**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **MEN’S AND WOMEN’S 50K** |
| NAME OF THE STATE ASSOCIATION | HARAYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. SUMAN KAPOOR |
| ADDRESS OF ASSOCIATION | [kapoorsuman@yahoo.com](mailto:kapoorsuman@yahoo.com) |
|  |  |
| TOURNAMENT WEEK | 30th OCTOBER 2017  MATCHES TO BE HELD ON 28th OF OCTOBER&29th OF OCTOBER 2017 (SATURDAY& SUNDAY) – QUALIFYING ROUNDS |

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| THE ENTRY IS TO BE SENT | | ALL ENTRY WILL BE ACCEPTED THROUGH  EMAIL:-gautam.asaudha123@gmail.com  (NO ENTRIES WILL BE ACCEPTED THROUGH PHONE) | |
| ADDRESS | | J S INTERNATIONAL PUBLIC SCHOOL  VILL. BILBILAN , FARMANA ,SONIPAT.  HARYANA. | |
|  | |  | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 7678395938  7503070759 | EMAIL | gautam.asaudha123@gmail.com |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | | QUALIFYING |  | MAIN DRAW |  |
| MAIN DRAW SIZE | | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | | QUALIFYING | 28th OF OCT 2017 | MAIN DRAW | 30th OCT 2017 |
| DATES FOR DOUBLES | | QUALIFYING |  | MAIN DRAW |  |
| ENTRY DEADLINE | 09th OCT 2017 | | WITHDRAWAL DEADLINE | | 23rd OCT 2017 |

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| NAME OF THE VENUE | | SHANTI MAA LAWN TENNIS ACADEMY | |
| ADDRESS OF VENUE | | J S INTERNATIONAL PUBLIC SCHOOL  VILL. BILBILAN , FARMANA ,SONIPAT.  HARYANA. | |
|  | |  | |
| TELEPHONE |  | FAX |  |
| MOBILE | 7503070759/7678395938 | EMAIL | gautam.asaudha123@gmail.com |
| COURT SURFACE | CLAY | BALLS |  |
| NO. OF COURTS | 7(SEVEN) | FLOODLIT | NO |

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| TOURNAMENT DIRECTOR | | Mr. GAUTAM ASAUDHA | |
| TELEPHONE |  | FAX |  |
| MOBILE NO. | 7503070759/7678395938 | EMAIL | gautam.asaudha123@gmail.com |

HOTEL DETAILS

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| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| DOUBLE |  | SINGLE | |  |
|  |  | DOUBLE | |  |
|  |  | TRIPLE | |  |
|  |  | TRIPLE | |  |
| TELEPHONE |  | TELEPHONE | |  |
|  |  |  | |  |
| DISTANCE |  |  | |  |
|  |  |  | |  |
| NAME |  | NAME | |  |
| ADDRESS |  | ADDRESS | |  |
|  |  |  | |  |
|  |  |  | |  |
| TARIFF |  | TARIFF | |  |
| SINGLE (AC) |  | SINGLE (AC) | |  |
| DOUBLE (AC) |  | DOUBLE | |  |
|  |  | PREMIERE SUITE | |  |
| TELEPHONE |  | TELEPHONE | |  |
| TELEFAX |  | TELEPHONE | |  |
|  |  | TELEPHONE | |  |
|  |  | TELEFAX | |  |
| EMAIL |  | EMAIL | |  |
| WEBSITE |  |  | |  |
| DISTANCE |  | |  |  |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 1999 are eligible for participation in U/18,  After 1st Jan 2001 are eligible for participation in U/16,  After 1st Jan 2003 are eligible for participation in U/14,  After 1st Jan 2005 are eligible for participation in U/12. |
| **ENTRY FEE** | **Total Rs 500/- (Whether the player plays Singles or Doubles or Both)** |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |