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| NAME OF THE TOURNAMENT | **IIFLWTENNIS CHAMPIONSHIP SERIES TOUR** |
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. MIHIR MITRA |
| ADDRESS OF ASSOCIATION | SECTOR 3, YUVA BHARATI KRIRANGAN  SALT LAKE, KOLKATA - 700098 |
| TOURNAMENT WEEK | **4th December 2017** |

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| CATEGORY | | | ChampionshipSeries | |
| AGE GROUPS | | **UNDER 12 & UNDER 14**  **Under – 12 Singles BOYS & GIRLS**  **Under – 14 Singles BOYS & GIRLS**  **Under – 14 Doubles Boys & GIRLS** | |
| **ENTRY DEADLINE** | **13th November 2017** | **ENTRY WITHDRAWAL** | **27th November 2017** |

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| **SIGN IN** | **Qualifying: Friday, 1st December 2017 between 12:00 Noon – 2:00 pm at the venue**  **Main Draw: Sunday, 3rd December 2017 between 12: 00 Noon – 2:00 pm at the venue** |

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| NAME OF THE VENUE | **BENGAL TENNIS ASSOCIATION** | | |
| ADDRESS OF VENUE | SECTOR 3, YUVA BHARATI KRIRANGAN  SALT LAKE, KOLKATA - 700098 | | |
| TELEPHONE | +91 33 2335 5198 | TELEPHONE | +91 33 2335 5198 |
| COURT SURFACE | Hard Court | COURT SURFACE | Hard Court |
| NO. OF COURTS | 6 | NO. OF COURTS | 6 |

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| TOURNAMENT DIRECTOR | **Mr. Gary O Brien** | | |
| TEL NO. | +91 8584999152 |  |  |

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| TOURNAMENT REFEREE | **TBD** | | |
| MOBILE NO. |  |  |  |

**RULES / REGULATIONS**

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| **ENTRY** | Entry can be sent by E-mail only. No entry will be accepted through telephone. Entries to be sent to **entries@mbtaworld.com** |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2003 are eligible for participation in U/14,  After 1st Jan 2005 are eligible for participation in U/12. |
| **MATCH FORMAT** | As per AITA rules |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | CHAMPIONSHIP SERIES | 500/- | 600/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |

**HOTEL INFORMATION**

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| **NAME** | [ANAMITRA GUEST HOUSE](javascript:void(0)) | **NAME** | [Himalaya Inn Service Aparment](https://hotelz.makemytrip.com/makemytrip/site/hotels/detail?_track_param=1467112398304&city=CCU&country=IN&checkin=09222016&checkout=09232016&searchText=Kolkata,%20India&region=&area=&roomStayQualifier=2e0e&hotelId=201310081535305706&p=1&i=5) |
| **ADDRESS** | FC-83,Sector-3, Salt Lake | **ADDRESS** | Sudarshan Tal tala, Opp Sector V, 215 Bus Stand Salt Lake , Salt Lake |
| **SINGLE** | 2000/- (Including breakfast and taxes) | **SINGLE** | 900/ - (Including breakfast and taxes) |
| **DOUBLE** | 2500/- (Including breakfast and taxes) | **DOUBLE** | 1100/- (Including breakfast and taxes) |

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| **CASA BROADWAY**  BD-51, Tank No. 4, Sector-1, Salt Lake,  Kolkata – 700064.  Barnali – 9239756307  Reservation – 9230516417 / 21  Single Room – Rs 1600/-  Double Room – Rs 1800/-  Triple Room – Rs 2000/-  (Inclusive tax & complimentary breakfast) | GUEST ACCOMMODATION –  HA 129, Tank No. 13, Sector-3, Salk Lake  Behind Bijan Bhavan, Kolkata.  Barnali – 9239756307  Reservation – 9230516417 / 21  Single Room – Rs 1600/-  Double Room – Rs 1800/-  Triple Room – Rs 2000/-  (Inclusive tax & complimentary breakfast) |