

**ALL INDIA TENNIS ASSOCIATION**

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|  | **FARIDABAD TENNIS ACADEMY AITA CHAMPIONSHIP SERIES - 7** | | |
|  | **Boys & Girls U-12 & 14** | | |
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| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** | | |
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| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** | |  |
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| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) | | |
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| TOURNAMENT WEEK | **WEEK : 3RD JULY 2017** | | |
| **ENTRY DEADLINE: 12** | **TH** | **JUNE 2017** |
|  |  |
|  | **WITHDRAWAL : 26TH JUNE 2017** | | |
| **THE SCHEDULE WILL BE UPLOADED ON OUR** | | | |

**WEBSITE** [**WWW.FARIDABADTENNISACADEMY.IN**](http://www.sportsshala.com/) **AFTER 5PM**

**ON THE PREVIOUS EVENING. NO REQUEST FOR TIMINGS WILL BE ACCEPTED.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | THE ENTRY IS TO BE SENT BY EMAIL ONLY  | | | | | | | | | | | | | | | |  |  |  | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **faridabadtennisacademy@gmail.com** | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  | ADDRESS OF THE VENUE | | | | | | | |  |  |  |  |  |  |  |  |  |  | **FARIDABAD TENNIS ACADEMY** | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SECTOR 12 SPORTS COMPLEX** | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **FARIDBAD(HARYANA)** | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  | |
|  |  | TOURNAMENT DIRECTOR | | | | | | | |  |  |  |  |  |  |  |  |  |  | **Dr. Sohit Sharma** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+91 9891095599** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
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|  |  | TOURNAMENT REFEREE | | | | | |  |  |  |  |  |  |  |  |  |  |  |  | **Mr. Atul** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **+91 9554433597** | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
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|  |  | CATEGORY | () | |  |  |  | N |  | ( |  |  | ) | |  | NS |  | () | | |  |  | SS |  |  | ( | ) | |  | CS |  | () | |  | TS |  | () |  |  |  |  | |
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|  |  | AGE GROUPS | | () | |  |  | U-12 |  | ( ) | | |  |  |  | U-14 |  | (  ) | |  | |  | U-16 |  |  | ( | ) |  |  | U-18 |  | ( ) |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  | Men’s |  | ( ) |  |  |  |  |  |  |  | Women’s | | | |  |  |  |  | ( | ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Players born:** | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  | **AGE ELIGIBILITY** | | | | | |  |  |  |  |  |  | **After 1st Jan 2005 are eligible for participation in U-12** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **After 1st Jan 2003 are eligible for participation in U-14** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SERIES** | | | | | |  |  | **SINGLES FEE** | | | | | | |  |  |  | **DOUBLES FEE** | | | | |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **TS Boys & Girls** | | | | | |  |  |  | **Rs. 400/-** | | | | | |  |  |  | **Rs 400/- pair** | | | | |  |  |  | |
|  |  | **ENTRY FEE** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **CS Boys & Girls** | | | | | |  |  |  | **Rs. 500/-** | | | | | |  |  |  | **Rs 600/- pair** | | | | |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |



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| **SIGN-IN** | | **QUALIFYING DRAW: 30-JUNE-2017** | | | | | | **MAIN DRAW: 02-JULY-2017** | | |
| **12-2PM** | | |  |  | |  | **12-2PM** | |
|  | |  |  | |  |
| **QUALIFYING** | | **SINGLES** |  | | **OPEN** | | | **DOUBLES** |  | **N/A** |
| **DRAW SIZE** | |  | |  |
|  |  | |  |  | |  |  |  |
| **MAIN DRAW SIZE** | | **SINGLES** |  | | **32** | | | **DOUBLES** |  | **16** |
| **ENTRY DEADLINE** | | **12TH JUNE 2017** | | |  | **WITHDRAWAL DEADLINE** | | | **26TH JUNE 2017** | |
|  |  | | | **HOTEL DETAILS** | | | | | | |
| **NAME** | **OYO ROOMS** | | |  | | | **MAHALAXAMI PALACE HOTEL** | | | |
|  | Mr. Abhishek Sharma,  🕿:+919982779888 | | |  | | | 68, Neelam Bata Road, | | | |
| **ADDRESS** | 🖂:sharmaabhishek @  yahoo.com | | |  | | | NIT Faridabad | | | |
|  |  | | |  | | |  | | | |
|  |  | | | **TARIFF** | | | | | | |
| **SINGLE** |  | | | 1,000 PER ROOM | | | | | | |
| **DOUBLE** | 1,499 PER ROOM / 750 PER OCCUPANCY | | | | | | | | | |
| **TRIPLE** | 1,799 PER ROOM / 600 PER OCCUPANCY | | | | | | | | | |

**THE ABOVE MENTIONED ROOMS ARE INCLUSIVE OF BREAKFAST, WIFI & TAXES.**

**RULES / REGULATIONS**

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| **ENTRY & DIRECTIONS** | **No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-**  **QUALIFYING SIGN-IN: 30TH JUNE 2017, 12-2PM**  **QUALIFYING MATCHES: 1ST -  2ND JULY 2017, 7AM – 3PM**  **MAIN DRAW SIGN-IN: 2ND JULY 2017, 12-2PM**  **MAIN DRAW MATCHES: 3RD – 7TH JULY 2017, 7AM – 3PM** |

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| **COURT** |  |  |  | **NO. OF** |  |  |  |  |  |  |  |
| **SYNTHETIC** | **6** |  | **BALLS** |  | **AITA APPROVED** |  |
| **SURFACE** |  |  | **COURTS:** |  |  |  |  |
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