

TOURNAMENT FACTSHEET – 2022



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| NAME OF THE TOURNAMENT | SMERA CORP AITA SUPER SERIES U-16 & U-18 BOYS AND GIRLS. ORGANIZED BY TOPSPIN TENNIS ACADEMY |
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUDARSHAN GHOSH |
| ADDRESS OF THE ASSOCIATION | SECTOR 3, YUBA BHARATI KRIRANGAN (BESIDE GATE NO 2) |
| | SALT LAKE, KOLKATA – 700098. |
| TOURNAMENT WEEK | 31 ST OCTOBER |
| TOURNAMENT DATES | 31 ST OCTOBER TO 4 TH NOVEMBER |
| TOURNAMENT CITY | KOLKATA |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

TOUR INFO

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|----------------------------|-----------------------------------|
| TOURNAMENT CATEGORY | SUPER SERIES |
| AGE GROUP | UNDER 16 & 18 |
| ENTRY DEADLINE | 10 TH OCTOBER (MONDAY) |
| WITHDRAWAL DEADLINE | 24 TH OCTOBER (MONDAY) |

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DRAWS & SIGN IN DETAILS

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------------|------------|-------------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | Boys – 48 | 28/10/2022 | 29/10/2022 | 30/10/2022 |
| | Girls - 32 | 12-00 TO 14-00 HRS | | |
| SINGLES MAIN DRAW | 32 | NO SIGN IN | 31/10/2022 | 04/11/2022 |
| DOUBLES MAIN DRAW | 16 | 31/10/2022 TILL 12-00 NOON | 01/11/2022 | 04/11/2022 |

VENUE DETAILS

| | | | |
|--------------------------|---------------------|--|-------------------------|
| NAME OF THE VENUE | | BENGAL TENNIS ASSOCIATION | |
| ADDRESS OF VENUE | | SECTOR 3, YUBA BHARATI KRIRANGAN (BESIDE GATE NO 2) | |
| | | SALT LAKE, KOLKATA – 700098. | |
| TELEPHONE | 033-233-55198 | FAX | NA |
| WEBSITE | bengaltennis.online | EMAIL | bengalentries@gmail.com |
| COURT SURFACE | HARD COURT | BALLS | TBC |
| NO. OF COURTS | 6 | FLOODLIT | 6 |

TOURNAMENT OFFICIALS

| | | | |
|----------------------------|----------------|---------------|--|
| TOURNAMENT DIRECTOR | | BIPLAB DAS | |
| MOBILE NO. | +91 9903773126 | E-MAIL | topspintennisacademycpc@gmail.com |
| TOURNAMENT REFEREE | | Saikat Roy | |
| MOBILE NO. | 9831114737 | E-MAIL | saikatennis@gmail.com |

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| HOTEL INFORMATION | |
|--|--|
| NAME OF HOTEL | DOROTA HOUSE |
| ADDRESS | FE-163, Sector III, Salt Lake, Kolkata – 700106 |
| PHONE NO. | Reservation -09836177779 |
| E-MAIL ADDRESS | reservations@dorota.co.in |
| CONTACT PERSON FOR RESERVATION | SAYAN ROY |
| CONTACT PERSON PHONE NO. | +91 9836177779 |
| SINGLE ROOM RATE (₹) | Single Occupancy: Rs.1800/- |
| DOUBLE ROOM RATE (₹) | Double Occupancy: Rs.2000/- |
| BREAKFAST INCLUDED (Y/N) | Inclusive Tax & Complimentary breakfast |
| DISTANCE TO TOUR. VENUE (KM) | |
| HOTEL INFORMATION | |
| CASA BROADWAY | |
| BD-51, Tank No. 4, Sector-1, Salt Lake, Kolkata – 700064. Mandira - +91 9831105544 Single Room – Rs 1600/- Double Room – Rs 1800/- Triple Room – Rs 2000/- (Inclusive tax & complimentary breakfast) | |

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AGE ELIGIBILITY

| CATEGORY | ELIGIBLE DOB |
|----------|-----------------------|
| UNDER 18 | 1/1/2004 – 31/12/2009 |
| UNDER 16 | 1/1/2006 – 31/12/2011 |

ENTRY FEES

| SERIES | SINGLES | DOUBLES [EACH PAIR] |
|--------------|---------|---------------------|
| SUPER SERIES | ₹ 700 | ₹ 900 |

AITA Registration Card

It is mandatory to have valid AITA Registration Card for sign in.

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) -

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