

## TOURNAMENT FACTSHEET – 2021



|                                |  |
|--------------------------------|--|
| NAME OF THE TOURNAMENT         | AITA CSTA CHAMPIONSHIP SERIES U18 TENNIS TOURNAMENT 2021 |
| NAME OF THE STATE ASSOCIATION  | CHHATTISGARH STATE TENNIS ASSOCIATION                    |
| HONY. SECRETARY OF ASSOCIATION | SHRI GURUCHARAN SINGH HORA                               |
| ADDRESS OF THE ASSOCIATION     | UNION CLUB, MOTI BAGH CHOWK, RAIPUR                      |
| TOURNAMENT WEEK                | 6 DEC 2021   |
| TOURNAMENT DATES               | 10 DEC – 12 DEC 2021                                     |
| TOURNAMENT CITY                | RAIPUR   |

### TOUR INFO

|                     |     |
|---------------------|-----|
| TOURNAMENT CATEGORY | CS3 |
| AGE GROUP           | U18 |

### DRAWS & SIGN IN DETAILS

| EVENT   | DRAW SIZE | SIGN IN<br>(Date & Time)                     | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
|---------|-----------|--|---------------------------|--------------------------|
| SINGLES | 32        | 9 DEC 2021<br>FROM 12PM-2PM<br>AT UNION CLUB | 10 DEC 2021               | 12 DEC 2021              |

### VENUE DETAILS

|                   |                                |
|-------------------|--------------------------------|
| NAME OF THE VENUE | UNION CLUB & CHHATTISGARH CLUB |
| ADDRESS OF VENUE  | MOTI BAGH CHOWK & CIVIL LINES  |
|                   | RAIPUR, CHHATTISGARH           |

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|               |                   |          |  |
|---------------|-------------------|----------|--|
| TELEPHONE     | +919424230303     | FAX      |  |
| WEBSITE       | www.cstatennis.in | EMAIL    | <a href="mailto:info@cstatennis.in">info@cstatennis.in</a> |
| COURT SURFACE | HARD              | BALLS    | TBC  |
| NO. OF COURTS | 4                 | FLOODLIT | 4  |

| TOURNAMENT OFFICIALS |                |                            |  |
|----------------------|----------------|----------------------------|--|
| TOURNAMENT DIRECTOR  |                | SHRI GURUCHARAN SINGH HORA |  |
| MOBILE NO.           | +91 7000016409 | E-MAIL                     | <a href="mailto:info@cstatennis.in">info@cstatennis.in</a> |
| TOURNAMENT REFEREE   |                | RUPENDRA SINGH CHOUHAN     |  |
| MOBILE NO.           | +91 9424230303 | E-MAIL                     | <a href="mailto:info@cstatennis.in">info@cstatennis.in</a> |

| AGE ELIGIBILITY |                       |
|-----------------|-----------------------|
| CATEGORY        | ELIGIBLE DOB          |
| UNDER 18        | 1/1/2003 – 31/12/2008 |

| ENTRY FEES                      |         |                     |
|---------------------------------|---------|---------------------|
| SERIES                          | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(3 Days) | ₹ 400   | NA                  |

|                        |   |
|------------------------|---|
| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|

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### ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - TBC

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