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| **NAME OF THE TOURNAMENT** | **SECUNDERABAD CLUB OPEN CHAMPIONSHIP SERIES 7** |
| **NAME OF THE STATE ASSOCIATION** | Telangana State Tennis Association |
| **HONY. SECRETARY OF ASSOCIATION** | Mr. Ashok Kumar |
| **ADDRESS OF ASSOCIATION** | Room no-12, SAAP Tennis Complex, Fateh Maidan, HYDERABAD. Phone no:- 040-23230555 |
| **TOURNAMENT WEEK** | **11th December 2017** |
| **CATEGORY**  | **Championship Series (7 days)** |
| **AGE GROUPS**  | **UNDER - 14 & 16 (Boys & Girls)** |
| **Entries to be sent to email** | tariq@tariqsports.net |
| **SIGN-IN** | **Qualifying Friday, 8th December 2017 between 12:00 noon to 2:00 pm at the venue****Main Draw Sunday, 10th December 2017 between 12.00 noon to 02.00pm at the Venue** |
| **Matches from** | **Qualifying :- 9th & 10th December 2017****Maindraw :- 11th December 2017** |
| **Draw Size** | **Singles****Maindraw Boys & Girls 32****Qualifying Boys & Girls Open**  |
| **Entry Deadline**  | **20th Nov 2017** |
| **Withdrawal Deadline** | **04th Dec 2017** |
| **NAME OF THE VENUE** | **Secunderabad club tennis courts** |
| **ADDRESS OF VENUE** | Picket , Next to Jubilee Bus Station, Secunderabad |
| **Mobile No** | **9966522333 / 9966522181** |
| **COURT SURFACE** | Synthetic | **BALLS** | AITA Approved  |
| **NO. OF COURTS** | 6 | **FLOODLIT** | 6 |

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| **TOURNAMENT DIRECTOR** | Vikram Polavarapu |
| **Mobile** | **7207819097** | **EMAIL** | tariq@tariqsports.net |
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**HOTEL DETAILS**

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| **Name: Club View Hotel** |
| ADDRESS:- Plot No. 30, Wellington Road, Behind Secunderabad Club, Secunderabad, Telangana 500009Phone No:- 040 2784 5965**Email Id:-**  |
| Tariff :- Rs 1300/-Distance from then venue:- 100 m |

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| **Name: The Annexe**  |
| ADDRESS:- Plot No. 31, Wellington Rd, Behind Secunderabad Club, Secunderabad, Telangana 500009Phone No:- +(91)-40-27847063, 27811802, 40100598Email Id:- |
| Tariff :- Rs 1300/-Distance from then venue:- 100 m  |

##### RULES / REGULATIONS

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| ENTRY | Email only : tariq@tariqsports.net |
| **AGE ELIGIBILITY** | **Players born:**After 1st Jan 2003 are eligible for participation in U/14,After 1st Jan 2001 are eligible for participation in U/16, |
| **MATCH FORMAT** | All Main Draw matches will be of best 3 Tie Break Sets.In case of a Qualifying Draw of 32, matches will be best of 3 tie break sets. No-Ad System of scoring will be used. |
| **ENTRY FEE** |

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| **SERIES** | **SINGLES** | **DOUBLES** |
| CS | Rs.500/- | Rs.600 Per Pair |

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| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.**  |

**TOURNAMENT REFEREE: TARIQ ALI KHAN**