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| NAME OF THE TOURNAMENT | **HCL TENNIS - JUNIOR TOUR** |
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. MIHIR MITRA |
| ADDRESS OF ASSOCIATION | SECTOR 3, YUVA BHARATI KRIRANGAN  SALT LAKE, KOLKATA - 700098 |
| TOURNAMENT WEEK | **5th September 2016** |

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| CATEGORY | | | ChampionshipSeries | |
| AGE GROUPS | | **UNDER 12 & UNDER 14**  **Under – 12 Singles BOYS & GIRLS**  **Under – 14 Singles BOYS & GIRLS**  **Under – 14 Doubles Boys & GIRLS** | |
| **ENTRY DEADLINE** | **15th August 2016** | **ENTRY WITHDRAWAL** | **29th August 2016** |

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| **SIGN IN** | **Qualifying: Friday,2nd September 2016 between 12:00 Noon – 2:00 pm at the venue**  **Main Draw: Sunday, 4th September 2016 between 12: 00 Noon – 2:00 pm at the venue** |

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| NAME OF THE VENUE | **BENGAL TENNIS ASSOCIATION** | | |
| ADDRESS OF VENUE | SECTOR 3, YUVA BHARATI KRIRANGAN  SALT LAKE, KOLKATA - 700098 | | |
| TELEPHONE | +91 33 2335 5198 | TELEPHONE | +91 33 2335 5198 |
| COURT SURFACE | Hard Court | COURT SURFACE | Hard Court |
| NO. OF COURTS | 6 | NO. OF COURTS | 6 |

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| TOURNAMENT DIRECTOR | **Mr.Shankar Krishnaswamy** | | |
| TEL NO. | +91 9447139724 |  |  |

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| TOURNAMENT REFEREE | **Mr. Somnath Manna** | | |
| MOBILE NO. | +919433118489 |  |  |

**HCL Tennis- Junior Tour**

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| Region | Dates | Venue |
| Chennai | 29th August – 2nd September | Nungambakkam Stadium |
| Kolkata | 5th – September – 9th September | Bengal Tennis Association |
| Lucknow | 19th September – 23rd September | Gomti Stadium |
| Pune | 26th September – 30th September | Deccan Gymkhana |

The HCL Tennis Junior Tour will involve 4 Championship Series tournaments across India – Chennai, Kolkata, Lucknow and Pune. The tournament will cater to U12 and U14 categories for both Boys and Girls.

**RULES / REGULATIONS**

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| **ENTRY** | Entry can be sent by E-mail only. No entry will be accepted through telephone. Entries to be sent to **entries@mbtaworld.com** |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2002 are eligible for participation in U/14,  After 1st Jan 2004 are eligible for participation in U/12. |
| **MATCH FORMAT** | As per AITA rules |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | CHAMPIONSHIP SERIES | 500/- | 600/- | |
| **AITA Registration Card**  **NOTE** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.**  **As per the AITA new rules the Talent and Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, Saturday & Sunday matches will be played and if required matches may be played on Monday or any day till Friday)** |

For detailed information about the HCL Tennis Junior Tour:

HCL Website - <http://www.hcl.com/hcl-sports>

HCL Facebook - <https://www.facebook.com/HCLEnterprise/>

MBTA website – [www.mbtaworld.com](http://www.mbtaworld.com)

MBTA Facebook - <https://www.facebook.com/Mahesh-Bhupathi-Tennis-Academies-111985932289820/>

**HOTEL INFORMATION**

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| **NAME** | [ANAMITRA GUEST HOUSE](javascript:void(0)) | **NAME** | [Himalaya Inn Service Aparment](https://hotelz.makemytrip.com/makemytrip/site/hotels/detail?_track_param=1467112398304&city=CCU&country=IN&checkin=09222016&checkout=09232016&searchText=Kolkata,%20India&region=&area=&roomStayQualifier=2e0e&hotelId=201310081535305706&p=1&i=5) |
| **ADDRESS** | FC-83,Sector-3, Salt Lake | **ADDRESS** | Sudarshan Tal tala, Opp Sector V, 215 Bus Stand Salt Lake , Salt Lake |
| **SINGLE** | 2000/- (Including breakfast and taxes) | **SINGLE** | 900/ - (Including breakfast and taxes) |
| **DOUBLE** | 2500/- (Including breakfast and taxes) | **DOUBLE** | 1100/- (Including breakfast and taxes) |
| **NAME** | CASA BROADWAY  Phone no - +91 9007044055/+91 9474731011 | **NAME** | Guest accommodation  Phone no - +91 09230516421 |

