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| **NAME OF THE TOURNAMENT** | | | **SECUNDERABAD CLUB OPEN CHAMPIONSHIP SERIES 7** | |
| **NAME OF THE STATE ASSOCIATION** | | | Telangana State Tennis Association | |
| **HONY. SECRETARY OF ASSOCIATION** | | | Mr. Ashok Kumar | |
| **ADDRESS OF ASSOCIATION** | | | Room no-12, SAAP Tennis Complex, Fateh Maidan, HYDERABAD. Phone no:- 040-23230555 | |
| **TOURNAMENT WEEK** | | | **11th December 2017** | |
| **CATEGORY** | | | **Championship Series (7 days)** | |
| **AGE GROUPS** | | | **UNDER - 14 & 16 (Boys & Girls)** | |
| **Entries to be sent to email** | | | tariq@tariqsports.net | |
| **SIGN-IN** | | | **Qualifying Friday, 8th December 2017 between 12:00 noon to 2:00 pm at the venue**  **Main Draw Sunday, 10th December 2017 between 12.00 noon to 02.00pm at the Venue** | |
| **Matches from** | | | **Qualifying :- 9th & 10th December 2017**  **Maindraw :- 11th December 2017** | |
| **Draw Size** | | | **Singles**  **Maindraw Boys & Girls 32**  **Qualifying Boys & Girls Open** | |
| **Entry Deadline** | | | **20th Nov 2017** | |
| **Withdrawal Deadline** | | | **04th Dec 2017** | |
| **NAME OF THE VENUE** | | **Secunderabad club tennis courts** | | |
| **ADDRESS OF VENUE** | | Picket , Next to Jubilee Bus Station, Secunderabad | | |
| **Mobile No** | | **9966522333 / 9966522181** | | |
| **COURT SURFACE** | Synthetic | **BALLS** | | AITA Approved |
| **NO. OF COURTS** | 6 | **FLOODLIT** | | 6 |

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| **TOURNAMENT DIRECTOR** | | Vikram Polavarapu | |
| **Mobile** | **7207819097** | **EMAIL** | tariq@tariqsports.net |
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**HOTEL DETAILS**

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| **Name: Club View Hotel** |
| ADDRESS:- Plot No. 30, Wellington Road, Behind Secunderabad Club, Secunderabad, Telangana 500009  Phone No:- 040 2784 5965  **Email Id:-** |
| Tariff :- Rs 1300/-  Distance from then venue:- 100 m |

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| **Name: The Annexe** |
| ADDRESS:- Plot No. 31, Wellington Rd, Behind Secunderabad Club, Secunderabad, Telangana 500009  Phone No:- [+(91)-40-27847063](tel:\+914027847063), [27811802](tel:\+914027811802), [40100598](tel:\+914040100598)  Email Id:- |
| Tariff :- Rs 1300/-  Distance from then venue:- 100 m |

##### RULES / REGULATIONS

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| ENTRY | Email only : tariq@tariqsports.net |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2003 are eligible for participation in U/14,  After 1st Jan 2001 are eligible for participation in U/16, |
| **MATCH FORMAT** | All Main Draw matches will be of best 3 Tie Break Sets. In case of a Qualifying Draw of 32, matches will be best of 3 tie break sets. No-Ad System of scoring will be used. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | CS | Rs.500/- | Rs.600 Per Pair | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in.** |

**TOURNAMENT REFEREE: TARIQ ALI KHAN**