQUIRED**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE VENUE (2) | | UNION CLUB | |
| ADDRESS OF VENUE | | MOTI BAGH CHOWK, RAIPUR | |
| COURT SURFACE | HARD | NO. OF COURTS WITH FLOODLIGHTS | 2 |

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| NAME OF THE VENUE (3) | | CHHATTISGARH CLUB | |
| ADDRESS OF VENUE | | VRINDAVAN, CIVIL LINES, RAIPUR | |
| COURT SURFACE | HARD | NO. OF COURTS WITH FLOODLIGHTS | 2 |

TOURNAMENT OFFICIALS AND IMPORTANT CONTACT DETAILS

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| --- | --- | --- | --- |
| TOURNAMENT DIRECTOR | | SHRI GURUCHARAN SINGH HORA | |
| MOBILE NO. | 09630311111 | EMAIL | **g.hora03@gmail.com** |

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| TOURNAMENT COORDINATOR | |  | |
| MOBILE NO. |  | EMAIL |  |

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| TOURNAMENT REFEREE | | SHRI RUPENDRA SINGH CHOUHAN | |
| MOBILE NO. | 9424230303 | EMAIL | rupendra.s.chouhan@gmail.com |

HOTEL DETAILS **(LIMITED ROOMS)**

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| --- | --- |
| NAME | VIPS CLUB |
| ADDRESS | NEAR ASHOKA RATAN |
|  | SHANKAR NAGAR |
|  | RAIPUR |
| TARIFF |  |
| DOUBLE | 1600 (SPECIAL TOURNAMENT PRICE) |
|  |  |
| CONTACT PERSON | MR. OM PRAKASH SAHU |
| TELEPHONE | 077122820 -01/03 |
| MOBILE | 8120008264 |
| DISTANCE | AT THE VENUE |

|  |  |
| --- | --- |
| NAME |  |
| ADDRESS |  |
|  |  |
| TARIFF DOUBLE |  |
| CONTACT PERSON |  |
| TELEPHONE |  |
| MOBILE |  |
| DISTANCE |  |
| EMAIL |  |

##### RULES / REGULATIONS

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| ENTRY | ENTRY CAN BE SENT BY EMAIL ONLY.  NO ENTRY WILL BE ACCEPTED THROUGH TELEPHONE.  PLEASE GET YOUR ENTRY CONFIRMED BY EMAIL. |
| AGE ELIGIBILITY | NO PLAYER BORN AFTER 1 JAN 2003 IS ELIGIBLE TO PARTICIPATE IN MENS TOURNAMENT |
| ENTRY FEE | |  |  | | --- | --- | | SERIES | SINGLES OR DOUBLES OR BOTH | | MENS | RS. 500 /- | |
| AITA REGISTRATION CARD | IT IS MANDATORY FOR THE PLAYER TO CARRY ORIGINAL REGISTRATION CARD FOR THE SIGN-IN. IN CASE THE PLAYER REGISTRATION IS IN PROCESS WITH AITA, IN THAT CASE PLAYER HAS TO CARRY ORIGINAL RECEIPT OR COPY OF MAIL FROM AITA CONFIRMING THAT PLAYER REGISTRATION IS IN PROCESS. |

**PRIZE MONEY BREAKUP**

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| **MENS SINGLES** | **WINNER** | **RUNNER UP** | **SEMI FINALIST** | **QUARTER FINALIST** | **PRE QUARTER FINALIST** | **1ST ROUND** |
|  | **6,500** | **4,500** | **2,400** | **1,450** | **1,000** | **587.50** |
| **MENS DOUBLES** | **WINNER** | **RUNNER UP** | **SEMI FINALIST** | **QUARTER FINALIST** |  |  |
|  | **3,150** | **1,650** | **1,300** | **900** |  |  |