**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | KOCHI – AITA JUNIOR- ALL INDIA RANKING TENNIS TOURNAMENT-CS7(U-12 & 14) |
| NAME OF THE STATE ASSOCIATION | KERALA TENNIS ASSOCIATION  |
| HONY. SECRETARY OF ASSOCIATION | THOMAS PAUL  |
| ADDRESS OF ASSOCIATION | 15 , JUDE VILLA , CHANDRANAGARPALAKKAD – 678007 |
| TOURNAMENT WEEK |  25 DEC-29 DEC- 2017 |

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| THE ENTRY IS TO BE SENT | THE TOURNAMENT DIRECTOR, |
| ADDRESS | *ERNAKULAM DISTRICT TENNIS ASSOCIATION,REGIONAL SPORTS CENTRE, KADAVANTHRA, ERNAKULAM 682 020, KERALA* |
| TELEPHONE | 99431 51170 | FAXE-Mail | edtatennis@gmail.com |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ✓ ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | (✓ ) | U-14 | ( ✓ ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| SIGN-IN | QUALIFYING | 22 DEC.2017 FRIDAY12-2 pm | MAIN DRAW | 24 DEC.2017SUNDAY12 -2 pm |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| Qualifying-Singles | Draw Open | Qualifying Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 23rdand24thDEC 2017 | MAIN DRAW | 25thto29th DEC.2017 |
| DATES FOR DOUBLES | QUALIFYING | N/A | MAIN DRAW | 26th to29thDEC. 2017 |
| ENTRY DEADLINE | 4th DEC 2017 | WITHDRAWAL DEADLINE | 18th DEC-2017 |

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| NAME OF THE VENUE | JUSTICE P GOVINDAN NAIR TENNIS COMPLEX, REGIONAL SPORTS CENTRE, KADAVANTRA, ERNAKULAM- 4682020 KERALA |
| COURT SURFACE |  SYNTHETIC | BALLS | AITA APPROVED |
| NO. OF COURTS | 4 | FLOODLIT | 4 |

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| TOURNAMENT DIRECTORTOURNAMENT CO-ORDINATORTOURNAMENT REFEREE | MARTIN GEORGE-9943151170RAM KISHORE-9446656427R.KRISHNAN-9443286207 |

HOTEL DETAILS

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| NAME | **Regional Sports Center** |  |  |
| ADDRESS | **Kadavanthra** |  |  |
|  | www.rsccochin.com |  |  |
| PINCODE |  |  |  |
| TARIFF  |  |  |  |
| DELUXE A/C | Rs.1050/- (5 rooms FCFS) |  |  |
| NON A/C | Rs.500/- (5 rooms FCFS) |  |  |
| DORMITORY | Rs.200/- (around 20 nos. FCFS) |  |  |
|  | FCFS – First Come First Served. |  |  |
| TELEPHONE | 0484 220 4068 (ask for room reservation and mention AITA All India Tennis) |  |  |
|  |  |  |  |
| DISTANCE | Venue |  |  |

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| NAME | **TRI-STAR REGENCY** | NAME | **WE ONE COMFORT** |
| ADDRESS | **SA ROAD,KADAVANTHRA** | ADDRESS | **SUBASH CROSS ROAD** |
|  | KOCHI-16 |  | Behind Indira Gandhi Hospital |
| PINCODE |  |  | KADAVANTHRA,KOCHI |
| TARIFF  |  | TARIFF  |  |
| DELUXE A/C | Rs1200 (SINGLE)- Rs1450 (DOUBLE) | A/C ROOM | Rs.1060(SINGLE)Rs 1405(DOUBLE) |
| NON A/C | Rs-999 (SINGLE)RS 1200 (DOUBLE) | NON A/C | Rs.795 (SINGLE)Rs 900 ( DOUBLE) |
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|  |  |  |  |
| TELEPHONE | 086066363330484-6406333 | TELEPHONE | 94953166920484-4052522,6416464 |
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| DISTANCE | With in 1Km from Venue |  | With in 500 Metres from Venue |
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| NAME | **VOLGA TOURIST HOME** | NAME | **HOTEL KOCHI CAPRICE** |
| ADDRESS | KADAVANTHRA,KOCHI | ADDRESS | SA ROAD,MANORAMA JN. |
|  |  |  | KOCHI-16 |
| EMAIL |  | EMAIL |  |
| TARIFF  | RS 2500 | TARIFF |  |
| DELUXE (AC) | RS 1200 | TRIPLE A/C | RS 3000-FAMILY-RS 3500 |
| DELUXE NON A/C | RS 900 | DOUBLE A/C | RS 2400 |
|  |  |  |  |
| TELEPHONE | 0484-2205701,2205702 | TELEPHONE | 0484-2323133,40433133 |
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| DISTANCE | With in 500 Metres from Venue | DISTANCE | With in 2 Km from Venue |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by MAIL / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**After 1st Jan 1999 are eligible for participation in U/18, After 1st Jan 2001 are eligible for participation in U/16, After 1st Jan 2003 are eligible for participation in U/14,After 1st Jan 2005 are eligible for participation in U/12. |
| **ENTRY FEE** |

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| **SERIES** | **SINGLES** | **DOUBLES** |
| TALENT SERIES | RS. 400/- | RS. 400/- |
| CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- |
| SUPER SERIES | RS. 600/- | RS. 800/- |
| NATIONAL SERIES | RS. 800/- | RS. 1000/- |
| NATIONALS | RS. 1000/- | RS. 1200/- |

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| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |