**ALL INDIA TENNIS ASSOCIATION**

|  |  |
| --- | --- |
| NAME OF THE TOURNAMENT | **PASSERINE AITA CHAMPIONSHIP SERIES - 7** **Boys & Girls U-12 & 14** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
| TOURNAMENT WEEK | **WEEK : 30TH NOVEMBER 2015****ENTRY DEADLINE : 9TH NOVEMBER 2015****WITHDRAWAL : 16TH NOVEMBER 2015** |
| **THE VERSUS-SHEET WILL BE UPLOADED ON OUR WEBSITE** [**WWW.PASSERINESPORTS.COM**](http://WWW.PASSERINESPORTS.COM) **AFTER 8PM ON THE PREVIOUS EVENING. NO REQUEST FOR TIMINGS WILL BE ACCEPTED.** |

|  |  |
| --- | --- |
| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | **MISS ANANYA PAUL****ananya.paul@passerinegroup.com** |
| ADDRESS OF THE VENUE | **PASSERINE SPORTS ACADEMY,****SECTOR -65, GOLF COURSE EXTENSION ROAD, INSIDE EMAAR MGF COMPLEX, EMERALD HILLS****GURGAON (HARYANA)** |
| TOURNAMENT DIRECTOR | **MISS. ANANYA PAUL****+91 9711772894** |
| TOURNAMENT REFEREE | **MR. REKIBUL HUSSAIN****+91 7053675628** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ✓ ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | (✓ ) | U-14 | ( ✓ ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |
| --- | --- |
| **AGE ELIGIBILITY** | **Players born:****After 1st Jan 2003 are eligible for participation in U/12****After 1st Jan 2001 are eligible for participation in U/14****After 1st Jan 1999 are eligible for participation in U/16** |
| **ENTRY FEE** |

|  |  |  |
| --- | --- | --- |
| **SERIES** | **SINGLES FEE** | **DOUBLES FEE** |
| **TS Boys & Girls** | **Rs. 500/-** | **Rs 600/- pair** |

 |

**HOTEL DETAILS**

|  |  |  |
| --- | --- | --- |
| **NAME** | **OYO ROOMS (5.0 kms)** | **OYO ROOMS (7.9 kms)** |
| **ADDRESS** | Near Double Tree by Hilton,Sector- 56 | OYO Premium,Golf Course Road,Sector- 54 |
| **TARIFF** |
| **SINGLE** | 1,299 PER ROOM |
| **DOUBLE** | 1,499 PER ROOM / 750 PER OCCUPANCY |
| **TRIPLE** | 1,799 PER ROOM / 600 PER OCCUPANCY |
| **THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.** |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| **ENTRY & DIRECTIONS** | **No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-****QUALIFYING SIGN-IN: 27TH NOV 2015, 12-2PM****QUALIFYING MATCHES: 28TH NOV 2015, 8AM – 8PM****MAIN DRAW SIGN-IN: 29TH NOV 2015, 12-2PM****MAIN DRAW MATCHES: 29TH NOV – 2ND DEC, 8AM – 8PM** |