**[ALL INDIA TENNIS ASSOCIATION]**

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| **NAME OF THE TOURNAMENT** | **HTA-AITA Championship Series 2017 - U/12 & U/14** |
| **NAME OF THE STATE ASSOCIATION** | Punjab Lawn Tennis Association |
| **HONY. SECRETARY OF ASSOCIATION** | S. Charanjeet Singh Chadha |
| **HONY. FIN. SECRETARY OF ASSOCIATION** | Mr. Dinesh Arora |
| **ADDRESS OF ASSOCIATION** | Maharaja Ranjit Singh Tennis Complex,  Ram Bagh Gardens(Company Bagh),  Near Crystal Chowk, Amritsar (Punjab) |
| **TOURNAMENT WEEK** | **August 14, 2017** |

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| **THE ENTRY IS TO BE SENT** | | **Mr. Gaurav Bhardwaj** | |
| **ADDRESS** | | Harvest Tennis Academy, | |
|  | | VPO: Jassowal (Kular), Tehsil: Jagraon, | |
|  | | Distt.: Ludhiana (Punjab) – 142 023. | |
| **MOBILE** | +91-98765-00633 | **MOBILE** | [**info@harvesttennisacademy.com**](mailto:info@harvesttennisacademy.com) |

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| **CATEGORY (✓)** | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | **TS** | **( ✓ )** |
| **AGE GROUPS (✓)** | U-10 | ( ) | **U-12** | **( ✓ )** | U-14 | **( ✓ )** | **U-16** | ( ) | U-18 | ( ) |

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| **SIGN-IN** | **QUALIFYING** | **Singles** | **MAIN DRAW** | **Singles & Doubles** |
|  | **BOYS** | **Friday, 11-Aug-17, 12-2 PM** | **BOYS** | **Sunday, 13-Aug-17, 12-2 PM** |
|  | **GIRLS** | **Friday, 11-Aug-17, 12-2 PM** | **GIRLS** | **Sunday, 13-Aug-17, 12-2 PM** |
| **MAIN DRAW SIZE** | Singles |  | Doubles |  |
|  | **BOYS** | **32** | **BOYS** | **16** |
|  | **GIRLS** | **32** | **GIRLS** | **16** |
| **QUALIFYING DRAW SIZE** | Singles |  | Doubles |  |
|  | **BOYS** | **Open** | **BOYS** | - |
|  | **GIRLS** | **Open** | **GIRLS** | - |
| **DATES FOR SINGLES** | QUALIFYING |  | MAIN DRAW |  |
|  | **BOYS** | **12 & 13 August, 2017** | **BOYS** | **14 - 18 August, 2017** |
|  | **GIRLS** | **12 & 13 August, 2017** | **GIRLS** | **14 - 18 August, 2017** |
| **DATES FOR DOUBLES** | QUALIFYING |  | MAIN DRAW | **14 - 18 August, 2017** |

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| ENTRY DEADLINE | 24 July, 2017 | WITHDRAWAL DEADLINE | 07 August, 2017 |

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| **NAME OF THE VENUE** | | Harvest Tennis Academy, | |
| **ADDRESS OF VENUE** | | VPO: Jassowal (Kular), Tehsil: Jagraon, | |
|  | | Distt.: Ludhiana (Punjab) – 142 023. | |
| **MOBILE** | +91-98765-00633 | **EMAIL** | [**info@harvesttennisacademy.com**](mailto:info@harvesttennisacademy.com) |
| **COURT SURFACE** | Deco Turf | **BALLS** | TBA |
| **NO. OF COURTS** | 11 | **FLOODLIT** | All Courts |

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| **TOURNAMENT DIRECTOR** | | **Mr. MILOS PAVLOVIC** | |
| **Mobile** | +91 95011 10835 +91 98765 00643 | **EMAIL** | [**info@harvesttennisacademy.com**](mailto:info@harvesttennisacademy.com) |

**HOTEL DETAILS**

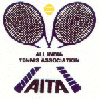
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| **I** | **II** | |
| **Name: Harvest Tennis Academy** | **NAME :** **Radisson Blu Hotel MBD Ludhiana** | |
| **Limited accommodation available**. For advance booking please contact  **Mr. Aneesh John +91 98765-00649.** | **ADDRESS**: MBD Neopolis, Rajguru Nagar, Ferozepur Road, Ludhiana-10. | |
| TEL: +91-98765-00649 Mr. Aneesh John  **Email:** [aneesh@harvestinternationalschool.com](mailto:aneesh@harvestinternationalschool.com) | Tel: +91 161 430 3000  Fax: +91 161 430 3030,  Mob: +91-8054715135  [**sales@rdmbdludhiana.com**](mailto:archana.randev@rdmbdludhiana.com)  [**www.radisson.com/hotel-ludhian**](http://www.radisson.com/hotel-ludhiana) | |
| On site. | **Price Per Night** | Deluxe Double – Rs.7,000/-  Deluxe Single – Rs.6,000/-  **Contact: Ms. Tulika Singh 80547-15122** |
| **Distance from the hotel to the site:** 23 kms | |

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| **III** | | **IV** | |
| **NAME :** **Hotel Majestic Park Plaza** | | **NAME :** **Hotel snehmohan regency** | |
| **ADDRESS**: Ferozepur Road, Ludhiana. | | **ADDRESS**: G.T. Road, Jagraon, Ludhiana. | |
| **TEL:** 0161-277 3000  **FAX:** 0161-277 0111  **Web:** [www.majesticparkplaza.com](http://www.majesticparkplaza.com) | | **TEL:** +91 99884 10708  **Email:** [hotelsnehmohanregency@yahoo.com](mailto:hotelsnehmohanregency@yahoo.com) | |
| **Price Per Night** | Superior Single Room – Rs.7000/-  Superior Double Room – Rs.8000/- | **Price Per Night** | Double Occupancy – Rs.4,000/-  Single Occupancy – Rs.3,000/-  **Contact: Mr. Surjit Rana – 98158-83979** |
| **Distance from the hotel to the site:** 28 kms | | **Distance from the hotel to the site:** 11 kms | |

##### RULES / REGULATIONS

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| **ENTRY** | Entry can be sent by E-mail/ Post/ Fax.  (**Please get your entry confirmed by Email**).  **No entry will be accepted through Telephone/ Mobile/ SMS/ Facebook.** |
| **AGE ELIGIBILITY** | Players born after 01st Jan 2005 are eligible for participation in U/12 and  Players born after 01st Jan 2003 are eligible for participation in U/14. |
| **MATCH FORMAT** | **Singles Qualifying Rounds**: Best of 17 Games  **Final Qualifying Round:** Best of three tie break sets (Deuce 2 points)  **Main Draw Matches:** Best of 3 Tie Break sets with Deuce 2 pts.  **Doubles Size of Draw will be of 16 pairs:** First two sets would be normal Tie-Breaker Sets with No Advantage scoring i.e. Deuce 1 Point. A 10 Point Match Tie Break will be played in lieu of the Final Set. Acceptance List will be made from the **AITA Rankings by adding the Ranking of each of the players in the pair**. |
| **DAILY ALLOWANCE** | **Rs.400 / day**   * DA to be paid for days the player is in the Singles / Doubles Main Draw. If a match has to be completed the next day then DA will be given for the day the match is completed. |
| **ENTRY FEE** | **Singles:** Rs.500/- per player per event  **Doubles:** Rs.600/- per pair |
| **AITA Registration Card** | It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. |

**ALL INDIA TENNIS ASSOCIATION**

******ENTRY FORM**

**(All fields are mandatory)**

**Tournament Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Week of Tournament \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Name: Mr / Ms \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I want to enter in the following events:

*(Please write “Yes” on the category you want to play)*

Under 12: \_\_\_\_\_\_ / Under 14: \_\_\_\_\_\_\_\_

CATEGORY- Championship Series { }

# ITN Registration Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(NO ENTRY WILL BE ACCEPTED WITHOUT ITN NUMBER)***

Date of sending the entry: \_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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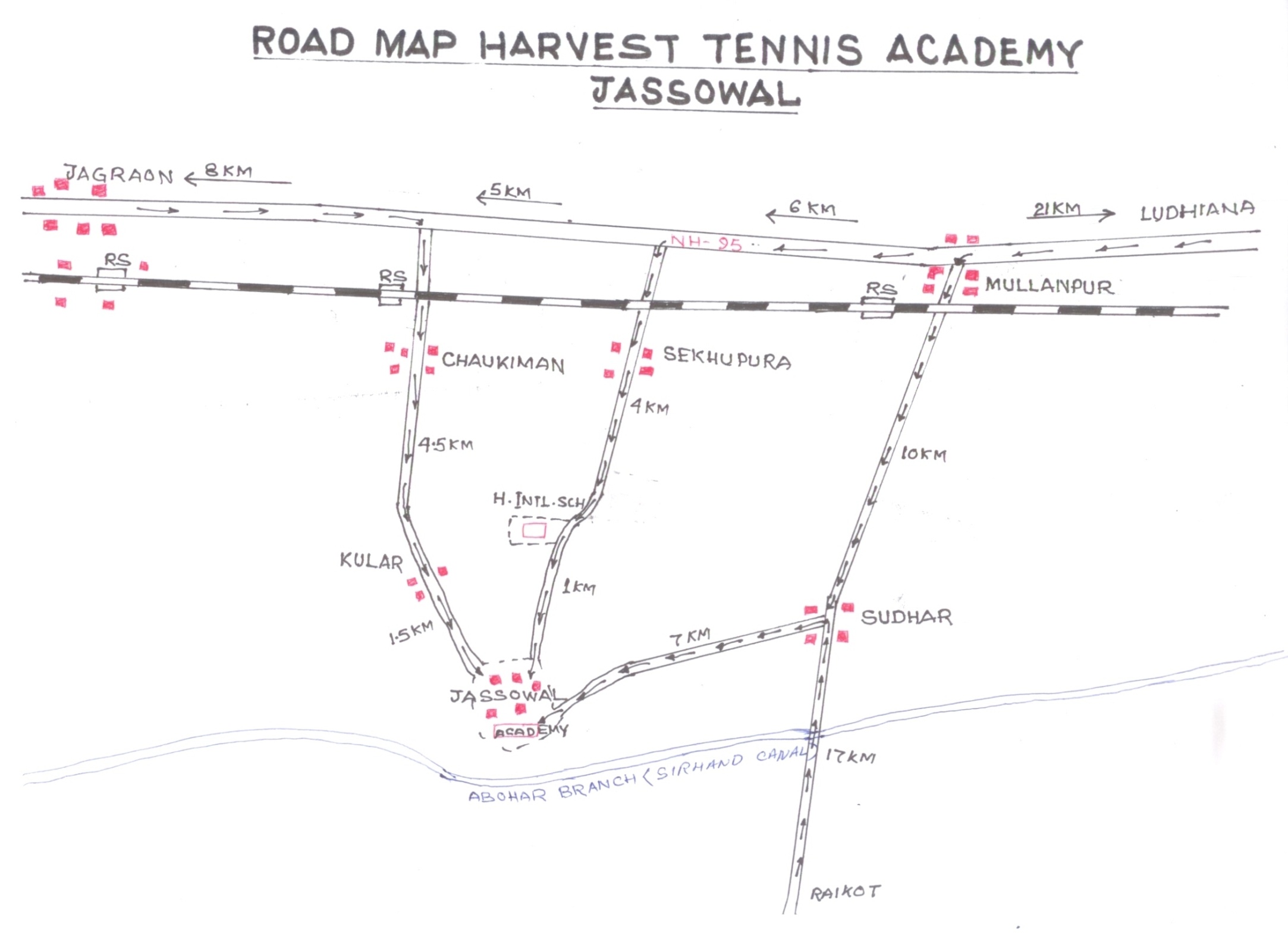
# Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AITA Ranking:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **AITA Points:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Rules and Regulations**

No entries will be accepted by phone or email.  
Only Players having ITN Registration Number are allowed to play AITA TOURNAMENTS.

Please get your entry confirmed by e-mail.

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