

## TOURNAMENT FACTSHEET – 2021



[ALL INDIA TENNIS ASSOCIATION]



|                                |  |
|--------------------------------|--|
| NAME OF THE TOURNAMENT         | A.GOLDSMITH SPORTS ACADEMY AITA CS-3 U-16 BOYS & GIRLS |
| NAME OF THE STATE ASSOCIATION  | UTTAR PRADESH TENNIS ASSOCIATION                       |
| HONY. SECRETARY OF ASSOCIATION | MR.C.P KACKAR  |
| ADDRESS OF THE ASSOCIATION     | 4 PARK ROAD,HAZRATGANJ,LUCKNOW<br>PIN-226001           |
| TOURNAMENT WEEK                | 08 NOVEMBER 2021                                       |
| TOURNAMENT DATES               | 08 NOVEMBER TO 10 NOVEMBER 2021                        |
| TOURNAMENT CITY                | RAIBAREILLY (UP)                                       |

### ENTRY SYSTEM (THROUGH E-MAIL ONLY)

|   |  |
|---|--|
| NAME  | DR.RAMESH BAHADUR SINGH  |
| DESIGNATION   | TOURNAMENT DIRECTOR  |
| MOBILE NO.  | 8005467871   |
| E-MAIL  | <a href="mailto:kesaritennis766@gmail.com">kesaritennis766@gmail.com</a> |
| Players are requested to get a confirmation by e-mail that their entry has been received. |  |

### TOUR INFO

|                     |   |
|---------------------|---|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (3 DAYS )BOYS & GIRLS |
| AGE GROUP           | UNDER-16                                  |

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|                            |     |
|----------------------------|-----|
| <b>ENTRY DEADLINE</b>      | N/A |
| <b>WITHDRAWAL DEADLINE</b> | N/A |

### DRAWS & SIGN IN DETAILS

| EVENT                 | DRAW SIZE | SIGN IN<br>(Date & Time)          | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
|-----------------------|-----------|-----------------------------------|---------------------------|--------------------------|
| SINGLES<br>QUALIFYING | -         | -                                 | -                         | -                        |
| SINGLES MAIN<br>DRAW  | 32        | 07/11/ 2021<br>(12:00 TO 2:00 PM) | 08/11/2021                | 10/11/ 2021              |
| DOUBLES MAIN<br>DRAW  | -         | -                                 | -                         | -                        |

### VENUE DETAILS

|                   |            |                                  |               |
|-------------------|------------|----------------------------------|---------------|
| NAME OF THE VENUE |            | A.GOLDSMITH SPORTS ACADEMY       |               |
| ADDRESS OF VENUE  |            | MATIHA,RAIBAREILLY<br>PIN-229001 |               |
|                   |            |                                  |               |
| TELEPHONE         |            | FAX                              |               |
| WEBSITE           |            | EMAIL                            |               |
| COURT SURFACE     | HARD COURT | BALLS                            | AITA APPROVED |
| NO. OF COURTS     | 04         | FLOODLIT                         | YES           |

### TOURNAMENT OFFICIALS

|                     |            |                         |                           |
|---------------------|------------|-------------------------|---------------------------|
| TOURNAMENT DIRECTOR |            | DR.RAMESH BAHADUR SINGH |                           |
| MOBILE NO.          | 8005467871 | E-MAIL                  | kesaritennis766@gmail.com |
| TOURNAMENT REFEREE  |            | MR.SAMIT KESARI         |                           |

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|                   |                          |               |  |
|-------------------|--------------------------|---------------|--|
| <b>MOBILE NO.</b> | 7668168781<br>8081381473 | <b>E-MAIL</b> | <a href="mailto:samitkesari@gmail.com">samitkesari@gmail.com</a> |
|-------------------|--------------------------|---------------|--|

| <b>HOTEL 1</b>                 |                 |
|--------------------------------|-----------------|
| NAME OF HOTEL                  | HOTEL SATYA     |
| ADDRESS                        | KATCHEHARY ROAD |
| PHONE NO.                      | 9453044388      |
| E-MAIL ADDRESS                 |                 |
| CONTACT PERSON FOR RESERVATION |                 |
| CONTACT PERSON PHONE NO.       |                 |
| SINGLE ROOM RATE (₹)           |                 |
| DOUBLE ROOM RATE (₹)           |                 |
| TRIPLE ROOM RATE (₹)           |                 |
| BREAKFAST INCLUDED (Y/N)       |                 |
| DISTANCE TO TOUR. VENUE (KM)   | 2 KM            |

| <b>AGE ELIGIBILITY</b> |                       |
|------------------------|-----------------------|
| <b>CATEGORY</b>        | <b>ELIGIBLE DOB</b>   |
| UNDER 16               | 1/1/2005 – 31/12/2010 |

| <b>ENTRY FEES</b>                       |                |                            |
|---|----------------|----------------------------|
| <b>SERIES</b>                           | <b>SINGLES</b> | <b>DOUBLES [EACH PAIR]</b> |
| <b>CHAMPIONSHIP SERIES<br/>(3 DAYS)</b> | ₹ 400          |                            |

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|                               |   |
|-------------------------------|---|
| <b>AITA Registration Card</b> | It is mandatory to have valid AITA Registration Card for sign in. |
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### ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 200