

TOURNAMENT FACTSHEET – 2021



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| NAME OF THE TOURNAMENT | UTTAR PRADESH TENNIS ASSOCIATION AITA CS-3 UNDER-18 BOYS & GIRLS |
| NAME OF THE STATE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. C.P KACKAR |
| ADDRESS OF THE ASSOCIATION | 4 PARK ROAD,HAZRATGANJ,LUCKNOW PIN-226001 |
| TOURNAMENT WEEK | 02 AUGUST 2021 |
| TOURNAMENT DATES | 02 AUGUST TO 04 AUGUST 2021 |
| TOURNAMENT CITY | LUCKNOW (UP) |

ONLINE SIGN IN CONTACT

| | |
|--------------------|--|
| NAME | GYANENDRA SINGH |
| DESIGNATION | TOURNAMENT DIRECTOR |
| MOBILE NO. | 9651178381 |
| E-MAIL | govindr384@gmail.com |

TOUR INFO

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|-----------------------------|---|
| TOURNAMENT CATREGORY | CHAMPIONSHIP SERIES (3 DAYS)BOYS & GIRLS |
| AGE GROUP | UNDER-18 |
| ENTRY DEADLINE | N/A |
| WITHDRAWAL DEADLINE | N/A |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|-----------------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | NA | NA | NA | NA |
| SINGLES MAIN DRAW | 32 | 01/08/ 2021 (12:00 TO 2:00 PM) | 02/08/2021 | 04/08/ 2021 |
| DOUBLES MAIN DRAW | NA | NA | NA | NA |

| VENUE DETAILS | | | |
|-------------------|--|--|----------------------|
| NAME OF THE VENUE | | UNNAD TENNIS ACADEMY | |
| ADDRESS OF VENUE | | SECTOR-H NEAR NABARD BANK,DREAM WORLD PARK,ASHIYANA PIN-226012 | |
| TELEPHONE | | 9651178381 | FAX |
| | | 8299544649 | |
| WEBSITE | | | EMAIL |
| | | | govindr384@gmail.com |
| COURT SURFACE | | CLAY COURT | BALLS |
| | | | HEAD CHAMPIOSHIP |
| NO. OF COURTS | | 04 | FLOODLIT |
| | | | YES |

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------|-----------------|---------------------------|
| TOURNAMENT DIRECTOR | | GYANENDRA SINGH | |
| MOBILE NO. | 9651178381 | E-MAIL | govindr384@gmail.com |
| TOURNAMENT REFEREE | | SAMIT KESARI | |
| MOBILE NO. | 7668168781 | E-MAIL | kesaritennis766@gmail.com |

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| HOTEL INFORMATION | |
|--------------------------------|-----------|
| NAME OF HOTEL | PARAG INN |
| ADDRESS | - |
| PHONE NO. | - |
| E-MAIL ADDRESS | - |
| CONTACT PERSON FOR RESERVATION | - |
| CONTACT PERSON PHONE NO. | - |
| SINGLE ROOM RATE (₹) | - |
| DOUBLE ROOM RATE (₹) | - |
| TRIPLE ROOM RATE (₹) | - |
| BREAKFAST INCLUDED (Y/N) | - |
| DISTANCE TO TOUR. VENUE (KM) | 2 KM |

| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 18 | 1/1/2003 – 31/12/2008 |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (3 DAYS) | ₹ 400 | N/A |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 200