## TOURNAMENT FACTSHEET - 2021

| NAME OF THE TOURNAMENT | ATA-AITA-CHAMPIONSHIP SERIES-(3 Days) |
| :--- | :--- |
| NAME OF THE STATE ASSOCIATION | ANDHRA PRADESH LAWN TENNIS <br> ASSOCIATION (APLTA) |
| HONY. SECRETARY OF <br> ASSOCIATION | SRI P V RAMA KUMAR |
| ADDRESS OF THE ASSOCIATION | 67-1-36/2, Ashok Nagar, Kakinada, East <br> Godavari Dist, Andhra Pradesh 533003. |
| TOURNAMENT WEEK | 27-12-2021 |
| TOURNAMENT DATES | 27-12-2021 TO 29-12-2021 |
| TOURNAMENT CITY | VISAKHAPATNAM |


| TOUR INFO |  |
| :--- | :--- |
| TOURNAMENT CATEGORY | CHAMPIOSHIP SERIES (3 DAYS) |
| AGE GROUP | UNDER - 18 |
| ENTRY DEADLINE | - |
| WITHDRAWAL DEADLINE | - |

DRAWS \& SIGN IN DETAILS

| EVENT | DRAW SIZE | SIGN IN <br> (Date \& Time) | FIRST DAY <br> (dd/mm/yyyy) | LAST DAY <br> (dd/mm/yyyy) |
| :---: | :---: | :---: | :---: | :---: |
| SINGLES <br> QUALIFYING | - | - | - | - |
| SINGLES MAIN <br> DRAW | 32 | $26-12-2021$ <br> 1200 hrs TO 1400 hrs | $27-12-2021$ | $29-12-2021$ |
| DOUBLES MAIN <br> DRAW | - | - | - | - |


| VENUE DETAILS |  | ADVANCE TENNIS ACADEMY |  |
| :---: | :--- | :--- | :--- |
| NAME OF THE VENUE | FACULTY CLUB, ANDHRA UNIVERSITY, <br> VISAKHAPATNAM, 530003. |  |  |
|  |  |  |  |
| TELEPHONE | 9440139220 | FAX |  |
| WEBSITE | - | EMAIL | advancetennisacademy@,gmail.com |
| COURT SURFACE | CLAY COURT | BALLS | HEAD TOUR |
| NO. OF COURTS | TWO | FLOODLIT | TWO |


| TOURNAMENT OFFICIALS |  |  |  |
| :--- | :---: | :---: | :---: |
| TOURNAMENT DIRECTOR | MARADA LALITHA SAI |  |  |
| MOBILE NO. | 9492922522 | E-MAIL | - |
| TOURNAMENT REFEREE | MARADA SIVA KUMAR |  |  |
| MOBILE NO. | $\mathbf{9 4 4 0 1 3 9 2 2 0}$ | E-MAIL | $\underline{\text { msk1974libra@gmail.com }}$ |


| AGE ELIGIBILITY |  |
| :---: | :---: |
| CATEGORY | ELIGIBLE DOB |
| UNDER 18 | $1 / 1 / 2003-31 / 12 / 2008$ |


| ENTRY FEES |  |  |
| :---: | :---: | :---: |
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES <br> (3 Days) | $₹ 400$ | NA |


| AITA Registration Card | It is mandatory to have valid AITA Registration <br> Card for sign in. |
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## ADDITIONAL INFORMATION MATCH FORMAT

## Championship series (3 Days)

Only Main Draw Singles of 32 will be made without Qualifying Draw for 3 days tournaments, which will be made after the sign in which closes on one day before the tournament start date at 14:00 Hrs. Matches will start on any date and to be completed in three days. In these tournaments, each player may be asked to play up to a maximum of two matches in a day.

## Singles Format:

Upto QF - Best of 15 Games. - At 7 all, the Tie Breaker will apply.
QF \& SF - Best of 17 Games. At 8 all, the Tie Breaker will apply.
Final - Best of three sets.
(There will be no change in the tournament courts except Finals.)
No. of Rounds:
Day 1 - Round of 32 and Round of 16
Day 2 - Quarter Finals and Semi Finals
Day 3 - Finals
NO LET rule in service will be followed. It means if the service hits the top of the net and falls in the correct service box the point will continue.

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