**Fact Sheet**

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| **AITA OTA Championship Series U-18 Tennis Tournament 2014 (Boys & Girls)**  **Bhubaneswar, Odisha.**  **Week : 9th June ’2014.** |

Organiser Details

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| --- | --- | --- | --- |
| Name of the Association | | **Odisha Tennis Association (OTA)** | |
| Hony. Secretary of Association | | **Mr. Madhu Sudan Padhi, IAS** | |
| Address of Association | | **Qtr. No. VI C 3/2, Unit -1, Bhubaneswar-751001, Odisha.** | |
| Tel: | **0674 -2532005** | Fax: | **0674-2392854** |
| Email | [**tennisodisha@gmail.com**](mailto:%20tennisodisha@gmail.com) | Website: |  |

Site Information

|  |  |
| --- | --- |
| Promotional Name of the Tournament | **OTA- OTPPA U-18 Championship Series Tennis Tournament’14** |
| Name of the Venue | **Tennis Complex , Kalinga Stadium** |
| Address of the Venue | **Kalinga Stadium, Jayadev Vihar, Bhubaneswar, Odisha** |

Tournament Officials

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Tournament Referee | | | | | | | **Mr.Prabin Kumar Nayak** | |
| Email | | [**royaltennnis.prabin@hotmail.com**](mailto:jatinbatsya2000@gmail.com) **,**  **Copy to:** [**tennisodisha@gmail.com**](mailto:tennisodisha@gmail.com?subject=Entry%20for%20AITA%20OTA%201L%20Mens,%20Rourkela) | | | | | Mobile | **+91-9439552536** |
| Fax | **0674-2392854 / 2391073** | | | Address | **Qtr. No. VI C 3/2, Unit -1, Bhubaneswar-751001, Odisha** | | | |
| Tournament Director | | | | | | **Mr.Pramod Kumar Patnaik, IAS(Retd.)** | | |
| Email | | |  | | | Tel | | **+91-9437188342** |

Tournament Information

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| Entry Process | | | | | **Onsite sign in at the venue.** | |
| Singles Main Draw | | | | | Doubles Main draw | |
| Size | | **Open** | | | **16** | |
| Sign-In date & Time | | **Friday, 6th June ’14 12:00-14:00 Hrs.** | | | **Saturday, 7th June’14 Till 09:00 Hrs** | |
| Other details | | | | | | |
| Surface | | | **Hard Courts** | | | **Flood Light** |
| No. of Courts with Floodlights | | | **6** | | | **4** |
| Official Ball | | | | **TBC** | | |
| Entry Fee | **Rs. 500 for Singles** | | | | | **Rs.600 for Doubles** |

**As per the AITA new rules the Championship Series tournament will be conducted in 3 days (Friday will be the sign-in, matches would be played on Saturday & Sunday and, if required, on Monday and Tuesday)**

Additional Information

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| * **Each player entrant agrees, as a condition of entry, to abide by and be subject to the ITF Circuit Rules and Regulations.** * **No player born after 01 Jan 2002 is permitted to play Under 18 AITA tournaments.** * **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.** |

Hotel Information

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| NAME | Casino Lodge | NAME | | Hotel Rajmahal |
| ADDRESS | 91/92, Bapuji Nagar | ADDRESS | | Rajmahal Square, |
|  | Bhubaneswar-751009 |  | | Bhubaneswar-751009 |
|  |  |  | |  |
| TARIFF | Rs 850/- for AC room(Two bedded) | TARIFF | | AC Non-AC |
| DOUBLE | Rs 400/- for non-AC room | SINGLE | | 350/- |
|  | (Double beded) | DOUBLE | | 900/- 600/- |
|  | Contact : Mr. R. N. Kapoor | TRIPLE | | 1050 800/- |
|  |  | FOUR-BED | | 1250/- 850/- |
| TELEPHONE | O674-2597568 | TELEPHONE | | 0674-2597648 / 2597710/2597941 |
|  | 99378-60994 |  | |  |
| DISTANCE | 5 km from Kalinga Stadium |  | | 5 km from Kalinga Stadium |
|  |  |  | |  |
| NAME | Hotel Chand | NAME | | Hotel Janpath |
| ADDRESS | 89,Janpath,Bapuji Nagar | ADDRESS | | Bapuji Nagar |
|  | Bhubaneswar-751009 |  | | Bhubaneswar-751009 |
|  |  |  | |  |
| TARIFF | Non-AC AC | TARIFF | |  |
| SINGLE | 350/- | ) | | Non-AC Double occupancy Rs500/550/750 |
| DOUBLE | 400/- &450/- 900/- | DOUBLE | | AC Double Occupancy Rs1000/1100/1200 |
| TRIPLE | 600/- | PREMIERE SUITE | |  |
| TELEPHONE | 0674-2598022 | TELEPHONE | | 0674-2597547/2597747 |
| TELEFAX |  | TELEFAX | |  |
|  |  | EMAIL | |  |
|  |  |  | |  |
| EMAIL | hotelchand@gmail.com |  | |  |
| WEBSITE |  |  | |  |
| DISTANCE | 5 km from Kalinga Stadium | |  | 5 km from Kalinga Stadium |