**[ALL INDIA TENNIS ASSOCIATION]**

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| NAME OF THE TOURNAMENT | AITA CHAMPIONSHIP SERIES U/14 BOYS&GIRLS |
| NAME OF THE STATE ASSOCIATION | Andhra Pradesh Lawn Tennis Association |
| HONY. SECRETARY OF ASSOCIATION | Mr V Nani Rao |
| ADDRESS OF ASSOCIATION | Room no-12, SAAP Tennis complex  L.B.Stadium, Fatehmaidan,Hyderabad |
| TOURNAMENT WEEK | JAN-22ND TO 29TH ,2016 |
| CHAMPION SHIP SERIES (7days) | Boys & Girls Under - 14 |

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| **THE ENTRY IS TO BE SENT**  **Email** | **MR.S.A.KAREEM(TENNIS COACH)**  **bvreddyschool@yahoo.co.in** |
| Telephone No | +91 9440777001 |
| Sign-in | Qualifying :-  JAN 22ND 2016,FRIDAY from 12.00pm to 02.00pm at Venue  Maindraw:-  Jan 24th 2016, Sunday from 12.00pm to 02.00pm at Venue |
| Match dates | Qaulifying:- 23 & 24 Jan 2016  Maindraw:- 25 to 30 Jan 2016 |
| Draw Size | Qualifying :- Open  Maindraw :- 32 (Singles) 16 (doubles) |
| **ENTRY DEADLINE** | **04 Jan 2015** |
| **WITHDRAWAL DEADLINE** | **18 Jan 2015** |

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| NAME OF THE VENUE | | B.V.REDDY TENNIS ACADEMY | |
| ADDRESS OF VENUE | | B.V.REDDY SR.SEC.SCHOOL,  CHITTOOR-517002 | |
| TELEPHONE | 08572-200100 | EMAIL | bvreddyschool@yahoo.co.in | |
| COURT SURFACE | CLAY | BALLS | SLAZENZER | |
| NO. OF COURTS | FOUR | FLOODLIT | ONE | |

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| TOURNAMENT DIRECTOR | SMT.V.SOUMINI REDDY |
| CHIEF REFFREE | MR.SREE KUMAR |
| TELEPHONE NO | 9963912235 |

HOTEL DETAILS

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| NAME | BANS THE HOTEL | NAME | HOTEL BHASKARA |
| ADDRESS | 4-99,PANTRAMPALLI VILLAGE,CHITTOOR | ADDRESS | 2-1240,OFFICER’S LANE,K.R.PALLI, CHITTOOR-517001 |
| TARIFF |  | TARIFF |  |
| DOUBLE | 1800+TAX | SINGLE |  |
| FAMILY ROOM | 2100+TAX | DOUBLE | 1463+TAX |
| SUITE ROOM | 3600+TAX | TRIPLE |  |
|  |  | TRIPLE |  |
| TELEPHONE | 08572-249091,92 | TELEPHONE | 08572-231999 |
|  |  |  |  |
| DISTANCE | 8 KM APPROX |  | 2.5 KM APPROX |

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| NAME | HOTEL SINDHU | NAME | M.M.RESIDENCY |
| ADDRESS | PH ROAD, CHITTOOR | ADDRESS | OPP UDIPI HOTEL,CHITTOOR |
| TARIFF |  | TARIFF |  |
| DOUBLE | 1299+TAX | DOUBLE (AC) | 950+TAX |
| THRIPLEROOM | 1599+TAX | DOUBLE | 550+TAX(NON-AC) |
| TELEPHONE | 08572-234999/236999 | TELEPHONE | 08572-220950 |
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| DISTANCE | 5 KM APPROX |  | 2.8 KM APPROX |

##### RULES / REGULATIONS

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| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2002 are eligible for participation in U/14, |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES** | | CHAMPIONSHIP SERIES | RS. 500/- | RS. 600/- PER PAIR | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |