TOURNAMENT FACTSHEET – 2021



| NAME OF THE TOURNAMENT | AITA TALENT SERIES 3 (U-12) TENNIS | |
|-----------------------------------|--|--|
| | TOURNAMENT | |
| NAME OF THE STATE ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION | |
| HONY. SECRETARY OF ASSOCIATION | SHRI. SHRIMAL BHATT | |
| ADDRESS OF THE ASSOCIATION | GUJARAT STATE TENNIS ASSOCIATION NEAR SPORTS CLUB OF GUJ. LTD. S.P. STADIUM ROAD, NAVRANGPURA, AHMEDABAD, GUJ. 380009 | |
| | | |
| TOURNAMENT WEEK | 25 TH OCTOBER 2021 | |
| TOURNAMENT DATES | 25 TH TO 27 TH OCTOBER 2021 | |
| TOURNAMENT CITY | VADODARA / BARODA. | |

| ONLINE SIGN IN CONTACT | |
|------------------------|--------------------------------|
| NAME | MR. HARISH PARTE |
| DESIGNATION | TOURNAMENT DIRECTOR |
| MOBILE NO. | 09879933616 |
| E-MAIL | nurturesportsacademy@gmail.com |

| TOUR INFO | |
|---------------------|--------------------------|
| TOURNAMENT CATEGORY | TALENT SERIES (TS 3DAYS) |
| AGE GROUP | BOYS AND GIRLS U-12 |
| ENTRY DEADLINE | NA |
| WITHDRAWAL DEADLINE | NA |

TOURNAMENT FACTSHEET – 2021

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|---|------------------------|-----------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | - | - | - | - |
| SINGLES MAIN DRAW | 32 | 24 TH OCTOBER 2021 BETWEEN 12PM TO 2PM | 25/10/2021 | 27/10/2021 |
| DOUBLES MAIN DRAW | - | - | - | - |

| VENUE DETAI | LS | | | |
|-------------------|------------------------------|--|--------------------------------|--|
| NAME OF THE VENUE | | NURTURE SPORTS ACADEMY | | |
| ADDRESS OF VENUE | | NEAR UNDERA CIRCLE, BESIDES SAHAJ AVENUE, VADODARA – 391330 | | |
| | | | | |
| TELEPHONE | 09879933616 | FAX | | |
| WEBSITE | www.nurturesportsacademy.com | EMAIL | nurturesportsacademy@gmail.com | |
| COURT SURFACE | Clay Courts | BALLS | AITA Approved | |
| NO. OF COURTS | 4 | FLOODLIT | AVAILABLE | |

| TOURNAMENT OFFICIALS | | | | |
|----------------------|-------------|------------------|--------------------------|--|
| TOURNAMENT DIRECTOR | | MR. HARISH PARTE | | |
| MOBILE NO. | 09879933616 | E-MAIL | parteharish@gmail.com | |
| TOURNAMENT REFEREE | | MR. NI | RAV PARMAR | |
| MOBILE NO. | 08347560414 | E-MAIL | niravparmar_21@yahoo.com | |

TOURNAMENT FACTSHEET – 2021

| HOTEL INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | 7apple Hotels |
| ADDRESS | Old Chhani Road, Near Pandya Bridge, Next to DMart. Sayajigunj, Vadodara – 390002 |
| PHONE NO. | 07572800067 |
| E-MAIL ADDRESS | res.vad@7applehotels.com |
| CONTACT PERSON FOR RESERVATION | Firoz Shaikh |
| CONTACT PERSON PHONE NO. | 07574047777 |
| SINGLE ROOM RATE (₹) | - |
| DOUBLE ROOM RATE (₹) | - |
| BREAKFAST INCLUDED (Y/N) | - |
| DISTANCE TO TOUR. VENUE (KM) | - |

| AGE ELIGIBILITY | | | |
|-----------------|-----------------------|--|--|
| CATEGORY | ELIGIBLE DOB | | |
| UNDER 12 | 1/1/2009 – 31/12/2014 | | |

| ENTRY FEES | | | |
|------------------------|---------|---------------------|--|
| SERIES | SINGLES | DOUBLES [EACH PAIR] | |
| TALENT SERIES (3 Days) | ₹ 400 | NA | |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
| | |

| ADDITIONAL INFORMATION | |
|-----------------------------|--|
| STRINGING CHARGES (₹) - TBC | |

TOURNAMENT FACTSHEET - 2021

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