**[ALL INDIA TENNIS ASSOCIATION] **

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **AITA SHAISHYA TPPAG CHAMPIONSHIP SERIES TOURNAMENT** |
| NAME OF THE STATE ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | Mr. CHINTAN PARIKH |
| ADDRESS OF ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION,  NEAR. SPORTS CLUB OF GUJ.LTD.  S.P. STADIUM ROAD, NAVRANGPURA. AHMEDABDA 380009 |
| TOURNAMENT WEEK | WEEK: 12TH December, 2016 |

|  |  |  |  |
| --- | --- | --- | --- |
| THE ENTRY IS TO BE SENT | | **Supriy Christian** | |
| ADDRESS | | **SHAISHYA TENNIS ACADEMY,** | |
|  | | **IN LANE OF ARYAVAT IV,** | |
|  | | **IN LANE OPPOSITE YMCA, S.G. HIGHWAY,**  **AHMEDABAD - 380058** | |
| TELEPHONE |  | MOBILE | 9687833737 |
|  |  | EMAIL | sta.tournament@gmail.com |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | Championship Series | | | (✓ ) | |
| AGE GROUPS (✓) | BOYS & GIRLS U-12 | (✓ ) | BOYS & GIRLS U-14 | | (✓ ) | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SIGN-IN | QUALIFYING | 9TH DECEMBER, 2016 | MAIN DRAW | 11TH DECEMBER, 2016 |
| MAIN DRAW SIZE | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | NA  (OPEN FOR ALL) | Doubles | NA |
| DATES FOR SINGLES | QUALIFYING | 10TH TO 11TH DECEMBER | MAIN DRAW | 12TH TO 17TH DECEMBER |
| DATES FOR DOUBLES | QUALIFYING | NA | MAIN DRAW | 12TH TO 17TH DECEMBER |
| ENTRY DEADLINE | 21ST NOVEMBER, 2016 | WITHDRAWAL DEADLINE | | 5TH DECEMBER, 2016 |

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE VENUE | | **SHAISHYA TENNIS ACADEMY** | |
| ADDRESS OF VENUE | | **SHAISHYA TENNIS ACADEMY,**  **IN LANE OF ARYAVAT IV,**  **IN LANE OPPOSITE YMCA**  **S.G. HIGHWAY,**  **AHMEDABAD - 380058** | |
| TELEPHONE | **(Venue contact number –9687833737 8866050100)** | EMAIL | sta.tournament@gmail.com |
| COURT SURFACE | **HARD COURTS – SHADED** | BALLS | **WILSON CHAMPIONSHIP** |
| NO. OF COURTS | **04** | FLOODLIT | **YES (04)** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| TOURNAMENT DIRECTOR | | | Mr. Shrimal Bhatt | |
| TELEPHONE | | 9327155400 | EMAIL | shrimal@shrimalbhatt.com |
| TOURNAMENT REFEREE | Devinder Singh | |  | |
| TELEPHONE | | 8866050100 | Email | devinder@samasamtennis.com |

*(Continued on next page)*

HOTELS DETAIL

|  |  |  |
| --- | --- | --- |
| NAME | ADDRESS | CONTACT DETAILS |
| CORPORATE RESIDENCY | DEV ARC MALL, S.G.HIGHWAY | Phone: 079-26921095  98244 82357 |
| HOTEL AVION INN | 3rd Floor, Aarambh Complex, Opp. Andaz Party Plot, Nr. Divya Bhaskar, Makarba, S.G.Highway,  **(Situated at walking distance from the venue)** | +91 97141 17888  www.hotelavioninn.com |
| HOTEL MUKUND INN | 5th FLOOR IBS HOUSE, NEAR GNFC TOWER, NEAR GRAND BHAGWATI, SG HIGHWAY, BODAKDEV. | 079 - 2685 8341,  079 - 2685 8342  http://www.hotelmukund.com/ |
| SILVER LEAF HOTEL | GORDHAN THAL, OPP RAJPATH CLUB, SARKHEJ GANDHINAGAR HIGHWAY, | +(91)-(79)-26870111 |

RESTAURANTS DETAIL

|  |  |  |
| --- | --- | --- |
| **NAME** | **FOOD** | **DISTANCE** |
| HONEST | PUNJABI, SOUTH INDIAN, SNACKS | 1 K.M |
| HAVMOR | PUNJABI, SNACKS | 1.5 K.M. |
| KFC | BURGER, SNACKS, BEVERAGES | 1.5 KM |
| SUBWAY | SANDWICH, SUBS | 1.5 KM |
| SOUTHLAND FAST FOOD | FAST FOOD | 1.5 KM |

*(Continued on next page)*

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| **AGE ELIGIBILITY** | **Players born:**  On or After 1st Jan 2002 are eligible for participation in U/14  On or After 1st Jan 2004 are eligible for participation in U/12  Also  No player born after 01 Jan 2008 is permitted to play Under 14 AITA tournaments. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | CHAMPIONSHIP SERIES | **Rs. 500/-** | **Rs 600/- pair** | |
| **DAILY ALLOWANCE** | **Rs.400 / day** **PER DAY DA to be paid for days the player is in the Singles / Doubles Main Draw** |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, the player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |
| **MATCH FORMAT** | **Singles**  Qualifying Rounds: Best of 17 Games  Final Qualifying Round: Best of three tie break sets (Deuce 2 points)  Main Draw Matches: Best of 3 Tie Break sets with Deuce 2 pts.  **Doubles**  Size of Draw will be of 16 pairs  First two sets would be normal Tie-Breaker Sets with No Advantage scoring i.e. Deuce 1 Point. A 10 Point Match Tie Break will be played  in lieu of the Final Set.  Acceptance List will be made from the AITA Rankings by adding the Ranking of each of the players in the pair. |