**AITA Pro Circuit Tour - Fact Sheet**

|  |
| --- |
| **AITA CGSTA All India Tennis Tournament 2016 CHAMPIONSHIP SERIES [ CS 7]U-16, U-18**  Raipur, Chhatisgarh.  Week starting:  **| Dates: 05 to 09 SEPEMBER.2016** |

Organizer Details

|  |  |
| --- | --- |
| Name of the Association | **Chattisgarh State Tennis Association** |
| Hony. President of Association | **Mr. Vikram Singh Sisodia** |
| Hony. Secretary of Association | **Mr. Gurucharan Singh Hora** |
| Address of Association | **Union Club, Moti Bagh Chowk, Raipiur, Chattisgarh.** |

Site Information

|  |  |
| --- | --- |
| Promotional Name of the Tournament | **All india tennis tournament, CHAMPIONSHIP SERIES [ CS 7] U-16,U-18** |
| Name of the Venue | **VIPs Club** |
| Address of the Venue | ***Near AshokaRatan*, Shankar Nagar, Raipur, Chattisgarh.** |

Tournament Officials

|  |  |  |  |
| --- | --- | --- | --- |
| ***Tournament Referee (Entry to be Sent)*** | | **Mr. Rupendra Singh Chouhan** | |
| Email | **rupendra.s.chouhan@gmail.com**  **Copy to: cgtennisentry@gmail.com** | Mobile | **+91 9424230303** |
| Tournament Director | | **Mr. Gurucharan Singh Hora** | |
| Email | [**g.hora03@gmail.com**](mailto:g.hora03@gmail.com) | Mobile | **+91 9630311111** |
| AITA Tournament Supervisor | |  | |
| Email |  | Mobile |  |

Tournament Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Entry Deadline—**15-08-2016** | | | | **Monday** | |
| Withdrawal Deadline—**29-08-2016** | | | | **Monday** | |
| Singles Main Draw | | | | Singles Qualifying | |
| Size | **32** | | | Size | **Open** |
| Dates | **05-08-2016** | | | Dates | **03-08-2016** |
| Sign-In Deadline | **Sunday—04-08-2016** | | | Sign-In Deadline | **Friday -02-08-2016** |
| Doubles Main Draw | | | |
| Size | **16** | | |
| Dates | **06-08-2016** | | |
| Sign-In Deadline | **Monday** | | |
| Surface | | | **4Hard Courts (Rebound Ace)** | |
| No. of Courts with Floodlights | | | **4** | |
| Official Ball | | | | **TBA** | |
| Entry Fee | | **Rs. 500 For Singles** | | | **Rs. 600 for Doubles** |

Additional Information

|  |
| --- |
| * **This tournament is only allowed to players who are registered from West Zone – Gujarat, Maharashtra, Goa, Madhya Pradesh, Chhattisgarh & Rajasthan** * **No player born after 01 Jan 2000 is permitted to play Under 16 AITA tournaments.** * **No player born after 01 Jan 1998 is permitted to play Under 18 AITA tournaments.** * **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.** |

Hotel Information

***LIMITED ROOMS AVAILABLE at VIP CLUB. FOR DETAILS PLEASE CONTACT MR.OMPRAKASH SAHU - MOB.NO.- 08120008264, 077122820-01/03***

|  |  |  |
| --- | --- | --- |
| **NAME** | **NAME** | **VIPS CLUB, RAIPUR** |
| ADDRESS | ADDRES | NEAR ASHOKA RATAN ,SHANKAR NAGAR RAIPUR |
| TARIFF |  |  |
| SINGLE | TARIFF |  |
| DOUBLE | SINGLE | 1500/- |
| TELEPHONE | DOUBLE | 1600/- |
| DISTANCE | TELEPHONE | 0771-4280332 |
|  |  | OMPRAKASH- 08120008264 |
| EMAIL | DISTANCE | ON THE VENUE, 0,KM |
| Web site |  |  |

ENTRY FORM

Dear Sir,

Please accept my entry for Raipur in the week of

. My details follows as:

Name of the Player –

Date of Birth –

Event –

Rank --

AITA Registration No –

State -

Telephone No / Mobie No-

Thanking you.

Rules and Regulations:-

* No entries will be accepted by phone or SMS.
* Only Players having AITA Registration are allowed to play AITA TOURNAMENTS.
* Please get your entry confirmed by e-mail.