**TOURNAMENT FACT-SHEET – 2015**

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| NAME OF THE TOURNAMENT | **AITA- Championship Series**  **Tennis Tournament-2015** |
| NAME OF THE STATE ASSOCIATION | MANIPUR TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Y.IBOTOMBI SINGH – Phone,919862271795 (Mobile)  E-mail-y.ibotombi@gmail.com |
| ADDRESS OF ASSOCIATION | OFFICERS’CLUB,LAMPHELPAT  NEAR.LAMPHEL POLICE STATION PIN-795004 |
| TOURNAMENT DATE | **10th 12th October-2015** |

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| CATEGORY | | Under 14yrs Boys & Girls |
| AGE GROUPS | Championship Series **(3 days)** |

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| **SIGN-IN** | **Friday, 9th October. 2015 between 12:00 Noon – 2:00 P M at the venue**  **Match Starts from 10th Oct. 2015** | | | | |
| NAME OF THE VENUE | | **OFFICERS’ CLUB TENNIS COMPLEX,LAMPHEL** | | |
| ADDRESS OF VENUE | | **NEAR POLICE STATION,LAMPHELPAT**  PIN-795004 | | |
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|  | | | | |
| COURT SURFACE | | DECO TURF | BALLS | AITA Approved |
| NO. OF COURTS | | 4 | FLOODLIT | NO |

|  |  |  |  |
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| TOURNAMENT DIRECTOR | **Mr. H.IBOYAIMA SINGH** | | |
| TEL NO. | +91 8732038479 | EMAIL |  |

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| TOURNAMENT REFEREE | **Mr. DR.M.MATUM** | | |
| MOBILE NO. | +91 9612159946 | EMAIL | matmoir1@gmail.com |
| HOTEL NIRMALA | 0385-2458904  0385-2459014  09856083415 |  |  |
| HOTEL CLASSIC | 0385-2443967/69 | EMAIL | contact@theclassichotel.in |

##### RULES / REGULATIONS

**As per the AITA new rules the Talent and Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, Saturday & Sunday matches will be played and if required matches may be played on Monday)**

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| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | TALENT SERIES | RS. 400/- | NA | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | | SUPER SERIES | RS. 600/- | RS. 800/- | | NATIONAL SERIES | RS. 800/- | RS. 1000/- | | NATIONALS | RS. 1000/- | RS. 1200/- | |