**[ALL INDIA TENNIS ASSOCIATION**



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| NAME OF THE TOURNAMENT | **A I TA PARMARTH TS7 U-16 & Women’s 50K Tournament** |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF ASSOCIATION | [KAPURSUMAN@YAHOO.COM](mailto:KAPURSUMAN@YAHOO.COM) |

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| T O U R N A M E N T  DIRECTOR: | Mr. Amarjeet singh | TELEPHONE | 9671370001 | |
| TOURNAMENT REFREE | Mr. Jagdeep | TELEPHONE | 8398993348 | |
| THE ENTRY IS TO BE SENT BY EMAIL | | **parmarthacademy@yahoo.com** | | No player  Permitted AIT A |
| born after 01 Jan 2002 is play Men’ s or Women’s tournaments. | |

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| CATEGORY (**√**) | **AITA TS7 BOYS & GIRLS U-16 & WOMEN 50K** | | | | |
| MAIN DRAW SIZE | | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | | Singles | Open | Doubles | NA |
| **QUALIFYING SIGN-IN** | | 27MAY 2016 | 12NN – 2 PM |  |  |
| DATES FOR SINGLES | | QUALIFYING | 21-22 MAY 2016 | MAIN DRAW | 30 MAY2016 |
| DATES FOR DOUBLES | | QUALIFYING | N/A |  |  |
| **MAIN DRAW SIGN-IN** | | 29 MAY 2016 | 12NN – 2 PM | |  |
| **ENTRY DEADLINE** | | 9 MAY 2016 | **WITHDRAWAL DEADLINE** | | 23MAY 2016 |

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| NAME OF THE VENUE | | **PARMARTH TENNIS ACADEMY** | | |
| ADDRESS OF THE VENUE | | **TEJLI STADIUM ROAD TO DARBA ROAD**  **YAMUNANAGAR(Distt YAMUNANAGAR)**  **(Haryana)** | | |
| COURT SURFACE | Clay | | BALLS | AITA Approved |
| NO. OF COURTS | 4 | | FLOODLIT | YES |

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| **RULES / REGULATIONS** | |  | **Players need to be registered with AITA**  **All players should show their valid ITN registration card** |
| **ENTRY** |  |
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| **AGE ELIGIBILITY** | | | No player born after 01 Jan 2002 is permitted to play Men’s or Women’s AITA tournaments. |
| **ENTRY FEE** | | | BOYS &GIRLS U-16  SINGLES-400  **WO**MENS  SINGLES-500 DOUBLES-600 |

**HOTEL LIST**

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| NAME | HOTEL  SEVEN  SEAS | NAME | MAHARAJ HOTEL&RESTAURANT |
| ADDRESS | Model town,backgate  Of-Mukandlalcollege-YAMUNAMNAGAR | ADDRESS | YAMNUNAMNAGAR-SAHRANPUR-DEHRADUN  EXPRESS-HIGHWAY |
|  | 3.5 KMS FROM VENUE |  | 9 KMS FROM VENUE |
|  | **09355546865** |  | 09671370001 |
| TARIFF | 700\PER-AC-ROOM  FOOD-200\ PERPERSON | TARIFF | 1000/per ac room  250-food/per person |
|  |  |  |  |
| ALSO AVAILABLE DORMATORY | 200/PER PERSON  BREAKFAST+LUNCH+DINNER-200/PER DAY |  | **1 KMS FROM VENUE** |