**[ALL INDIA TENNIS ASSOCIATION]**  ****

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| NAME OF THE TOURNAMENT | **ALTA CS-7 BOYS & GIRLS U-14 & 16** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF ASSOCIATION | **Mr.SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK: 2ST JANUARY 2017**  **ENTRY DEADLINE : 19nd DECEMBER 2016**  **WITHDRAWAL : 26th DECEMBER 2016** |

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| THE ENTRY IS TO BE SENT BY EMAIL | MR. JAVED AKBAR HAZARY  9017651408  **Email id -** [**tennis.hazary@gmail.com**](mailto:tennis.hazary@gmail.com) |
| TOURNAMENT DIRECTOR | MR. JAVED AKBAR HAZARY |
| TOURNAMENT REFREE | Mrs. ANU DHARIWAL  **9467758594** |

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| CATEGORY (✓) | N | ( ) | NS | | ( ) | | | SS | | ( ) | CS | | (✓) | | TS | | ( ) | |
| AGE GROUPS (✓) | U-10 | () | | U-12 | | ( ) | U-14 | | (✓) | | | U-16 | | ( ✓) | | U-18 | | ( ) |
|  | Men’s | ( ) |  | | Women’s | | |  | | ( ) |  | |  | |

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| NAME OF THE VENUE | | **AMBALA LAWN TENNIS ACADEMY** | |
| ADDRESS OF VENUE | | ALTA MISSION HOSPITAL, Behind AP Residency, Police line,  AMBALA CITY | |
| TELEPHONE | 9017651408  9355070021 | EMAIL | **Email id - tennis.hazary@gmail.com** |
| COURT SURFACE | **CLAY** | BALLS | AITA APPROVED |
| NO. OF COURTS | **6** | FLOODLIT |  |

HOTEL DETAILS

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| NAME | **Hotel AP Residency** |  |  |
| ADDRESS | Police Line Road, Near Telephone Exchnage, Ambala City - 134003 ( HARYANA ) |  |  |
| TELEPHONE | 0171- 2556777,6536777**, 6536777** |  |  |
| DISTANCE | In campus |  |  |

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| NAME | **Hotel CHIRAG** |  |  |
| ADDRESS | COURT ROAD ,OLD TOWN, Ambala City - 134003 ( HARYANA ) |  |  |
| TELEPHONE | 0171- 2511511 |  |  |
| DISTANCE | 2.5 KM |  |  |

##### RULES / REGULATIONS

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| **ENTRY** | **Entry can be send by email or phone** |
| **AGE ELIGIBILITY** | **Players born:**  **After 1st Jan 2007 are eligible for participation in U/10**  **After 1st Jan 2005 are eligible for participation in U/12**  **After 1st Jan 2003 are eligible for participation in U/14**  **After 1st Jan 2001 are eligible for participation in U/16**  **After 1st Jan 1999 are eligible for participation in U/18** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | **CS Boys & Girls** | **Rs. 500/-** | **Rs 600/- pair** | |
| **ENTRY** | * **No Sign in will be accepted over phone or e-mail for Qualifying and Main Draw.** * **Players will only be allowed to play if they carry their valid AITA card.**   **On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-**  **QUALIFYING SIGN-IN:30TH DECEMBER 2016, 12-2PM**  **QUALIFYING MATCHES: 31THDECEMBER 2016**  **MAIN DRAW SIGN-IN: 1ST JANUARY 2017, 12-2PM**  **MAIN DRAW MATCHES: 2ND JANUARY 2017 TO 6TH JANUARY 2017,** |