**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | | | | | | | AITA-OTPPA Championship Series **U-12** and **U-16** [**CS 7**] Tennis Tournament 2015. | | | | | | | | | | | | | |
| ssNAME OF THE STATE ASSOCIATION | | | | | | | Odisha Tennis Association | | | | | | | | | | | | | |
| HONY. SECRETARY OF ASSOCIATION | | | | | | | Mr Madhu Sudan Padhi, IAS | | | | | | | | | | | | | |
| ADDRESS OF ASSOCIATION | | | | | | | Qtr. No. VI C 3/2, Unit-1, Bhubaneswar-751002, Odisha. | | | | | | | | | | | | | |
| TOURNAMENT WEEK | | | | | | | **13th April 2015** | | | | | | | | | | | | | |
| THE ENTRY IS TO BE SENT  EMAIL ID | | | | | | | JATIN BATSYA(Tournament referee)  [**Jatinbatsya2000@gmail.com**](mailto:Jatinbatsya2000@gmail.com)  Copy to: [**tennisodisha@gmail.com**](mailto:%20tennisodisha@gmail.com) | | | | | | | | | | | | | |
| TELEPHONE | | | | | | | **09437060653** | | | | | | | | | | | | | |
| FAX | | 0674-2392854 | | | | |  | | | |  | | | | | | | | | |
| CATEGORY (✓) | | N | | ( ) | | NS | ( ) | | | | SS | | ( ) | | CS | ( ✓ ) | | | TS | ( ) |
| AGE GROUPS (✓) | | U-12 | | ( ✓ ) | | U-14 | ( ) | | | | U-16 | | ( ✓ ) | | U-18 | ( ) | | |
| SIGN-IN | | | | QUALIFYING | | | | 12:00to14:00HrsFRIDAY, **10th April 2015** | | | | | MAIN DRAW | | | 12:00to14:00Hrs SUNDAY,**12th April 2015** | | | | | |
| MAIN DRAW SIZE | | | | Singles | | | | 32 | | | | | Doubles | | | 16 | | | | | |
| QUALIFYING DRAW SIZE | | | | Singles | | | | Open | | | | | Doubles | | | NA | | | | | |
| DATES FOR SINGLES | | | | QUALIFYING | | | | 11th to 12th April 2015 | | | | | MAIN DRAW | | | 13th to 17th April 2015 | | | | | |
| DATES FOR DOUBLES | | | | QUALIFYING | | | | NA | | | | | MAIN DRAW | | | 13th to 17th April 2015 | | | | | |
| ENTRY DEADLINE | | MON,23rd MARCH’15 | | | | | | | WITHDRAWAL DEADLINE | | | | | | | | MONDAY,06th APRIL’15 | | | | |

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| NAME OF THE VENUE | | Tennis Complex, KIIT School | | |
| ADDRESS OF VENUE | | Patia, Bhubaneswar | | |
| COURT SURFACE | HARD COURTS | | BALLS | OFFICIAL BALLS |
| NO. OF COURTS | 6 | | FLOOD LIGHT | 4 |

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| TOURNAMENT DIRECTOR | Mr Jamini Mohan Mohanty  TEL- 07377588915 |

HOTEL DETAILS

1. SUBHA LAXMI GUEST HOUSE, SJ COMPLEX, KIIT SQUARE, TEL NO.- 0674-601-6001, MOBILE- 09777797740, DISTANCE- ½ KM, DOUBLE BED NON- AC- RS 800, AC-RS 1400
2. TRIVENI GUEST HOUSE,PATIA, BHUBANESWAR, INFRONT OF KOEL CAMPU AND ALLHABAD BANK, TEL- 09438147927/09439293583, DISTANCE- 1 KM, DOUBLE BED NON AC- RS 700, AC- RS 1200
3. CORPORATE HABITAT, 2ND FLOOR, MARUTI CORNER,KIIT SQUARE, PATIA, TEL- 0674-2725558, DISTANCE- ½ KM, DOUBLE BED AC- RS 1800+ TAX
4. HOTEL BEST INN, N 5/539, NAYAPALLY, BHUBANESWAR-751015, TEL- 07894459201, DISTANCE- 3 KM, DOUBLE BED NON AC- RS 1000, AC- RS 1200
5. PABITRA GUEST HOUSE,JAYADEV VIHAR SQUARE, NEAR PAL HEIGHTS, TEL- 09776050972/08895353139, DISTANCE- 4 KM, DOUBLE BED NON AC- RS 900, AC-RS 1100

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by Email/Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 1997 are eligible for participation in U/18,  After 1st Jan 1999 are eligible for participation in U/16,  After 1st Jan 2001 are eligible for participation in U/14,  After 1st Jan 2003 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |

AITA Junior Circuit TOUR

**AITA – OTPPA U-12 & U-16 Championship Series(CS7) Ranking Tennis Tournament 2015**

**ENTRY FORM**

(All fields are mandatory)

(Please fill all yellow fields)

Tournament Name: **AITA – OTPPA U-12 & U-16 Championship Series(CS7) Ranking Tennis Tournament, Bhubaneswar**

Week of Tournament: **13th April’2015 to 17th April’2015**

Name: Date of Birth:

I want to enter in the following events: Under 12: **(Boy/ Girl)**

Under 16: **(Boy/ Girl)**

*(Please write “Yes” on the category you want to play)*

ITN Registration Number:

*(NO ENTRY WILL BE ACCEPTED WITHOUT ITN NUMBER)*

Date of sending the entry: E-mail:

Address:

Tel No. Before Event: Tel No. During Event:

AITA Under-12 Ranking:

AITA Under-16 Ranking:

Ranking available on AITA Official Website as on :

Rules and Regulations:-

* No entries will be accepted by phone.
* Only Players having ITN Registration Number are allowed to play AITA TOURNAMENTS.
* Please get your entry confirmed by e-mail.

ALL INDIA TENNIS ASSOCIATION

R.K. Khanna Tennis Stadium, Africa Avenue, New Delhi – 110 029

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