 ALL INDIA TENNIS ASSOCIATION 

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| NAME OF TOURNAMENT | Championship Series ( 3 DAY) (U-18) TENNIS TOURNAMENT-2016 | |
| **NAME OF STATE ASSOCIATION** | | **GUJARAT STATE TENNIS ASSOCIATION (GSTA)** |
| **HONY. SECRETARY OF ASSOCIATION** | | **Mr. CHINTAN PARIKH** |
| **ADDRESS OF ASSOCIATION** | | **GUJARAT STATE TENNIS ASSOCIATION,**  **NEAR. SPORTS CLUB OF GUJ. LTD.**  **OPP. GOLDEN TRIANGLE BLDG., S.P. STADIUM ROAD, NARANPURA, AHMEDABAD-380009 -GUJARAT – INDIA**. |
| **TOURNAMENT DATE** | | **Monday 07TH March 2016** |
| **TO PLAY MATCH ON** | | **Saturday 05th ,Sunday 06TH ,Monday 07TH March 2016 IF required then 08TH March 2016** |
| **CATEGORY** | | **Championship Series (3 day)** |
| **AGE GROUPS** | | **BOY’S U-18 & GIRL’S U-18** |
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| SIGN-IN FOR | Friday, 4th March 2016 between 12:01 PM TO 2:00 P M |
| NEW RULES | **As per new AITA rules the TS or CS tournaments will be held for only one age group. There will be no requirement to send an entry. The Draws will be open with the sign in on Friday and matches will be commencing from Saturday morning. Tournament will be conducted in 4 days (Saturday, Sunday, Monday, and Tuesday). It can be finished on any day.** |

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| **NAME OF VENUE & SIGN IN PLACE** | | | **AHMEDABAD INTERNATIONAL SPORTS ACADEMY (AISA)** | | |
| **ADDRESS OF VENUE** | | | **IN LANE OF SHUKAN-6, OPP. SCIENCE CITY, NEAR Mc DONALD’S,**  **SCIENCE CITY ROAD, AHMEDABAD-3800060** | | |
| **TELE NO OF VENUE** | **9978971919** | **Our face book page** | | [**HTTP://WWW.facebook.com/AISAScienceCity**](HTTP://WWW.facebook.com/AISAScienceCity) | |
|  |  | **Our E-mail-ID** | | [tournamentaisa@gmail.com](mailto:tournamentaisa@gmail.com) | |
|  |  | **Our Web page** | | [www.aisa.co.in](http://www.aisa.co.in) | |
| **COURT SURFACE** | **SYNTHETIC** | | **NUMBER OF COURTS** | | **FIVE COURTS** |
| **BALLS** | **AITA APPROVED** | | **FLOODLIT** | | **FIVE COURTS** |
| **AITA SUPERVISOR** | | |  | | |
| **MOBILE:** | | |  | | |
| **TOURNAMENT DIRECTOR** | | | **MR.BHAVESH PATEL** | | |
| **MOBILE:** | | | **9687641717** | | |
| **CHIEF REFEREE** | | | **MR. CHIRAG PATEL** | | |
| **MOBILE:** | | | **9586051717** | | |

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| **HOTEL NAME** | **ANGAN RESIDENCY** |
| **ADDRESS** | **SATYAMEV-11 OPP KARGIL PETROL PUMP NR SOLA OVER BRIDGE** |
|  | **S.G HIGHWAY AHMEDABAD GUJARAT** |
| **TELEPHONE** | **079-40305005,40326222 M9428419859 E-MAIL hotelanganresidency@gmail.com** |
| **DISTANCE FROM VENUE** |  |
| **HOTEL NAME** | **MALHAAR HOTEL** |
| **ADDRESS** | **MALHAAR COMPLEX UNDER SOLA OVER BRIDGE SCIENCE CITY ROAD SOLA** |
|  | **AHMEDABAD GUJARAT 380060** |
| **TELEPHONE** | **079-65412795 M 7575013400 WWW.kritikahotels.com** |
| **DISTANCE FROM VENUE** |  |
| **1,** |  |
| **2,** |  |
| **3,** |  |
| **4,** |  |

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| **AGE ELIGIBILITY** | **Players born:**  No player born after 01 Jan 2002 is permitted to play Men’s/Women’s AITA tournaments.  No player born after 01 Jan 2004 is permitted to play Under 18 AITA tournaments.  No player born after 01 Jan 2006 is permitted to play Under 16 AITA tournaments.  No player born after 01 Jan 2008 is permitted to play Under 14 AITA tournaments |
| **MATCH FORMAT FOR ALL TALENT SERIES (3 DAY) AND CHAMPIONSHIP SERIES (3 DAY)** | **TALENT SERIES (3 DAY) AND CHAMPIONSHIP SERIES (3 DAY)**  **Singles**  **Upto QF - Best of 15 Games.**  **QF & SF - Best of 17 Games.**  **Final - Best of three sets**  **Doubles for CS - Size of Draw will be of 16 pairs.**  **First two sets would be short sets with No Advantage scoring i.e. Deuce 1 Point. A 7 Point Match Tie Break will be played in lieu of the Final Set.** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | **TALENT SERIES (3DAYS)** | RS. 400/- | RS. | | **Championship Series ( 3DAYS)** | RS. 500/- | RS. 600/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.** |

**RULES / REGULATIONS**

1,Chair Umpires must be provided by the organizers for Semi finals and Finals in TS and CS tournaments and Quarter Finals onwards for SS, NS and Nationals.

**Notes:- Players, their coaches, and relatives, accompanying them on site;**

**a) Shall not use an audible obscenity within the precinct of the tournament site.**

**b) Shall not make obscene gestures of any kind within the precincts of the tournament site.**

**c) Shall not at any time directly or indirectly verbally abuse any official, opponent, sponsor, spectator or other person within the precincts of the tournament site.**

**d) Shall not violently, dangerously or with anger hit, kick or throw a tennis ball or Racquet, within the precincts of the tournament site.**

**e) Shall not receive coaching during a match. Communications of any kind, audible or visible, between a player and a coach/parent/relatives, may be construed as coaching.**

**If such violation occurs during a match, the player shall be penalized in accordance with the point penalty schedule of ITF rules and regulations.**

**In circumstances that are flagrant and particularly injurious to the success of a tournament, or singularly egregious, a single violation of this section shall constitute as a major offence, and a player may be defaulted from the tournament.**

**Players, their coaches, and relatives, accompanying the players, shall not at any time physically abuse any official, opponent or other person within the precincts of the site, shall not issue, authorize or endorse any public statement within the precincts of the tournament site having, or designed to have, an effect prejudicial or detrimental to the best interest of the tournament and or of the officiating thereof. If such violation occurs during a match or during tournament week, the violation shall be considereded as a major offence and the player may be defaulted from the tournament. The decision of the immediate default of the player shall be decided by the supervisor, in consultation with tournament director and / or with the state Secretary. The points, rules and regulations which are not covered in the above stated guidelines, the ITF rules and regulations will prevail.**