TOURNAMENT FACT-SHEET – 2016

**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | **AITA Under-10 BOYS & GIRLS**  |
|  |  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
|  |  |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
|  |  |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
|  |  |
| TOURNAMENT WEEK | **WEEK: 28th MARCH 2016** |
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| THE ENTRY IS TO BE SENT BY EMAIL | **Mr. AJITH** |  |
|  | **+918587863996** |  |
|  | **thangarajaji217@gmail.com** |  |
|  | **Mrs. MALIKA RAGHUVANSHI** |  |
|  | **+919810194973** |  |
|  | **antikcreations@hotmail.com** |  |
|  |  |  |
|  | **PRO STAR ACADEMY** |  |
| **ADDRESS OF THE VENUE** | **OPPOSITE HERITAGE SCHOOL,ON C.R.P.F.** |  |
|  | **CAMP ROAD, GURGAON SEC-61,** |  |
|  |  |  |
|  | **ULLAWAS (Hr.)** |  |
|  |  |  |
| TOURNAMENT DIRECTOR | **Mrs. MALIKA RAGHUVANSHI** |  |
|  | **+919810194973** |  |
|  |  |  |
| TOURNAMENT REFREE | **MR.SONU NADAR** |  |
|  |  |  |

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| CATEGORY | (￼) |  |  | N |  | ( | ) |  | NS |  | ( |  |  | ) |  |  |  | SS |  |  | ( | ) |  | CS |  | ( |  | ) |  | TS |  | () |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AGE GROUPS | (￼) |  | U-10 |  | ( ￼ ) |  |  | U-12 |  |  | ( | ) |  |  | U-14 |  | ( | ) |  |  |  | U-16 |  | ( | ) |  |  |  | U-18 |  |  | ( ) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Men’s |  | ( | ) |  |  |  | Women’s |  |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE VENUE | **PRO STAR ACADEMY** |
|  |  |  |  |  |
| ADDRESS OF VENUE |  | **OPPOSITE** | **HERITAGE SCHOOL,ON C.R.P.F.** |
|  |  | **CAMP ROAD, GURGAON SEC-61,** |
|  |  | **ULLAWAS (Hr.)** |
|  |  |  |  |  |
| TELEPHONE |  | EMAIL |  | **thangarajaji217@gmail.com** |
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|  | **+919810194973,** |  |  |  |
|  | **+919821358505.** |  |  |  |
|  |  |  |  |  |
| COURT SURFACE | **CLAY** | BALLS |  |  |
|  |  |  |  |  |
| NO. OF COURTS | **4** | FLOODLIT |  | **YES** |
|  |  |  |  |  |

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|  |  | **RULES / REGULATIONS** |  |  |  |
| **ENTRY** |  | **Entry can be send by email or phone** |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **Players born:** |  |  |  |  |  |
| **AGE ELIGIBILITY** |  | **After 1st Jan 2006 are eligible for participation in U/10** |  |
|  |  | **After 1st Jan 2004 are eligible for participation in U/12** |  |
|  |  | **After 1st Jan 2002 are eligible for participation in U/14** |  |
|  |  | **After 1st Jan 2000 are eligible for participation in U/16** |  |
|  |  |  |  |  |  |  |  |
| **ENTRY FEE** |  |  |  |  |  |  |  |
|  |  | **SERIES** | **SINGLES FEE** |  | **DOUBLES FEE** |  |  |
|  |  |  |  |  |  |  |  |
|  |  | **TS Boys & Girls** | **Rs. 400/-** |  | **Rs 400/- pair** |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |
|  **N0TE** |  | **MATCH’S TO BE HELD ON 26TH MARCH 2016 TO** **28TH MACH 2016.****FOR UN-10 NO QUALIFYING ROUND.****ALL ENTRIES DIRECTLY IN THE MAIN DRAW****SIGN IN 25TH MARCH 2016 ON FRIDAY 12-2PM** |  |
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