TOURNAMENT FACT-SHEET – 2016

**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA Under-10 BOYS & GIRLS** |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
|  |  |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
|  |  |
| TOURNAMENT WEEK | **WEEK: 28th MARCH 2016** |
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| --- | --- | --- |
| THE ENTRY IS TO BE SENT BY EMAIL | **Mr. AJITH** |  |
|  | **+918587863996** |  |
|  | **thangarajaji217@gmail.com** |  |
|  | **Mrs. MALIKA RAGHUVANSHI** |  |
|  | **+919810194973** |  |
|  | **antikcreations@hotmail.com** |  |
|  |  |  |
|  | **PRO STAR ACADEMY** |  |
| **ADDRESS OF THE VENUE** | **OPPOSITE HERITAGE SCHOOL,ON C.R.P.F.** |  |
|  | **CAMP ROAD, GURGAON SEC-61,** |  |
|  |  |  |
|  | **ULLAWAS (Hr.)** |  |
|  |  |  |
| TOURNAMENT DIRECTOR | **Mrs. MALIKA RAGHUVANSHI** |  |
|  | **+919810194973** |  |
|  |  |  |
| TOURNAMENT REFREE | **MR.SONU NADAR** |  |
|  |  |  |

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| CATEGORY | (￼) | | |  | |  | | N | |  | | ( | | ) | |  | | NS | |  | | ( | |  | |  | | ) | |  | | |  | | |  | | | | | SS | | | | |  | |  | | | | ( | | | ) | | |  | | | CS | | | | |  | | | | | | | ( | | |  | | | ) | | |  | | | TS | | | | | | |  | | | () | | | | | |  | | | | |  | | |
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| AGE GROUPS | | | (￼) | | | |  | | U-10 | |  | | ( ￼ ) | |  | |  | | U-12 | | | |  | |  | | ( | | ) | | |  | | | | | |  | | U-14 | | |  | | ( | | | | ) | |  | | |  | | |  | | | U-16 | | | | |  | | | ( | | | ) | | | | | |  | | |  | | | | | |  | | | U-18 | | | |  | | | |  | | | ( ) | | | | | | |  | | |
|  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | | | | | | | | |  | | |  | | | | |  | |  | | | |  | |  | | |  | | |  | | |  | | |  | | | | |  | |  | | | |  | | | | | |  | | |  | | |  | | | |  | | |  | | | | | | |  | |  | | | | |  | | |  |  | |  | |
|  |  | |  | |  | |  | | Men’s | |  | | ( | | ) | |  | |  | |  | | Women’s | | | | | | | | | | | | | | |  | | | | |  | |  | | | |  | | ( | | | ) | | |  | | |  | | |  | | | | |  | |  | | | |  | | | | | |  | | |  | | |  | | | |  | | |  | | | | | | |  | |  | | | | |  | | |  |  | |  | |
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| NAME OF THE VENUE | | **PRO STAR ACADEMY** | | |
|  |  |  |  |  |
| ADDRESS OF VENUE |  | **OPPOSITE** | **HERITAGE SCHOOL,ON C.R.P.F.** | |
|  |  | **CAMP ROAD, GURGAON SEC-61,** | | |
|  |  | **ULLAWAS (Hr.)** | | |
|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  | **thangarajaji217@gmail.com** |
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|  | **+919810194973,** |  |  |  |
|  | **+919821358505.** |  |  |  |
|  |  |  |  |  |
| COURT SURFACE | **CLAY** | BALLS |  |  |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

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|  |  | **RULES / REGULATIONS** | | |  |  |  | |
| **ENTRY** |  | **Entry can be send by email or phone** | | |  |  |  | |
|  |  |  | | |  |  |  | |
|  |  |  |  |  |  |  |  | |
|  |  | **Players born:** |  |  |  |  |  | |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2006 are eligible for participation in U/10** | | | | |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/12** | | | | |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/14** | | | | |  |
|  |  | **After 1st Jan 2000 are eligible for participation in U/16** | | | | |  |
|  |  |  |  |  |  |  |  | |
| **ENTRY FEE** |  |  |  |  |  |  |  | |
|  |  | **SERIES** | **SINGLES FEE** |  | **DOUBLES FEE** |  |  | |
|  |  |  |  |  |  |  |  | |
|  |  | **TS Boys & Girls** | **Rs. 400/-** |  | **Rs 400/- pair** |  |  | |
|  |  |  |  |  | |  |  | |
|  |  |  | | | | |  |
| **N0TE** |  | **MATCH’S TO BE HELD ON 26TH MARCH 2016 TO**  **28TH MACH 2016.**  **FOR UN-10 NO QUALIFYING ROUND.**  **ALL ENTRIES DIRECTLY IN THE MAIN DRAW**  **SIGN IN 25TH MARCH 2016 ON FRIDAY 12-2PM** | | | | |  |
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