#### **TOURNAMENT FACTSHEET - 2022**



|                               | DURGA PUBLIC SCHOOL  |
|-------------------------------|--|
| NAME OF THE TOURNAMENT        | MEN RANKING  |
|                               | 1 LACS TENNIS TOURNAMENT                                   |
| NAME OF THE STATE ASSOCIATION | HIMACHAL PRADESH TENNIS ASSOCIATION                        |
| PRESIDENT OF ASSOCIATION      | MR. ASHOK VIJ  |
| ADDRESS OF THE ASSOCIATION    | Shimla H.P.  |
|                               | 4 <sup>th</sup> APRIL 2022                                 |
| TOURNAMENT WEEK               | QUALIFYING MATCHES 2 <sup>nd</sup> & 3 <sup>rd</sup> APRIL |
|                               | 2022 (SATURDAY & SUNDAY)                                   |
| TOURNAMENT DATES              | 4th to 08th APRIL-2022                                     |
| TOURNAMENT CITY               | SOLAN  |

### ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

## https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO           |                             |
|---------------------|-----------------------------|
| TOURNAMENT CATEGORY | MEN RS 1 LAKH               |
| AGE GROUP           | MEN                         |
| ENTRY DEADLINE      | 14 MARCH 2022               |
| WITHDRAWAL DEADLINE | 28 <sup>th</sup> MARCH 2022 |

# TOURNAMENT FACTSHEET – 2022

| DRAWS & SIGN IN I | DETAILS         |                                 |   |                            |
|-------------------|-----------------|---------------------------------|---|----------------------------|
| EVENT             | EVENT DRAW SIZE | SIGN IN                         | FIRST DAY                               | LAST DAY                   |
| EVENT             | DIAW SIZE       | (Date & Time)                   | (dd/mm/yyyy)                            | (dd/mm/yyyy)               |
| SINGLES           |                 | 3 <sup>rd</sup> APRIL 2022 from | 2 <sup>nd</sup> APRIL                   |                            |
| QUALIFYING        | OPEN            | 12.00 pm to 02.00 pm            | 2022                                    | 3 <sup>rd</sup> APRIL 2022 |
| QUILLI III (O     |                 | at Venue                        | 2022                                    |                            |
|                   |                 | 3 <sup>RD</sup> APRIL 2022      |   |                            |
| SINGLES MAIN      | 32              | J AFRIL 2022                    | 4 <sup>th</sup> APRIL 2022              | 8 <sup>th</sup> APRIL 2022 |
| DRAW              |                 | 12:00 – 14:00 Hrs               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 111 1112 2022            |
|                   |                 | _                               |   |                            |
| DOUBLES MAIN      | 16              | 4 <sup>th</sup> APRIL 2022      | 5th ADDII 2022                          | oth ADDII 2022             |
| DRAW              | 16              | Before 12:00 Hrs                | 5 <sup>th</sup> APRIL 2022              | 8 <sup>th</sup> APRIL 2022 |
|                   |                 | 201010 12.00 1113               |   |                            |

| VENUE DETAILS        |                                |                               |                     |                                   |                     |
|----------------------|--------------------------------|-------------------------------|---------------------|-----------------------------------|---------------------|
| NAME OF THE VENUE    |                                |                               | DURGA PUBLIC SCHOOL |                                   |                     |
| ADDRESS OF VENUE     |                                |                               |                     | BAROG BY-PASS SOLAN H.F<br>173211 |                     |
| TELEPHONE            | 9816656731, 9418025            | 5041, 9418025941              | FA                  | AX                                |                     |
| WEBSITE              | www.durgapublicschoolsolan.com |                               | EM                  | AIL                               | dps.solan@gmail.com |
| COURT<br>SURFACE     | Synthetic                      |                               | BA                  | LLS                               | TBA                 |
| NO. OF<br>COURTS     | Four                           |                               | FLOC                | DLIT                              | NIL                 |
| TOURNAMENT OFFICIALS |                                |                               |                     |                                   |                     |
| TOURNAMENT DIRECTOR  |                                |                               | Mr. TIKAM SINGH     |                                   |                     |
| MOBILE NO            | 9418025941                     | E-MAIL Singhtikam41@gmail.com |                     | ghtikam41@gmail.com               |                     |
| TOURNAMENT REFEREE   |                                |                               | TBD                 |                                   |                     |
| MOBILE NO            |                                | E-MAI                         | E-MAIL              |                                   |                     |

# TOURNAMENT FACTSHEET – 2022

| HOTEL INFORMATION              |   |
|--------------------------------|---|
| NAME OF HOTEL                  | PARAGON PALACE                          |
| ADDRESS                        | SOLAN                                   |
| PHONE NO.                      | 094180 34277, 094180 20537, 94180 68277 |
| E-MAIL ADDRESS                 | booking@hotelparagonpalace.com          |
| CONTACT PERSON FOR RESERVATION |   |
| CONTACT PERSON PHONE NO.       |   |
| SINGLE ROOM RATE (₹)           |   |
| DOUBLE ROOM RATE (₹)           |   |
| BREAKFAST INCLUDED (Y/N)       |   |
| DISTANCE TO TOUR. VENUE (KM)   |   |

| AGE ELIGIBILITY |                               |  |
|-----------------|-------------------------------|--|
| CATEGORY        | ELIGIBLE DOB                  |  |
| MEN             | Players born till 31/12/ 2007 |  |

|     | ENTRY FEES   |
|-----|--|
| MEN | ₹ 1,250 whether the player plays Singles, Doubles or Both. |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
|                        |   |

| ADDITIONAL INFORMATION      |  |
|-----------------------------|--|
| STRINGING CHARGES (₹) - TBD |  |

#### **TOURNAMENT FACTSHEET - 2022**

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