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| NAME OF THE TOURNAMENT | **Tennis Temple Academy**  **Men’s 50k** |
| NAME OF THE STATE ASSOCIATION | KARNATAKA STATE LAWN TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | SRI. C.S.SUNDER RAJU |
| ADDRESS OF ASSOCIATION | CUBBON PARK, BANGALORE |

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| TOURNAMENT DIRECTOR: | Mr. Niranjan Ramesh | TELEPHONE | 9901893601 |
| CHIEF REFREE | Mr. RAMESH RAJPUT | TELEPHONE | 9008959789 |
| Tennis temple  REPRESENTATIVE | Ms.KOWSALYA | TELEPHONE | 7022654589 |
| THE ENTRY IS TO BE SENT | | **tennistemple2015@gmail.com** | |
| TOURNAMENT WEEK | | **28TH MARCH 2016** | |

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| CATEGORY (**√**) | **MEN’S 50K** | | | | |
| SIGN-IN | | QUALIFYING | 25th MARCH 2016 | MAIN DRAW | 28th MARCH 2016 |
| MAIN DRAW SIZE | | Singles | 32 | Doubles | 16 |
| QUALIFYING DRAW SIZE | | Singles | Open | Doubles | NA |
| DATES FOR SINGLES | | QUALIFYING | 26th and 27th MARCH 2016 | MAIN DRAW | 28 TH MARCH to 1ST MARCH 2016 |
| DATES FOR DOUBLES | | QUALIFYING | NA | MAIN DRAW | 29TH MARCH 2016 |
| **ENTRY DEADLINE** | | 7TH MARCH 2016 | **WITHDRAWAL DEADLINE** | | 18TH MAR 2016 |

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| NAME OF THE VENUE | | **Tennis Temple Academy** | | |
| ADDRESS OF VENUE | | **Venue – #174,dasashrama,6th block rajajinagar, opp St.Ann’s school, Bengaluru:560010** | | |
| COURT SURFACE | Clay | | BALLS | AITA Approved |
| NO. OF COURTS | 5 | | FLOODLIT | NA |
| WEBSITE | | | **Tennistemple.in** | |

***HOTEL DETAILS***

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| NAME | Mallika Residency | |  |  | |
| ADDRESS | 43, Dr Rajkumar Rd, Prakash Nagar, Rajajinagar, Bengaluru, Karnataka 560021 | |  |  | |
| SINGLE (AC) |  | |  |  | |
| DOUBLE (AC) | 2200 INR | |  |  | |
| TELEPHONE | 080 4127 7777 | |  |  | |
| DISTANCE | 1 kms from the academy | |  |  | |
| **RULES / REGULATIONS ENTRY** | | | Entry can be sent by EMAIL**.**  **No** **telephone** **entry or sign-in will be accepted**  **Players can only play only 1 Qualifying event**  **Players need to be registered with AITA** | | |
| **ENTRY FEE** | | | **Singles:** Rs.500  **Doubles:** Rs.600 | | |
| **SIGN-IN**  **Only at Tennis temple Academy** | | | **MAIN DRAW:** 25TH MARCH 2016  **QUALIFYING:** FRIDAY FROM 12:00 TO 14:00 PM | | |