

## TOURNAMENT FACTSHEET – 2021



|                                |  |
|--------------------------------|--|
| NAME OF THE TOURNAMENT         | CHAMPION SHIP SERIES (3 DAYS)<br>BOYS & GIRLS UNDER 14 |
| NAME OF THE STATE ASSOCIATION  | HARYANA TENNIS ASSOCIATION                             |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR  |
| ADDRESS OF THE ASSOCIATION     | GURUGRAM, HARYANA                                      |
| TOURNAMENT WEEK                | 12 <sup>TH</sup> JULY 2021                             |
| TOURNAMENT DATES               | 12 <sup>TH</sup> JULY – 14 <sup>TH</sup> JULY 2021     |
| TOURNAMENT CITY                | GURUGRAM, HARYANA                                      |

### ONLINE SIGN IN CONTACT

|             |                        |
|-------------|------------------------|
| NAME        | Mr. ROHTASH SOLANKI    |
| DESIGNATION | TOURNAMENT REFeree     |
| MOBILE NO.  | 9560035355/9599944140  |
| E-MAIL      | Sportshubb09@gmail.com |

### TOUR INFO

|                     |                            |
|---------------------|----------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES 3 DAYS |
| AGE GROUP           | UNDER 14                   |
| ENTRY DEADLINE      | N/A                        |
| WITHDRAWAL DEADLINE | N/A                        |

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### DRAWS & SIGN IN DETAILS

| EVENT                   | DRAW SIZE | SIGN IN<br>(Date &<br>Time)              | FIRST DAY<br>(dd/mm/y<br>yyy) | LAST DAY<br>(dd/mm/y<br>yyy) |
|-------------------------|-----------|--|-------------------------------|------------------------------|
| SINGLES<br>MAIN<br>DRAW | 32        | 11 <sup>TH</sup> JULY<br>2021<br>12-2 PM | 12-07-21                      | 14-07-21                     |

### VENUE DETAILS

|                   |            |  |                        |
|-------------------|------------|--|------------------------|
| NAME OF THE VENUE |            | SPORTSHUBB                             |                        |
| ADDRESS OF VENUE  |            | GYAANANDA SCHOOL,DWARKA<br>EXEPRESSWAY |                        |
|                   |            | GURUGRAM, HARYANA                      |                        |
| TELEPHONE         | 9999120193 | FAX                                    |                        |
| WEBSITE           |            | EMAIL                                  | Sportshubb09@gmail.com |
| COURT SURFACE     | HARD       | BALLS                                  | AITA APROOVED          |
| NO. OF COURTS     | 2          | FLOODLI<br>T                           | YES                    |

### TOURNAMENT OFFICIALS

|                     |                       |                   |                        |
|---------------------|-----------------------|-------------------|------------------------|
| TOURNAMENT DIRECTOR |                       | DR. DEEPIKA RATHI |                        |
| MOBILE NO.          | 9560035355/9599944140 | E-<br>MAIL        | sports@gyaanandaschool |
| TOURNAMENT REFEREE  |                       | ROHTASH SOLANKI   |                        |
| MOBILE NO.          | 9560035355/9599944140 | E-<br>MAIL        | Sportshubb09@gmail.com |

## TOURNAMENT FACTSHEET – 2021

| HOTEL INFORMATION              |                               |
|--------------------------------|-------------------------------|
| NAME OF HOTEL                  | RENEST GURUGRAM RESORTS       |
| ADDRESS                        | PALAM VIHAR GURUGRAM          |
| PHONE NO.                      | 9711760905                    |
| E-MAIL ADDRESS                 | Kumar.manish@renesthotels.com |
| CONTACT PERSON FOR RESERVATION | KUMAR MANISH SINGH            |
| CONTACT PERSON PHONE NO.       | 9711760905                    |
| SINGLE ROOM RATE (₹)           | 1800                          |
| DOUBLE ROOM RATE (₹)           | 1800                          |
| BREAKFAST INCLUDED (Y/N)       | YES                           |
| DISTANCE TO TOUR. VENUE (KM)   |                               |

| AGE ELIGIBILITY |                       |
|-----------------|-----------------------|
| CATEGORY        | ELIGIBLE DOB          |
| UNDER 14        | 1/1/2007 – 31/12/2012 |

| ENTRY FEES                      |         |                     |
|---------------------------------|---------|---------------------|
| SERIES                          | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(3 Days) | ₹ 400   | NA                  |

|                        |   |
|------------------------|---|
| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|

| ADDITIONAL INFORMATION      |  |
|-----------------------------|--|
| STRINGING CHARGES (₹) - TBC |  |

## TOURNAMENT FACTSHEET – 2021

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