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| NAME OF THE TOURNAMENT | **FENESTA OPEN NATIONAL TENNIS CHAMPIONSHIP-2015** |
| NAME OF THE STATE ASSOCIATION | **DELHI LAWN TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **MR V K BATRA** |
| ADDRESS OF ASSOCIATION | **DELHI LAWN TENNIS ASSOCIATION** |
|  | **DLTA COMPLEX, R K KHANNA TENNIS STADIUM,****No. 1, AFRICA AVENUE, NEW DELHI-110 029** |
| TOURNAMENT WEEK | **05 OCTOBER 2015** |

|  |  |  |
| --- | --- | --- |
| **EVENTS** | **ENTRY DEADLINE** | **WITHDRAWAL DEADLINE** |
| **Men, Ladies, Boys & Girls U-18** | **14 Sep 2015** | **28 Sep 2015** |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT | **Wg Cdr P F MONTES (Retd)** |
| ADDRESS | **FENESTA NATIONAL TENNIS CHAMPIONSHIP-2015****ALL INDIA TENNIS ASSOCIATON****DLTA COMPLEX, R K KHANNA TENNIS STADIUM,** **No. 1, AFRICA AVENUE,** **NEW DELHI-110 029** |
| TEL | **011-26176276, 26176280/1/3/4/5** | EMAIL | **entries@aitatennis.com** |

|  |  |
| --- | --- |
| NAME OF THE VENUE | **R K KHANNA TENNIS STADIUM** |
| ADDRESS OF VENUE | **DLTA COMPLEX, No. 1, AFRICA AVENUE,** **NEW DELHI-110 029** |
| TELEPHONE | **011-26193955** | FAX | **011-26173159** |
| COURT SURFACE | **SYNTHETIC** | BALLS | ***TBC*** |

**EVENTS & SIZE OF DRAW**

|  |  |  |
| --- | --- | --- |
| **EVENTS**  | **QUALIFYING** | **MAIN DRAW** |
|   | **ROUNDS** | **DA** | **SE** | **Q** | **TOTAL** |
| Mens & Ladies (Singles | **64(Mens) and** **48 ( Women’s)** | 22 | 2 | 8 | **32** |
| Men's & Ladies (Doubles) | **-** | 16 | 0 | 0 | **16** |
| Boys U-18 (Singles) | **64** | 54 | 2 | 8 | **64** |
| Girls U-18 (Singles) | **48** | 38 | 2 | 8 | **48** |
| Boys & Girls U-18 (Doubles) | **-** | 16 | - | - | **16** |

**DATES - SIGN-IN & MATCHES**

|  |  |  |
| --- | --- | --- |
| **EVENTS** | **SIGN-IN** | **MATCHES** |
|   | **QUALIFYING** | **MAIN DRAW** | **QUALIFYING** | **MAIN DRAW** |
| Men & Ladies Singles  | Friday, 02 Oct 2015 ( 12-2 PM) | Sunday, 04 Oct 2015 ( 12 - 2 PM) |  03 & 04 Oct 2015  | 05 – 10 Oct 2015 |
| Men & Ladies Doubles  |   | Monday, 05 Oct 2015 ( Before 12 Noon) |   | 05 – 10 Oct 2015 |
| Boys & Girls U-18 Singles | No Sign-in | No Sign-in |  03 & 04 Oct 2015 | 05 – 10 Oct 2015 |
| Boys & Girls U-18 Doubles |  | Monday, 05 Oct 2015 ( Before 12 Noon) |  | 05 – 10 Oct 2015 |

**PRIZE MONEY & DAILY ALLOWANCE**

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| --- | --- |
| Men & Ladies  | Rs. 19,15,600/- |
| Boys & Girls U-18 | Rs. 1,000/- per day  |

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| ENTRY FEE | SINGLES | DOUBLES |
| Men & Ladies  | Rs. 750/- (Singles & Doubles) |  |
| Boys & Girls U-18 |  Rs. 1,000/- | Rs. 1,200/- per pair |

***For Men’s & Women’s ITF rules will be followed***

***For Juniors AITA rules will be followed, placed on AITA website***

***Players are permitted to play the Qualifying of both U-18 and Men’s / Women’s*.**

**HOTEL DETAILS**

|  |  |
| --- | --- |
| NAME | **R K KHANNA TENNIS STADIUM** |
| ADDRESS | **DLTA Complex, No. 1 Africa Avenue, New Delhi-110 029** |
| TEL | **011-26176280 / 1 / 3 / 4 / 5** |
| Single | **Rs. 2,500/- plus taxes** |
| Double | **Rs. 3,000/- plus taxes** |
| Contact Persons | **Mr Ajeet Gandhi – (Mob- 08800547515)****Mr Rachna Puri – (Mob – 09810385488)** |
| E-mail | **gandhi\_a123@yahoo.co.in** **/** **rachnapuri2003@gmail.com** |

##### TOURNAMENT COMMITTEE

CHAIRMAN - AJAY S. SHRIRAM

VICE CHAIRMAN - VIKRAM S. SHRIRAM

MEMBERS - V K BATRA

 AJIT S. SHRIRAM

 SOVAN CHAKRABARTY

ANIL KUMAR

 RAJAT MUKERJEI

 RAJIV ARORA

 SAKET JAIN

 AMAN PANNU

SUSMITA NAG

TOURNAMENT DIRECTOR - MANPREET KANDHARI

ORGANISING SECRETARY - S N CHATTERJEE

REFEREE - PUNEET GUPTA

09810745017 punngupt@hotmail.com

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**FENESTA OPEN NATIONALS TENNIS CHAMPIONSHIP – 2015**

**05 – 10 October 2015**

**ENTRY FORM**

**USE CAPITAL LETTERS**

1. PLAYERS’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(AS PER AITA REGISTRATION)

1. VALID ITN REGISTRATION NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Only Players having valid ITN Registration Card are allowed to play tournament)

1. DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SEX\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. PERMANENT ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. CONTACT NOS.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. E-MAIL ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. LOCAL CONTACT ADDRESS WITH TEL NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **EVENTS** | **TICK (✔)** | **AITA RANKING** | **AITA POINTS** |
| **Men** |  |  |  |
| **Ladies** |  |  |  |
| **Boys U-18** |  |  |  |
| **Girls U-18** |  |  |  |

1. **UNDERTAKING**

I have read the conditions enclosed and code of conduct, rules of ITF/AITA which shall be binding on me and I agree to abide by them. It is my responsibility to confirm the receipt and status of my entry.

***Full signatures of the Player only***

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